

The Communication Crisis in America, And How to Fix It

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Foreword

In his 1822 letter to the then Lieutenant Governor of Kentucky William Taylor Barry, James Madison wrote that:

"A popular Government, without popular information, or the means of acquiring it, is but a Prologue to a Farce or a Tragedy; or, perhaps both. Knowledge will forever govern ignorance: And a people who mean to be their own Governors, must arm themselves with the power which knowledge gives."

This Enlightenment Era belief in the crucial nexus of democratic governance and an informed public is captured more formally in the US Bill of Rights' First Amendment and its protection of the freedoms of speech, the press, peaceable assembly, and petitioning the government for a redress of grievances. The linking together of these four positive freedoms is no coincidence, as the quote from Madison makes clear. For citizens "to be their own governors" in the kind of representative system constructed by the Founders, they required the right to express their views individually and collectively, even if those views were in opposition to people in power. But to do so in a way that avoided "a farce or a tragedy; or, perhaps both," citizens required "information, or the means of acquiring it," through institutions such as public education (the subject of his letter to Barry) and a free press.

Based on my own work and that of many other scholars, it appears that Madison had it right. All else being equal, "politically informed" citizens are more accepting of democratic norms, such as political tolerance,

are more efficacious about politics, and are more likely to participate in political and civic life in a variety of ways. They are also more likely to have opinions about public issues, to hold stable opinions over time, and to hold opinions that are ideologically consistent with each other. They are less likely to change their opinions in the face of new but tangential or misleading information, yet more likely to change in the face of new relevant or compelling information. Political information also affects the opinions held by different socioeconomic groups (e.g., groups based on race, class, gender, and age differences). More-informed citizens within these groups hold opinions that are both significantly different from lessinformed citizens with similar demographic characteristics and that are arguably more consistent with their values and/or material circumstances. Political information increases citizens' ability to connect their policy views to evaluations of public officials and political parties, and to their political behavior. For example, informed citizens are more likely to identify with the political party, approve of the performance of officeholders, and vote for candidates whose policy stands are most consistent with their own views. Finally, and also consistent with Madison's view, it is clear that while being informed is driven by a number of factors, attention to the news media (i.e., the means of acquiring "popular information") is among the most important of these factors. Of course, information and the means of acquiring it do not, in and of themselves, assure a well-functioning democracy. There are instances where more information, if unbalanced or biased, can lead to less sanguine outcomes, or where ideology or partisanship can trump "the facts." Nonetheless, taken as a whole, the research strongly suggests that information and the means of acquiring it, if equitable, are crucial if people are to effectively be their own governors.

It was the importance of an informed citizenry and the central role played by the press in creating and maintaining one that gave the practice of journalism, in its different and evolving forms, its special status in the USA for most of our existence as a nation. As Victor Pickard notes in his essay in this volume, journalism is both a private and a public good, and "Like many public goods exhibiting positive externalities, journalism has never been fully supported by direct market transactions; it always has been subsidized to some degree." These subsidies have been both private (e.g., advertising) and public (e.g., reduced postal rates for the circulation of newspapers). The special status of journalism has also been reflected in both the regulations imposed on (e.g., the equal time provision, the fairness doctrine, and limits on cross ownership) and rights granted to

(e.g., shield laws) journalists and the organizations they work for. And it has been reflected in the real, albeit not fully successful, efforts over time to create and support a public media system that is independent of traditional market forces.

Driven by changes in the contemporary cultural, political, economic, and technological environments, this special status has eroded dramatically over the past several decades, at great expense to the profession and the institutions of journalism. In the last three decades, over 300 daily newspapers have closed, newspaper circulation has dropped by 35 percent, the number of professional journalists has declined by over 40 percent, and revenues are at the same level as 1950, when the population was half what it is today and the economy was one seventh its current size. Over this period the trends for local and national television news are equally grim, with nightly viewership dropping by over 50 percent and the average age of viewers rising to over 60. And public trust in the news media in general is at an all-time low. These are changes certainly worthy of being called a "crisis." At the same time, however, the very cultural, political, economic, and technological changes responsible for journalism's impending demise have arguably led to a plethora of new sources of public information and analyses, beginning with cable news and talk and extending to online news, blogs and microblogs, citizen journalists (and random acts of citizen journalism), crowd sourcing, online access to international media, and popular culture genres such as satirical news.

