

THE WILEY-BLACKWELL COMPANION TO THE

ANGLICAN COMMUNION



EDITED BY

Ian S. Markham, J. Barney Hawkins IV,
Justyn Terry, & Leslie Nuñez Steffensen

 WILEY-BLACKWELL

The Wiley-Blackwell
Companion to the
Anglican Communion

The Wiley-Blackwell Companions to Religion

The Wiley-Blackwell Companions to Religion series presents a collection of the most recent scholarship and knowledge about world religions. Each volume draws together newly commissioned essays by distinguished authors in the field, and is presented in a style which is accessible to undergraduate students, as well as scholars and the interested general reader. These volumes approach the subject in a creative and forward-thinking style, providing a forum in which leading scholars in the field can make their views and research available to a wider audience.

Recently Published

The Blackwell Companion to the Qur'an

Edited by Andrew Rippin

The Blackwell Companion to Contemporary Islamic Thought

Edited by Ibrahim M. Abu-Rabi'

The Blackwell Companion to the Bible and Culture

Edited by John F. A. Sawyer

The Blackwell Companion to Catholicism

Edited by James J. Buckley, Frederick Christian Bauerschmidt, and Trent Pomplun

The Blackwell Companion to Eastern Christianity

Edited by Ken Parry

The Blackwell Companion to the Theologians

Edited by Ian S. Markham

The Blackwell Companion to the Bible in English Literature

Edited by Rebecca Lemon, Emma Mason, John Roberts, and Christopher Rowland

The Blackwell Companion to the New Testament

Edited by David E. Aune

The Blackwell Companion to Nineteenth-Century Theology

Edited by David Fergusson

The Blackwell Companion to Religion in America

Edited by Philip Goff

The Blackwell Companion to Jesus

Edited by Delbert Burkett

The Blackwell Companion to Paul

Edited by Stephen Westerholm

The Blackwell Companion to Religion and Violence

Edited by Andrew R. Murphy

The Blackwell Companion to Christian Ethics, Second Edition

Edited by Stanley Hauerwas and Samuel Wells

The Wiley-Blackwell Companion to Practical Theology

Edited by Bonnie J. Miller-McLemore

The Wiley-Blackwell Companion to Religion and Social Justice

Edited by Michael D. Palmer and Stanley M. Burgess

The Wiley-Blackwell Companion to Chinese Religions

Edited by Randall L. Nadeau

The Wiley-Blackwell Companion to African Religions

Edited by Elias Kifon Bongmba

The Wiley-Blackwell Companion to Christian Mysticism

Edited by Julia A. Lamm

The Wiley-Blackwell Companion to the Anglican Communion

Edited by Ian S. Markham, J. Barney Hawkins IV, Justyn Terry, and Leslie Nuñez Steffensen

The Wiley-Blackwell Companion to the Anglican Communion

Edited by

Ian S. Markham, J. Barney Hawkins IV,
Justyn Terry, and Leslie Nuñez Steffensen

 **WILEY-BLACKWELL**

A John Wiley & Sons, Ltd., Publication

This edition first published 2013
© 2013 John Wiley & Sons, Ltd

Wiley-Blackwell is an imprint of John Wiley & Sons, formed by the merger of Wiley's global Scientific, Technical and Medical business with Blackwell Publishing.

Registered Office

John Wiley & Sons Ltd, The Atrium, Southern Gate, Chichester, West Sussex, PO19 8SQ, UK

Editorial Offices

350 Main Street, Malden, MA 02148-5020, USA

9600 Garsington Road, Oxford, OX4 2DQ, UK

The Atrium, Southern Gate, Chichester, West Sussex, PO19 8SQ, UK

For details of our global editorial offices, for customer services, and for information about how to apply for permission to reuse the copyright material in this book, please see our website at www.wiley.com/wiley-blackwell.

The right of Ian S. Markham, J. Barney Hawkins IV, Justyn Terry, and Leslie Nuñez Steffensen to be identified as the authors of the editorial material in this work has been asserted in accordance with the UK Copyright, Designs and Patents Act 1988.

All rights reserved. No part of this publication may be reproduced, stored in a retrieval system, or transmitted, in any form or by any means, electronic, mechanical, photocopying, recording or otherwise, except as permitted by the UK Copyright, Designs and Patents Act 1988, without the prior permission of the publisher.

Wiley also publishes its books in a variety of electronic formats. Some content that appears in print may not be available in electronic books.

Designations used by companies to distinguish their products are often claimed as trademarks. All brand names and product names used in this book are trade names, service marks, trademarks or registered trademarks of their respective owners. The publisher is not associated with any product or vendor mentioned in this book. This publication is designed to provide accurate and authoritative information in regard to the subject matter covered. It is sold on the understanding that the publisher is not engaged in rendering professional services. If professional advice or other expert assistance is required, the services of a competent professional should be sought.

Library of Congress Cataloging-in-Publication Data

The Wiley-Blackwell Companion to the Anglican Communion / Edited by The Rev. Dr. J. Barney Hawkins IV, The Very Rev. Dr. Ian S. Markham, The Rev. Leslie Nuñez Steffensen, The Very Rev. Dr. Justyn Terry.
pages cm

Includes bibliographical references and index.

ISBN 978-0-470-65634-1 (cloth)

1. Anglican Communion. I. Hawkins, J. Barney (James Barney), editor of compilation.

BX5005.W55 2013

283—dc23

2012046828

A catalogue record for this book is available from the British Library.