It is also important to remind ourselves that even at its best, twentiethcentury journalism was only partially successful in doing its part in the education of the American citizen. Public knowledge about political institutions and processes, substantive policies and socioeconomic conditions, and political and economic actors has been generally low in the USA, with a great deal of variance in what Americans know and which Americans know it. Of particular significance is the fact that sociocultural differences in the opportunities to access and process information have led to substantial knowledge gaps across demographic groups, with men, whites, older citizens, and wealthier citizens significantly more informed than women, non-whites, younger citizens, and poorer citizens, reinforcing other socioeconomic inequities in the material and political resources available to citizens. To the extent that information matters for citizens' ability to effectively advocate for their individual and collective self-interest and their conceptions of the public interest, large segments of the public are and have been disadvantaged.

Viewed in this light, the current crisis also affords a rare opportunity to rethink journalism's role in American democracy, salvaging the best of the past while remedying some of its significant shortcomings. So what are we to do? While the answer to this question is complicated, a sensible starting point is to better understand the current state of affairs by answering two more specific questions. What are the information needs of the numerous communities—of geography and of interests—to which we belong? And how well and for whom do the complex, multifaceted information environments in which we now live—including but not limited to professional journalism—meet those needs? These are both empirical and normative questions that we as scholars are particularly well suited to help answer, but with two important caveats. First, understanding what citizens' need requires input from multiple voices. These voices should include scholars, information providers of various stripes, policymakers, and so forth, but it is crucial that citizens themselves have a voice in constructing this answer. After all, it is their information needs that we are trying to divine. And second, understanding both citizens' information needs and our media ecologies' ability to meet them will require a multi-disciplinary and multimethod approach. These are questions the answers to which reside at the micro-, meso-, and macro-levels. That will require insights from disciplines such as communication; political science; law; history; economics; sociology; anthropology; and gender, race, and ethnicity studies. That will require data and methods running the gamut from ethnography, in-depth interviews, community-based case studies, and discourse analysis, to historiography, policy, and legal analyses, to survey research, to computational science approaches to content, behavioral, and geospatial analyses of "big data."

Collectively, the essays in this volume take just such a multi-disciplinary and multi-methodological approach to understanding the current crisis in journalism, and its implications for information inequality in the USA. In doing so, they point the way to how we might take advantage of this crisis to better understand the information needs of the nation's various publics, and use this knowledge to improve both the quality of popular information and our means of acquiring it.

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Introduction

Solving America's Communication Crisis

Mark Lloyd and Lewis A. Friedland

The critical information needs of the diverse American public are not being met. There was a clear instance of failure when Hurricane Sandy hit in 2012. Inadequate warnings and other communication problems led, in part, to billions of dollars in damages and over a hundred deaths. But communications failures are also evident in both the loud political battles filled with hateful rhetoric and soaked in dark money, and in the too-quiet local elections in far too many cities where far too few turn out to vote. Rather than addressing haphazard communication in the face of an environmental disaster, or the often ugly and apathetic nature of our democratic conversation, policymakers are too often focused on the latest gadget or proposed merger or some other passing interest of the powerful. It is long past time that we begin addressing the critical information needs of all Americans.

But this is not simply an indictment of policymakers. A vast majority of Americans with real political influence and power are stuck in an old way of thinking about how we communicate and why that way of communicating matters so much. We push against the idea that legacy media (newspapers, movies, radio, television) do not matter. We push against the notion that we should only be concerned about the new coming media, or with the dominant media. This way of thinking is not new; it is too simple, and it has not worked very well in the past.

There is little question that the operation of communications markets has changed. This change is not only about the dwindling circulation of newspapers or the struggle to make money from the Internet. It is also about the way the Internet has sped up decisions on Wall Street and how once-private information is now gathered and archived and marketed by by "Silicon Valley" corporations which remain largely unaccountable for their decisions to the public. Our struggle with change is also about how new digital technologies have altered the fundamentals of funding media—that is, how media funding has altered the way communities get information. Our struggle is with what this change means for marginalized communities.