Cover image: Lambeth Conference, 2008. Photo © Susan L. Shillinglaw of Virginia Theological Seminary.
Cover design by Nicki Averill Design

Set in 10/12.5pt Photina by Toppan Best-set Premedia Limited

Contents

Notes on Contributors	xi
Preface	xxiii
Acknowledgements	xxv
Part I History	1
1 Locating the Anglican Communion in the History of Anglicanism <i>Gregory K. Cameron</i>	3
2 The History of Mission in the Anglican Communion <i>Titus Presler</i>	15
3 The Emergence of the Anglican Communion in the Nineteenth and Twentieth Centuries <i>William L. Sachs</i>	33
Part II Structures of the Communion	45
4 The Instruments of Unity and Communion in Global Anglicanism <i>Norman Doe</i>	47
5 The Archbishops of Canterbury, Past and Current <i>Nancy Carol James</i>	67
6 The Book of Common Prayer <i>J. Robert Wright</i>	81
7 The Lambeth Conferences <i>Robert W. Prichard</i>	91
8 Anglican Consultative Councils <i>Samuel Van Culin and Andrew Bennett Terry</i>	105
9 The Anglican Communion Covenant <i>Andrew Goddard</i>	119

Part III Provinces	135
Africa	136
10 The Anglican Church of Burundi <i>Katherine L. Wood</i>	137
11 The Church of the Province of Central Africa <i>Katherine L. Wood</i>	143
12 The Province of the Anglican Church of the Congo <i>Emma Wild-Wood and Titre Ande</i>	148
13 The Church of the Province of the Indian Ocean <i>Cameron J. Soulis</i>	159
14 The Anglican Church of Kenya <i>J. Barney Hawkins IV</i>	162
15 The Church of Nigeria (Anglican Communion) <i>Benjamin A. Kwashi</i>	165
16 L'Eglise Episcopale au Rwanda <i>Emmanuel Mukeshimana</i>	184
17 The Anglican Church of Southern Africa <i>Ian S. Markham</i>	194
18 The Episcopal Church of Sudan <i>Abraham Yel Nhial</i>	199
19 The Anglican Church of Tanzania <i>Phanuel L. Mung'ong'o and Moses Matonya</i>	204
20 The Church of the Province of Uganda <i>Christopher Byaruhanga</i>	221
21 The Church of the Province of West Africa <i>John S. Pobee</i>	232
Asia	239
22 The Church of Bangladesh <i>Shourabh Pholia</i>	240
23 The Hong Kong Sheng Kung Hui <i>Paul Kwong</i>	253
24 The Nippon Sei Ko Kai (The Anglican Communion in Japan) <i>Renta Nishihara</i>	263
25 The Episcopal/Anglican Church in Jerusalem and the Middle East <i>Mouneer Hanna Anis</i>	272

26	The Anglican Church of Korea <i>Yang Guen-Seok</i>	289
27	The Church of the Province of Myanmar (Burma) <i>Katharine E. Babson and Saw Maung Doe</i>	300
28	The Church of North India (United) <i>Dhirendra Kumar Sahu</i>	319
29	The Church of Pakistan (United) <i>Azad Marshall</i>	329
30	The Episcopal Church in the Philippines <i>Mary Jane L. Dogue-is</i>	341
31	The Church of the Province of South East Asia <i>Justyn Terry</i>	344
32	The Church of South India (United) <i>Ian S. Markham</i>	355
33	The Church of Ceylon (Extra-Provincial to the Archbishop of Canterbury) <i>Duleep de Chickera</i>	359
	Australia and Oceania	373
34	The Anglican Church in Aotearoa, New Zealand, and Polynesia <i>Christopher Honoré</i>	374
35	The Anglican Church of Australia <i>Robert Tong</i>	387
36	The Church of the Province of Melanesia <i>J. Barney Hawkins IV</i>	407
37	The Anglican Church of Papua New Guinea <i>J. Barney Hawkins IV</i>	410
	Europe	412
38	The Church of England <i>Mark Chapman</i>	413
39	The Church of Ireland <i>Robyn M. Neville</i>	426
40	The Scottish Episcopal Church <i>Brian Smith</i>	441
41	The Church in Wales <i>Barry Morgan</i>	452

Extra-Provincial to Canterbury	464
42 Dioceses Extra-Provincial to Canterbury (Bermuda, the Lusitanian Church, the Reformed Episcopal Church of Spain, and Falkland Islands) <i>John A. Macdonald</i>	465
North America	474
43 The Anglican Church of Canada <i>Alan L. Hayes</i>	475
44 Iglesia Anglicana de la Región Central de América <i>Ricardo E. Blanco-Beledo</i>	489
45 The Anglican Church of Mexico (La Iglesia Anglicana de México) <i>John A. Macdonald</i>	500
46 The Episcopal Church in the United States of America <i>J. Barney Hawkins IV</i>	508
47 The Church in the Province of the West Indies <i>Noel Titus</i>	516
48 The Episcopal Church of Cuba <i>A. Hugo Blankingship, Jr.</i>	526
South America	538
49 Igreja Episcopal Anglicana do Brasil (The Anglican Episcopal Church of Brazil) <i>Gustavo L. Castello Branco and Marcus Throup</i>	539
50 La Iglesia Anglicana del Cono Sur (The Anglican Province of the Cono Sur) <i>John A. Macdonald</i>	547
Part IV Themes	553
51 Theology in the Anglican Communion <i>Justyn Terry</i>	555
52 The Anglican Communion and Ecumenical Relations <i>Michael Nazir-Ali</i>	569
53 Music in the Anglican Communion <i>William Bradley Roberts</i>	585
54 Liturgy in the Anglican Communion <i>Nancy Carol James</i>	594