Too many think they are imagining the future of all Americans as they wrestle with the rules regarding digital technologies or work toward getting everyone online. They are treating digital communication just like society once treated television, forgetting that other media also matter and continue to play an important part in how we communicate with each other. The Internet is not another stand-alone communication system; it is not another silo. The idea that getting everyone broadband is the answer to the problem of information inequality is simplistic. The new world is bigger and broader and much harder. To understand it as citizens and policymakers we need to begin thinking about our complex, interactive, interdependent, and dynamic communications ecology.

Moreover, our rapidly increasing diversity adds to this complexity. And by diversity, we are not referring only to what has been called the digital divide, or the separate and unequal status of black and white. It is not even just about acknowledging the full range of ethnicities in America. Our concern with diversity is also about Americans of all colors struggling to make ends meet, including those Americans with disabilities and those Americans who do not live in cities rich with fiber-optic cable; it is about those Americans who live on tribal lands, or who farm the land, or work on the energy platforms off our coasts—all far from robust Internet service. It is also about older Americans, and Americans who do not speak English.

Even as this book is being finalized, the impact of our communications crisis on the US political conversation is front and center. A few see it, with most of the handwringing focused on the media's role in the political success of the businessman and TV reality show star, Donald Trump. And as happens in almost every presidential campaign, some blame the horserace coverage of the media and the failure to examine issues in any real depth. A few focus on the 24-hour news cycle of cable combined with social media. Some decry the rise of partisan cable channels. But we have not found anyone who has bothered to note that most of the crude and substantive national "debates" have aired

on pay TV, limiting the access of the roughly 12 million households (mostly minority and poor and rural and increasingly young) who do not get pay TV.

When asked about the 2016 national presidential campaign, CBS president and chief executive officer Leslie Moonves was perhaps more honest than he intended when he said, "It may not be good for America, but it is damn good for CBS. The money's rolling in and this is fun." Political ads, spin, and "Tweets" may be fun, but they do not substitute for a place where *all* Americans can make a serious choice about the serious challenges ahead and how best to meet those challenges.

There is a communications crisis in America. The lives of all Americans and the very fabric of our society are at risk if we do not address it. Our communication infrastructure does not serve our nation not because we lack the technology. Our communication markets do not serve our nation not because the markets have failed to generate profit for investors. Our communication ecology is not meeting the critical information needs of the public because our public policies are badly made and misinformed.

This work is an attempt to sound the alarm; we hope to be heard not only by our students and other teachers but also by our fellow citizens and those who represent us in the halls of government. While we understand many challenges in communication are global in nature, this is a book about the problems in the USA. We believe that the best approach to understanding our complex communication environment is to draw on multiple disciplines. Network theory, gathering stories from our fellow citizens, and crunching data all have a place in clarifying the current crisis in communication. And so, this is a multi-disciplinary work of media studies, economics, sociology, history, political science, and law. We do not put one branch of social science above another nor do we place social science above legal analysis or solid journalism. Each of these disciplines has something to teach us, and together they provide a well-rounded way to understand our complex world. And, even at that, we understand that we cannot adequately cover all the perspectives or issues that need to be addressed in solving the communications crisis in America.

We acknowledge the limits of our efforts but seek to reach you, the reader, despite them, at least in part because we believe scholarship must begin to reach beyond the walls of academia and try to communicate with the public's servants and the public...and that this crisis requires immediate attention. We have asked each scholar to hold on to the depth and rigor of her or his discipline but to write in such a way that other experts and the general public might better understand their various insights. We have tried to keep it somewhat short...but not simple.

Book Organization

A short preface begins each major section in an attempt to pull each section together and help the reader understand how each essay contributes to the whole. We have divided the work into four main sections:

- Section 1 establishes a foundation for approaching our communications challenge, defining critical information needs, examining the current market impact on journalism, and surveying different research methods employed to better understand our communications ecology.
- Section 2 shifts focus to the public and looks at the challenges of understanding critical information needs in an era of rapid demographic change. This section focuses especially on the different ways racial/ethnic groups and women interact with our communication ecology.
- Section 3 turns to the problems of government capture and market failure. This section brings together historical, sociological, legal, and economic perspectives to examine the inability or unwillingness of regulators to confront the failure of communication markets to adequately serve the public interest.
- Section 4 directly confronts the rationale for the failure to develop policy on the critical information needs of all Americans with the tools of constitutional analysis, network analysis, historical analysis, and empirical research.

The public and policymakers, and even perhaps you, the reader, are impatient for solutions about how to fix the crisis we are in. We have heard: "Yes, we all know there is problem; how do we fix it? What policies do you propose?" We understand the urgency of our current situation. We believe another environmental disaster is imminent; we see not only our crumbling bridges and vulnerable levees but also our frail communications infrastructure. We do not believe these public problems will be solved by the market or new technologies. Informed public policy is necessary. We know smart public policy is hard when our political environment is part of the problem. While solutions are proposed throughout the book, we pull a few of them together in our conclusion. But more importantly, we seek to speak directly to our fellow citizens to urge them to demand a statement of action from their party and candidate of choice. We believe that the communication crisis in America can be fixed.

Preface: New Approaches to Solving the Communications Challenge

Our first section sets out the foundation of our broad thesis. In order to clearly understand the communications challenge and how to begin to think about it, we must begin to answer: What are critical information needs? What is happening in our communication markets today? And what research is necessary for us to find solutions?

Friedland proposes eight critical information needs of American communities and argues that both their severity and potential solutions vary greatly by community and neighborhood. Napoli demonstrates that the explosive growth of new media has undermined the business model for traditional information, but that new media still depend on "old" media for much of their content, particularly content that addresses critical information needs. Ognyanova reviews the range of approaches and methods that have been used to model community communication ecologies and discusses why these community-based methods are still necessary in a new media era.

While much of the following chapter draws on the Review of the Literature Regarding Critical Information Needs of the American Public written for the Federal Communications Commission and the work of the Aspen/Knight Commission on the Information Needs of Communities in a Democracy, neither this chapter nor this book repeats those efforts. This chapter captures recent research and analysis necessary to understand the new approaches to solving the communications challenge in America.

America's Critical Community Information Needs

Lewis A. Friedland

Americans need information to govern themselves, to participate effectively in society, and to be safe. Even as the American public remains divided on so many issues, this proposition should generate near-universal agreement. In order to understand what critical community information needs are and how they are delivered, two points stand out. The first is that our mixed system under-delivers information (public goods) that the public needs to survive and thrive. These public goods are systematically underproduced, penalizing both individuals and whole communities. The second, mirroring the first, is that public policy for the democratic provision of community information needs *can* make a difference.

For example, without civic information, we cannot know what laws our elected officials are proposing, who may be supporting those laws, and who is contributing to political campaigns. We cannot monitor whether laws are being implemented well or fairly. As fewer and fewer American communities have regular sources of news that cover political campaigns at the local level, we often cannot even know who our candidates are or what they stand for.

Information flows are also the lifeblood of our economic system. But the provision of information by and about markets is uneven at

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best. Although it is true that information might be more transparent in competitive markets, many information markets really are not competitive. For example, most Americans have no choice in their cable provider or what kind of cable service they receive. Similarly, in the twenty-first century, the "market" for broadband service, the very gateway to an information society, effectively consists of a series of local monopolies enforced by state legislators who too often limit competition, especially from local governments. As a result, large swaths of Americans are squeezed out from real participation in an information society. Our economic system has left us with a fast lane, a slow lane, and an "entrance closed" lane.

In addition to civic and commercial economic information flows, the American system for providing information even in emergency situations lacks transparency and consistent access. The provision of content is often from government (the National Weather Service or the National Centers for Disease Control, for example) via privately owned and operated media, over a delivery infrastructure owned by the public (spectrum and public streets).

This chapter first establishes the concept of critical community information needs. It then offers eight sets of critical needs that individuals and communities need to thrive. We next discuss how critical community information needs are embedded in local communication ecologies, and drawing from authors in this volume, argue that they need to be studied ecologically. Finally, we discuss the failure to develop public policy toward critical community information needs and point to some new directions.

DEFINING CRITICAL INFORMATION NEEDS

Critical information needs of local communities are those that must be met for citizens and community members to live safe and healthy lives; have full and fair access to educational, employment, and business opportunities; and to fully participate in the civic and democratic lives of their communities.

In 2012, the University of Southern California (USC) was funded by the Federal Communications Commission (FCC) to examine a wide range of social sciences from multiple disciplines to propose a set of critical information needs (Friedland et al. 2012). USC reached out to a team of scholars collectively identified as the Communication Policy Research Network (CPRN). That group identified more than 1000 articles drawing from the disciplines of communication and journalism, economics, sociology,