55	Preaching in the Anglican Communion <i>George L. Carey</i>	606
56	Women in the Anglican Communion <i>Janet Trisk</i>	617
57	Human Sexuality in the Anglican Communion <i>Godfrey Mdimi Mhogolo</i>	627
58	Theological Education in the Anglican Communion <i>Leon P. Spencer</i>	643
59	Interreligious Relations in the Anglican Communion <i>Ian S. Markham</i>	657
60	Globalization of the Anglican Communion <i>Grant LeMarquand</i>	666
61	Missionary Work in the Anglican Communion <i>Timothy J. Dakin</i>	677
62	Cross Communion Organizations <i>Julian Linnell</i>	700
63	The Spirituality of the Anglican Communion <i>Elizabeth Hoare</i>	714
64	Views of Colonization Across the Anglican Communion <i>Robert S. Heaney</i>	726
65	The Global Anglican Future Conference (GAFCON) <i>Mark D. Thompson</i>	739
	Index	750

Notes on Contributors

Titre Ande is the Bishop of Aru Diocese in the Democratic Republic of the Congo and a member of the Inter-Anglican Standing Commission for Unity, Faith and Order (IASCUFO). He was principal of the Anglican Theological College in Congo and has a doctorate from Birmingham University in the United Kingdom.

The Most Rev. Dr. Mouneer Hanna Anis is currently the Bishop of the Episcopal/Anglican Diocese of Egypt with North Africa and the Horn of Africa, as well as the President Bishop of the Episcopal/Anglican Province of Jerusalem and the Middle East. He is married and has two sons.

Katharine E. Babson is a priest of the Episcopal Church, past Episcopal Church missionary to the Church of the Province of Myanmar, adjunct faculty member in Mission and World Religion at Virginia Theological Seminary, and trustee of the Cetana Foundation, which supports advanced educational opportunity for Myanmar students whose professional skills will enhance their country's future hope. She has worked and traveled extensively in Myanmar since 1994.

The Rev. Dr. Ricardo F. Blanco-Beledo is a priest in the Diocese of Mexico, Anglican Church of Mexico. He is ecumenical chaplain of the Theological Community of Mexico; professor in the College of Philosophy, Faculty of Philosophy and Letters, at UNAM (Autonomous National University of Mexico); and a clinical psychologist and psychoanalyst. He is the author or editor of numerous books and articles in national and international journals.

A. Hugo Blankingship, Jr. is the chancellor and deputy chair for the Anglican Church in North America. He trained and practiced as a lawyer in Northern Virginia for 55 years, and is a past president of both the Virginia Bar Association and the Virginia Board of Bar Examiners. He is the son of the Rt. Rev. Alexander Hugo Blankingship, who was Bishop of Cuba from 1939 to 1961. He has earned a BA from the University of Virginia and an LLB from the University of Virginia School of Law. Previously, he served on the boards of trustees for Episcopal High School, Virginia

Theological Seminary, and Trinity School for Ministry, and as chancellor for the Episcopal Diocese of Virginia.

The Rev. Gustavo L. Castello Branco is Brazilian and is currently the rector of *Paroquia Anglicana Cristo Libertador* (Anglican Parish of Christ the Liberator), in the city of João Pessoa, in the Diocese of Recife. He also works as a lawyer. Gustavo earned his masters' degree in theology (Church History Concentration) in 2007 at Trinity School for Ministry, Ambridge, PA.

Christopher Byaruhanga is the professor of historical and systematic theology at Uganda Christian University. He holds a ThD from the General Theological Seminary in New York City. His publications include *Bishop Alfred Robert Tucker and the Establishment of the African Anglican Church* (Nairobi: WordAlive, 2008); *Christian Theology for University Students* (Kampala: Wavah Books Limited, 2005). Awards he has received include the 2005/06 Saint Luke Project Scholar (OMSC, New Haven, CT); 2009 John Jay Institute of Faith, Law and Society fellow (Colorado Springs, CO); and 2010 Washington Scholar (Family Research Council, Washington, DC).

Gregory K. Cameron is the Bishop of St. Asaph in the Church in Wales. He was deputy general secretary of the Anglican Communion between 2003 and 2009, in which capacity he served as director of Ecumenical Relations, and secretary of the Lambeth Commission on Communion which produced the Windsor Report. In 2007, he was awarded an honorary Doctorate of Divinity by the Episcopal Divinity School in honor of his commitment to reconciliation in the Anglican Communion.

George L. Carey, Baron Carey of Clifton, was the Archbishop of Canterbury from 1991 to 2002. While he was archbishop, the first women were ordained priests in the Church of England. During his tenure, there was a lively debate about homosexuality, especially at the Lambeth Conference of 1998. He graduated from King's College, London. He is married to Eileen Hood, and they have two sons and two daughters.

Mark Chapman is vice principal of Ripon College Cuddesdon, Oxford, and reader in modern theology at the University of Oxford. He has written widely on many different aspects of church history and theology. Among his books are *Anglicanism: A Very Short Introduction* (Oxford: Oxford University Press, 2006) and *Anglican Theology* (London: T & T Clark, 2012). He is a priest in the Church of England and a member of its General Synod.

Bishop Timothy J. Dakin is a former head of the Church Mission Society (2000–2012) and was previously the principal of Carlife College, a theology and business training college in Nairobi, from 1993 to 2000. He was born in East Africa but received his theological education in the United Kingdom. He was an elected member of the General Synod of the Church of England and an honorary Canon Theologian of Coventry Cathedral (2001–2012). He became the Bishop of Winchester in December 2011.

Duleep de Chickera, the former Bishop of Colombo, holds a BTh (Serampore) and an MSc (Oxn). He is a founder member of the Congress of Religions and the Friday Forum in Sri Lanka; serves on the Anglican Oriental Orthodox Conversations and the Palestine Israel Ecumenical Forum of the World Council of Churches; and is a moderator of the IR Working Group of the Churches Commission for International Affairs of the World Council of Churches. His ministerial interests include Inter-Religious dialogue, Just peace, and an Asian spirituality.

Norman Doe is a professor of law and director of the Centre for Law and Religion at Cardiff Law School. He was a member of the Lambeth Commission, and has served as a consultant in canon law to the Anglican Communion Primates' Meeting, Lambeth Conference, Covenant Design Group, and Legal Advisers' Network. In 2010, he was president of the European Consortium for Church and State Research, and in 2011 a visiting fellow at Trinity College, Oxford.

Mary Jane L. Dogue-is is a priest in the Episcopal Church in the Philippines, the Diocese of North Central Philippines. She was baptized Roman Catholic, but was confirmed and received in the Episcopal Church. She studied theology at St. Andrew's Theological Seminary and is now finishing her MA at Virginia Theological Seminary. She is married with three daughters.

Andrew Goddard is associate director of the Kirby Laing Institute of Christian Ethics based in Cambridge. He also teaches Christian ethics part-time at Trinity College, Bristol, England and Anglican History and Polity for Fuller Theological Seminary's Anglican Studies Program. He is a fellow of the Anglican Communion Institute. He has written on both ethics and Anglicanism, most recently *Rowan Williams: His Legacy* (Lion, 2013). He is married to Lis, who is also ordained, and they have two grown-up children.

Alan L. Hayes (BA, Pomona College; BD, PhD, McGill University) is Bishops Frederick and Heber Wilkinson Professor of the History of Christianity at Wycliffe College in the University of Toronto, and director of the Toronto School of Theology. He is the author of *Anglicans in Canada: Controversies and Identity in Historical Perspective* (University of Illinois Press, 2004). He is an Anglican priest in the diocese of Niagara.

The Rev. Dr. Robert S. Heaney is an Anglican priest–scholar ordained in the Church of Ireland. He is director of postgraduate studies and research at St. John's University of Tanzania, and senior lecturer and MA course co-coordinator in the School of Theology and Religious Studies.

The Rev. Dr. Elizabeth Hoare teaches spirituality and worship at Wycliffe Hall, Oxford, and oversees missions and prayer. She is ordained with over 17 years of parish experience, all in rural ministry. Her original area of research was the English Reformation. She is currently writing a book on the link between the Desert Fathers and Celtic Christianity. She is married to an Anglican priest, and they have one son.

Christopher Honoré is a lecturer in Anglican studies at the Theological College of St John the Evangelist, Auckland, New Zealand. His interests include New Zealand Church History, the work of the CMS in New Zealand, and the craft of teaching and learning. He has been a priest of the Diocese of Auckland since 1980.

Nancy Carol James has a PhD in religious studies from the University of Virginia. An Episcopal priest, she is the rector of Trinity Parish in Charles County, MD. She has published widely on the French mystic Madame Jeanne de la Mothe Guyon, including *The Complete Madame Guyon* (Brewster, MA: Paraclete Press, 2011) and *Bastille Witness: The Prison Autobiography of Madame Guyon 1648–1717* (Lanham, MD: University Press of America, 2012). Now writing about the Anglican Communion, she has published *The Developing Schism Within the Episcopal Church 1960–2010* (Lewiston, NY: Mellen Press, 2010).

The Most Rev. Benjamin A. Kwashi, D.Min, DD, is Archbishop, Diocese of Jos, Nigeria. He is a well-known preacher and evangelist. He was ordained in 1982 after attending the Theological College of Northern Nigeria, Bukuru, Jos. In 1987, his church and vicarage were totally burned down in Christian–Muslim riots. He has a long association with ANITEPAM (African Network of Institutions of Theological Education Preparing Anglicans for Ministry). He is married to Gloria, and they have six children.

Paul Kwong was born and bred in Hong Kong. He read theology in the United States of America and United Kingdom, and is now the Anglican Archbishop and Primate of Hong Kong. He also serves as a member of the Standing Committee of the Anglican Consultative Council.

Grant LeMarquand is assistant bishop in the Anglican/Episcopal Diocese of Egypt with North Africa and the Horn of Africa and area bishop for the Horn of Africa. Previously, he taught New Testament and Mission at Trinity School for Ministry in Ambridge, PA. He is a Canadian and a graduate of both McGill University in Montreal and Wycliffe College in Toronto. He is married to Wendy, and they have two grown children.

Julian Linnell, PhD, is executive director of Anglican Frontier Missions, member of the Evangelism and Church Growth Initiative of the Anglican Communion, and adjunct professor of Global Missions at Trinity School for Ministry.

The Rev. Canon Dr. John A. Macdonald is associate professor of mission and evangelism and director of the Stanway Institute for World Mission and Evangelism at Trinity School for Ministry in Ambridge, PA. He was a former missionary to Honduras for 12 years, and has also served in parishes in the United States. In 2008, Dr. Macdonald spent a sabbatical year doing research in Spain and working with the Spanish Reformed Episcopal Church. Additionally, in recent years, he has made five trips to

Mexico to teach at the Seminario San Andrés in Mexico City and at clergy gatherings in other parts of the province.

The Rt. Rev. Dr. Azad Marshall is Bishop of the Diocese of Iran and Assistant Bishop of Cyprus and the Gulf. He graduated from Sherbourne College in England. He is a supporter of the Anglican Covenant and served as president of the National Council of Churches in Pakistan.

Moses Matonya is a priest in the Diocese of Central Tanganyika, assistant lecturer at St. John's University of Tanzania, and director of the Diocese of Central Tanganyika Msalato Theological College, Dodoma, Tanzania. He is married to Ruth and has five children.

The Rev. Dr. Saw Maung Doe studied at Holy Cross Theological College and the Myanmar Institute of Theology in Yangon, Myanmar, and received his Doctorate in Religion from the Oxford Center for Mission Studies in England. Professor of church history at Holy Cross Theological College since his ordination to priesthood in 1990, he served as the college's principal from 1998 to 2006, and serves to date as its academic dean and as associate priest of the college parish, Holy Cross Church. He also serves as priest-in-charge of St. Andrew's Church, Yangon, and as assistant at the Church of the Resurrection and at Holy Trinity Cathedral, both in Yangon.

Bishop Godfrey Mdimi Mhogolo is the current Bishop of the Anglican Diocese of Central Tanganyika. With its half-million Anglicans, in 256 parishes with 1,000 growing congregations, it is numerically the largest Anglican diocese in the Anglican Communion. Most of his publications have targeted Swahili-speaking audiences for both academics and theologians. Among his publications are *Elendelea Kukua* (growing in the faith) – Christian ethics (Dodoma: Central Tanganyika Press, 1985); *Huduma ya Kanisa* (Christian ministry) (Dodoma: Central Tanganyika Press, 1996); *Utawala Bora* (good church governance) (Dodoma: Central Tanganyika Press, 2004); *Ibada* (liturgy and African culture) (Dodoma: Central Tanganyika Press, 2012); and, in publication, *Neema ya Kutosha* (abundant grace) 23 years of Cooperation and Service in the Diocese of Central Tanganyika (Dodoma: Central Tanganyika Press, forthcoming). Bishop Mhogolo studied for his bachelors and masters degrees at Ridley College, University of Melbourne, in the period 1976–1981.

Barry Morgan, Bishop of Bangor (1993–1999), Bishop of Llandaff since 1999, is also Archbishop of Wales since 2003. A graduate in history and theology from London University and Cambridge University, respectively, he gained a doctorate from the University of Wales in 1986 and is its current Pro Chancellor. A Fellow of many Welsh universities, he served on the Primates Standing Committee from 2003 to 2011, and has written many articles and books, most recently on the poet R.S. Thomas entitled *Strangely Orthodox*.

Emmanuel Mukeshimana is a priest in the Anglican Province of Rwanda, Cyangugu diocese. He worked as vicar and diocesan secretary of the diocese. He holds a Bachelor of Divinity from Uganda Christian University and a Master of Arts in Theology from joint studies between Trinity School for Ministry in Ambridge (PA) and Uganda Christian University (UCU) – Mukono. Currently, he is a PhD candidate at the UCU. He is married to Emilienne Nyiraburanga, and they have two children, Davis and Annabella.

Phanuel L. Mung'ong'o is the sub-dean of the Cathedral of the Holy Spirit in Dodoma. He has taught at St. Philip's Theological College and continues to teach at DCT Msalato Theological College. He is married to Flora, and they have three children – two daughters and a son.

Bishop Michael Nazir-Ali was the 106th Bishop of Rochester for 15 years, until 1 September, 2009. He is originally from Asia and was the first non-white diocesan bishop in the Church of England. Before that, he was the general secretary of CMS from 1989 to 1994, and prior to holding this position was Bishop of Raiwind in Pakistan. He holds both British and Pakistani citizenships, and from 1999 was a member of the House of Lords where he was active in a number of areas of national and international concern. He has both a Christian and a Muslim family background, and is now president of the Oxford Centre for Training, Research, Advocacy and Dialogue (OXTRAD). Michael's secondary education was in Pakistan. He read Economics, Sociology and Islamic History at the University of Karachi, and Theology at Fitzwilliam College and Ridley Hall, Cambridge. He has taught at colleges and universities in the United Kingdom and Pakistan. He is an Honorary Fellow of St. Edmund Hall, Oxford, and Fitzwilliam College, Cambridge, and is Senior Fellow of Wycliffe Hall, Oxford. He is Visiting Professor of Theology and Religious Studies in the University of Greenwich, and on the faculty of the London School of Theology (LST), affiliated to the Universities of Brunel and Middlesex. Michael is the author of ten books and of numerous articles on mission, ecumenism, the Anglican Communion, and relations with people of other faiths (particularly Islam).

Robyn M. Neville is currently visiting professor of church history at the General Theological Seminary in New York. After earning a BA with honors in religion at the College of William and Mary in Virginia, Robyn went on to Virginia Theological Seminary, where she earned the MDiv degree with honors. After two years of full-time parochial ministry, Robyn returned to graduate study, obtaining the ThM degree at Harvard Divinity School and then a PhD in historical theology through the Graduate Division of Religion at Emory University. Robyn has won several research awards, including Emory's Arts and Sciences fellowship and a grant to study at Oxford University through the National Endowment for the Humanities. Her current scholarship focuses on the history of Christianity in Ireland, with a special interest in medieval hagiography. An ordained Episcopal priest, Robyn has served parishes in Virginia, Massachusetts, and Georgia.

The Rt. Rev. Abraham Yel Nhial is the Bishop of the Diocese of Aweil, and the first bishop of this diocese. He holds a Bachelor of Biblical Studies from Atlanta Christian College, now Point University, in Atlanta, GA, and a Master of Divinity from Trinity School for Ministry, in Ambridge, PA. Bishop Nhial is a former Lost Boy from Sudan (the war orphan children). He is a co-author of *Lost Boy No More*. He is a former pastor of the South Sudanese in the Episcopal Church in Atlanta. He is married and has four children.

Renta Nishihara was born in 1962 in Kyoto, Japan. Nishihara graduated from Kyoto University, where he majored in technology. He finished at the Central Theological College, the Graduate School of Christian Studies of the Rikkyo University, with a focus on the theology of Richard Hooker. He is now a professor in the Graduate School of Christian Studies of the Rikkyo University and the vice president of the Rikkyo University. His research and teaching activities have focused on issues of Anglicanism and ecumenism. He is a member of the Central Committee of the World Council of Churches (WCC) and the Anglican–Lutheran International Commission (ALIC).

Shourabh Pholia is a leader in the Church of Bangladesh. He has been involved in the worldwide Anglican network which supports youth work.

The Rev. Canon Professor Emeritus John S. Pobee is vicar general of the Diocese of Accra, CPWA. Canon Pobee, a Ghanaian, studied at University College of Ghana, which was then in a special relationship with the University of London and Selwyn College, University of Cambridge. His priestly formation was at Westcott House, Cambridge. He has to his name 24 monographs including *The Anglican Story in Ghana, from Mission Beginnings to Province of Ghana* (Accra: Amanza Ltd., 2010); *Invitation to Be African Anglican* (Accra: Asempa Press, 2000); and *Christ Would Be an African Too* (Geneva: WCC, 1996). He has edited 22 books, and has written 120 chapters in books edited by others and 117 articles in refereed journals.

Titus Presler, ThD, DD, is a priest of the Episcopal Church USA, and principal of Edwardes College in Peshawar, Pakistan. A graduate of Harvard, General Theological Seminary (GTS), and Boston University, he has mission experience in India, Zimbabwe, and Pakistan and has chaired the Episcopal Church's Standing Commission on World Mission. Holding a doctorate in missiology, he was academic dean at GTS and president of the Seminary of the Southwest. His publications include *Transfigured Night: Mission and Culture in Zimbabwe's Vigil Movement* (Pretoria: UNISA Press, 1999), *Horizons of Mission* (Cambridge, MA: Cowley, 2001), and *Going Global with God: Reconciling Mission in a World of Difference* (New York: Morehouse, 2010). He was a researcher for the Global Anglicanism Project and consultant to the Anglican Indaba Project.

Robert W. Prichard is the Arthur Lee Kinsolving Professor of Christianity in America and instructor in liturgics at the Virginia Theological Seminary, where he has been a member of the faculty since 1983. A graduate of Princeton (AB), Berkeley at Yale (MDiv), and Emory (PhD) universities, he is the author or editor of nine books, including

A History of the Episcopal Church. He is a priest of the Diocese of Virginia and the current president of the Historical Society of the Episcopal Church.

William Bradley Roberts, DMA, is professor of church music and director of chapel music at Virginia Theological Seminary, Alexandria. Previously, he was director of music at St. John's, Lafayette Square, in Washington, DC; he also held similar positions in Tucson, AZ, Newport Beach, CA, Louisville, KY, and Houston TX. Active in the work of the national Episcopal Church, he has served as chair of the Standing Commission on Church Music, the AAM Mentoring Task Force, and chair of the Leadership Program for Musicians (LPM), for which he authored the original LPM curriculum *Voice Training for Choirs*. Dr. Roberts is a composer of choral music with works published by Augsburg-Fortress, Church Publishing, Paraclete, St. James Music Press, and Selah. He is author of the book *Music and Vital Congregations: A Practical Guide for Clergy*.

William L. Sachs directs the Center for Interfaith Reconciliation in Richmond, VA, which promotes understanding and cooperation between faiths, especially Christians and Muslims. He also serves as a Chabreja Fellow for Seabury Western Seminary in Chicago, where he consults and teaches on leadership and Anglican history. Previously, Sachs was vice president of the Episcopal Church Foundation in New York, and served as a parish priest in Virginia, Chicago, and Connecticut. He is the author of four books, namely *Homosexuality and the Crisis of Anglicanism* (Cambridge, UK: Cambridge University Press, 2009), *The Transformation of Anglicanism* (Cambridge, UK: Cambridge University Press, 1993, 2002), and *Restoring the Ties That Bind* (New York: Church Publishing, 2004); a contributor to the *Oxford Guide to the Book of Common Prayer*; and an editor of the *Oxford History of Anglicanism*. In addition, he is the author of over 150 articles, reviews, reports, workbooks, and chapters on Anglicanism, pluralism, minority rights, and leadership. His work has been cited by and he has been interviewed in major media. He has helped to lead and has spoken at interfaith events in Egypt, Jordan, Oman, Qatar, and Turkey. Sachs received his PhD from the University of Chicago, after earning degrees from Baylor, Vanderbilt, and Yale. He has been a visiting faculty member at various institutions, including Yale Divinity School in 2006.

Bishop Dharendra Kumar Sahu comes from Khurda, Odisha, in India. He obtained economics (Hons) from Utkal University, BD from Serampore, MA in theology from the University of Oxford, and PhD from Birmingham University. Thirty-five years of his ordained ministry includes positions such as Presbyter of the Diocese of Cuttack, professor of theology at Serampore College, Bishop of the Church of North India's Diocese of the Eastern Himalayas, and general secretary of National Council of Churches in India.

Brian Smith was born in Edinburgh, and until 2011 was Bishop of Edinburgh. Before that, he held appointment as Bishop of Tonbridge in the Church of England. He was educated at the Edinburgh and Cambridge universities. He has held a number of posts

in parochial and sector ministry, and taught in Oxford as senior tutor at Ripon College Cuddesdon. He is currently retired and lives in Edinburgh.

Cameron J. Soulis is a postulant for holy orders in the Diocese of Washington (DC), an MDiv student at Virginia Theological Seminary, and assists in the Center of Anglican Communion Studies at Virginia Theological Seminary. A former high school teacher, she has a BA from Hood College, Frederick, MD.

The Rev. Dr. Leon Spencer, an Episcopal priest in the United States, served the Anglican Church of Kenya as Dean of Studies at the Diocese of Nairobi's theological college, Trinity; administered an African Anglican theological education network, ANITEPAM; became the first dean of the School of Ministry of the Episcopal Diocese of North Carolina; and is on the adjunct faculty at the Wake Forest University Divinity School. He has been a consultant for the Diocese of Botswana on their plans for an Anglican house of studies, and was a part of an ANITEPAM deputation on post-genocide theological education to the Province of Rwanda. He investigated global partnerships in theological education for the Seminary Consultation on Mission. He earned a doctorate in African history from Syracuse University in the United States and taught African history at an historic African American degree institution, Talladega College, in Alabama, for 16 years. Much of his research and writing concerned the church and issues of justice in the colonial period, principally regarding Kenyan history. He discerned a calling to the ordained ministry, earning an MDiv (and later receiving an honorary DD) from Virginia Theological Seminary.

Andrew Bennett Terry holds a BA in religious studies from the College of William and Mary, a post-graduate certificate in ministry from Ripon College Cuddesdon, and an MDiv from Virginia Theological Seminary. He is a priest in the Diocese of Virginia serving at Richmond Hill, an ecumenical Christian community.

Mark D. Thompson serves in the Anglican Diocese of Sydney, and is principal of Moore Theological College. He is a member of the General Synod of the Anglican Church of Australia, and of the Synod and Standing Committee of the Diocese of Sydney. He attended GAFCON and was a member of its Theological Resource Group.

The Rev. Marcus Throup is British and has worked in the Anglican Church in North East Brazil since the year 2000. He has published books and articles in both Portuguese and English and is presently completing a PhD in New Testament Studies at the University of Nottingham.

The Rev. Canon Noel Titus has the degrees of BA and MA in theology (Durham), and MA and PhD in history (University of the West Indies). He was a lecturer, then principal, of Codrington College. He is a Fellow of the Royal Historical Society, and has served on various commissions/committees of the Diocese of Trinidad and Tobago, the Diocese of Barbados, and of the Province of the West Indies. He has given public lectures in various places including, in 2002, the inaugural Bray Lecture of the SPCK and

the SPG. He has a number of publications to his name, and his current research is for a book to be titled *Religion and Toleration in 17th century Barbados*. He has served, including service as chair or president, on the Association of Caribbean Tertiary Institutions, the Caribbean Association of Theological Schools, and the Executive of the World Conference of Associations of Theological Institutions, a department of the World Council of Churches.

Dr. Robert Tong is deputy chancellor and a member of the Standing Committee of the Diocese of Sydney. Nationally, he is a member of the General Synod Standing Committee and the Church Law Commission. Internationally, he represented Australia on the Anglican Consultative Council, attended Lambeth 1998, GAFCON 2008, and the Global South Encounter 2010. His contribution to the Anglican Church was recognized by appointment as a Member of the Order of Australia.

Janet Trisk is rector of St. David's parish in Pietermaritzburg, South Africa, and an honorary lecturer at the University of Kwa Zulu Natal. She is editor of the *Journal of Theology for Southern Africa* and regional editor for the *Journal of Anglican Studies*. She holds degrees in law and theology from the KwaZulu Natal, Cape Town, and Rhodes universities. She has published in a variety of journals in her areas of interest, including identity, Anglicanism, and theological education.

The Rev. Canon Samuel Van Culin is canon ecumenist at the Washington National Cathedral, Washington, DC. A native of Honolulu, Hawaii, he is a graduate of Princeton University and the Virginia Theological Seminary. He was awarded an honorary Doctorate of Divinity from that institution in 1977. Canon Van Culin has worked as a priest in parishes in Honolulu, Hawaii, and Washington, DC. He has also spent much of his career working in mission organizations, including the Unit for National and World Mission at the Episcopal Church Center in New York City. In 1976, he was appointed executive for world mission for the Episcopal Church USA. Canon Van Culin served as secretary general of the Anglican Consultative Council from 1983 until 1994, and was secretary to the Lambeth Conference in 1988. In addition to many other honors, he is a canon of Canterbury Cathedral, England, and Saint George's Cathedral, Jerusalem.

Emma Wild-Wood is director of the Henry Martyn Centre for the Study of Mission and World Christianity. She teaches in the Cambridge Theological Federation and the Divinity Faculty of Cambridge University. Previously, she taught at the Anglican Theological College in Congo.

Katherine L. Wood is associate director of the Center for Anglican Communion Studies at Virginia Theological Seminary in Alexandria, VA, where she is responsible for the seminary's international and inter-religious programs. She has more than two decades of professional experience in international relations, educational exchange, and public affairs, and has held leadership positions in government, the arts, and higher education. Her research interests include the role of faith-based organizations and

civil society in countries undergoing democratic transitions, religion and culture in international affairs, and multi-track diplomacy. She is a consultant for civil society organizations and serves on advisory commissions in higher education, the arts, and public broadcasting. She has a Master of Divinity degree *cum laude* from the Harvard University Divinity School, a Master of Music degree from Boston University, and a Bachelor of Arts in History from St. Olaf College in Northfield, MN.

J. Robert Wright, D.Phil (Oxon), is Professor Emeritus of Ecclesiastical History at the General Theological Seminary of the Episcopal Church, New York City, and a life fellow of the Royal Historical Society in London. In addition to the 17 books of which he is the author or editor, he has published over 200 articles that have appeared in various scholarly or popular journals in the historical, ecumenical, and liturgical fields. He has been awarded the Cross of St. Augustine of Canterbury by Archbishop Rowan Williams, as well as five honorary doctorates and five Orthodox patriarchal crosses. From 2000 to 2012, he served as historiographer of the Episcopal Church by appointment of the presiding bishop.

Yang Guen-Seok (PhD) is the president of (Anglican) SungKongHoe University in Seoul. He also teaches mission and biblical hermeneutics in the Post-graduate School of Theology in the university and serves as an assistant priest for the Anglican Cathedral of Seoul.

Preface

The Wiley-Blackwell Companion to the Anglican Communion is a reference volume concerned with every aspect of the Anglican Communion. The volume results from a project supported and undertaken by two Episcopal seminaries in the United States. These two seminaries, Trinity School for Ministry in Ambridge, PA, and Virginia Theological Seminary in Alexandria, VA, incarnate the wide spectrum of theological perspectives in the diverse Anglican Communion.

Trinity School for Ministry sees itself as “a global center for Christian formation, producing outstanding leaders who can plant, renew and grow churches that make disciples of Jesus Christ.” Trinity welcomes faculty and students who are “evangelical in faith, catholic in order, alive in the Holy Spirit and committed to mission.” It is a seminary founded in 1976 to keep the Episcopal Church in the United States mindful of its evangelical heritage.

Virginia Theological Seminary seeks “to form men and women for leadership in the Episcopal Church.” Founded in 1823, Virginia affirms the “richness of the orthodox Christian tradition” and recognizes that “Christians disagree.” The seminary sees itself in the center of the Episcopal Church in the United States and keeps central the Holy Scriptures and the historic creeds as “Christians across the spectrum are welcome.”

The editors and writers for *The Wiley-Blackwell Companion to the Anglican Communion* reflect the theological perspectives of Trinity School for Ministry and Virginia Theological Seminary and many others. Primates, bishops, academics, theologians, and church leaders lay and ordained have contributed to this reference volume. The contributors, like the seminaries which nurtured this project, are both conservative and liberal with many different positions on the “cultural war issues” which consume the worldwide Anglican Communion. The spectrum of writers reflects the reality that the Anglican Communion is in a season of disagreement and conflict. The biographies of the editors and writers reveal a group of distinguished leaders and scholars as rich and diverse as the Communion they serve in Christ’s name.

It is worth being clear what this book is not. It is not a comprehensive survey of Anglican history. There is not, for example, an article on one of its greatest theologians, Richard Hooker. It is not focused exclusively on the immediate problems of the communion. It is much bigger than that. Instead, the editors hope to provide a definitive

reference work on the communion – a reference work that captures the remarkable way that Anglicanism has adapted around the globe. In this book, you will read of missionaries, clergy, and laypeople who wanted to serve. And the result is a tradition which is both faithful and generous.

This reference volume is divided into four sections: History; Structures of the Communion; Provinces; and Themes (covering thematic topics such as theology, liturgy, inter-religious relations, and spirituality in the Communion). The section on history connects the Communion to Anglicanism and its theological moorings. The section on Communion structures gives careful consideration to the so-called instruments of unity which have been under great stress in a new century of Anglicanism. The section on Anglican provinces reveals a geography of faith which is worldwide and increasingly acculturated. The provinces are divided by continent, with a map for each area. Each contributor was encouraged to write about the history, organization, and contemporary challenges, and to anticipate the future a little. Each contributor was also given discretion to facilitate the distinctive nature of their province and therefore the distinctive content of their article. The final section provides the themes or discussion topics which keep Anglicans connected as the Christian faith is practiced in Anglican ways. The themes emerge from the intersection of theology and practice in a modern day Communion.

The Anglican Communion is the third largest family in Christendom, after the Roman Catholics and the Orthodox. It is a family with a rich history which is storied, yet troubled and complex. *The Wiley-Blackwell Companion to the Anglican Communion* will serve a very large family of Christians whose faith is seeking understanding in a myriad of cultural contexts.

Ian S. Markham, J. Barney Hawkins IV, Justyn Terry, and Leslie Nuñez Steffensen

Acknowledgements

The editors are deeply grateful to all those who made this project possible. First and foremost, we are grateful to our contributors, and overwhelmed by their willingness to write for this book. We are very conscious of how busy and distinguished our contributors are, and it is great that they found time in their busy lives to write for this Companion. It reflects the significance and affection that our contributors have for the Anglican Communion.

Working with Wiley-Blackwell has been a delight. Rebecca Harkin, who commissioned the volume, gave sound advice and followed the project closely. At the copy editing and proof stage, the editors were extremely grateful to Aravind Kannankara and Fiona Screen for their professionalism and competence.

We are grateful to our internal editing team made up of Linda Hawkins and Cameron Soulis. As manuscripts arrived, they were responsible for working with the text to ensure consistency and clarity. Lesley Markham helped put the final manuscript together. Christine Faulstich did an outstanding job on the index.

Finally, we are grateful to our colleagues and friends, who understood that a project of this scale makes demands. We thank them for their understanding and support.

Ian S. Markham
J. Barney Hawkins IV
Justyn Terry
Leslie Nuñez Steffensen

PART I

History

