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THE TRUTH ABOUT FANIA FÉNELON AND THE WOMEN'S ORCHESTRA OF AUSCHWITZ-BIRKENAU

Susan Eischeid



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ISBN 978-3-319-31037-4 ISBN 978-3-319-31038-1 (eBook) DOI 10.1007/978-3-319-31038-1

Library of Congress Control Number: 2016944236

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Printed on acid-free paper

This Palgrave Macmillan imprint is published by Springer Nature The registered company is Springer International Publishing AG Switzerland

Acknowledgments

The author would like to thank the following individuals for helping to make this study a reality. Lidia Jurek: stunning linguist, treasured friend; I cannot imagine being on this journey without you. The wonderful translators who aided in finding true shades of meaning in multiple languages: Kenneth Kirk, Elana Keppel Levy, Eva Kalousova, and David Lupo. Maria Szewczyk, who tirelessly aided with logistics in Poland. Dr. John K. Roth, who graciously and thoroughly read early versions of this study and provided valuable feedback. My husband Charles Johnson, always my greatest support, who patiently accepted the time spent on the study and distractions of the writing period. To him I owe a large debt of gratitude. And most especially, the sons of three survivors of the women's orchestra: Arie Olewski, Olivier Jacquet, and Philippe Khan. Thank you for sharing your precious memories and documents. I know your mothers loved you infinitely, and proudly, and I hope you believe their voices have now been heard.

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AUTHOR'S NOTE

Since 2000 the author has had the privilege of interviewing many of the surviving members of the women's orchestra at Auschwitz-Birkenau. Several of these initial encounters burgeoned into ongoing correspondence and ultimately into friendship. Without exception, the women expressed great anger, hurt, and despair over the portrayal of their orchestra as presented by Fania Fénelon in her Holocaust memoir, Playing for Time. Many have fought valiantly for years to rebut this memoir and to counteract its influence. As time passed the survivors, advancing in age, began to die. In the meantime, although inaccuracies in Fénelon's account are increasingly noted in the scholarly arena, the overall influence and ubiquitous presence of her book continues unabated. After visits to several prominent Holocaust research facilities, and examination of dozens of resources, the discovery that the Fénelon memoir is still actively recommended, sold, praised, and cited validated the author's decision to move ahead with this project. Two of the remaining survivors, Anita Lasker-Wallfisch and Helena Dunicz Niwińska, have contributed greatly to every facet of its development. It is to them, their courage, and their ongoing and unceasing quest for truth that this study is dedicated.

Abbreviations Used in Note Citations

 ALW Anita Lasker-Wallfisch (used only in reference to Lasker-Wallfisch personal papers) APMO Auschwitz-Birkenau State Museum CGQJ Commissariat general aux questions juives (General Commissariat for Jewish Questions—Vichy regime) FNDIRP National Federation of Deported and Imprisoned Resistance Fighters and Patriots 	
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FNDIRP National Federation of Deported and Imprisoned Resistance	
Fighters and Patriots	
HN Helena Niwińska (used only in reference to Niwińska's personal	al
papers)	
IPN Institute of National Remembrance, Poland	
ITS International Tracing Service, Bad Arolsen	
PLO Palestine Liberation Organization	
RSHA Reichssicherheitshauptamt (Reich Security Main Office)	
UDA Union of Auschwitz Deportés	
T	
USHMM United States Holocaust Memorial Museum	

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The Truth About Fania Fénelon and the Women's Orchestra of Auschwitz-Birkenau

Abstract In this introductory chapter, Eischeid provides the context and rationale for her comprehensive rebuttal of the 1976 Holocaust memoir *Playing for Time* by Fania Fénelon. Fénelon's book has become a cornerstone of Holocaust scholarship, selling thousands of copies. Sadly, large parts of her memoir are now understood to be embellished or manufactured. Although the scholarly community acknowledges this in a minor way, Fénelon's memoir continues to be utilized in all aspects of Holocaust commemoration. Eischeid gives voice to the other survivors who rebut Fénelon's account and—while not criticizing scholars or institutions who champion her work—uses this study as a "call to arms" to effect change in the way that work is utilized.

Keywords Fania Fénelon • *Playing for Time* • Introduction • Holocaust memoir • Impact of Long term legacy

INTRODUCTION

"I have learned the lesson that he who is first to write his memories, can rewrite history. After he does, others have to react and deny it from a worst position.¹"

© The Editor(s) (if applicable) and The Author(s) 2016 S. Eischeid, *The Truth about Fania Fénelon and the Women's Orchestra of Auschwitz-Birkenau*, DOI 10.1007/978-3-319-31038-1_1

Arie Olewski

Son of Rachela Zelmanowicz Olewski, survivor of the Auschwitz-Birkenau women's orchestra

"To my dismay, my worst fears have come true and Fania Fénelon's book on the women's orchestra in Auschwitz has become the material which is used by people who are interested in this particular subject.² I just hope that it is not too late to do anything about destroying her completely misleading account of what really happened.³"

Anita Lasker-Wallfisch

Survivor, Auschwitz-Birkenau women's orchestra

In 1976 a female survivor of the Holocaust, Fania Fénelon, published a memoir of the time she spent in the women's orchestra at Auschwitz-Birkenau. Titled *Sursis pour l'Orchestre*, and later in English *Playing for Time*, Fénelon's book became an overnight success. In 1979 the memoir was adapted as a CBS television movie with a screenplay by noted American playwright Arthur Miller and has further inspired multiple and ongoing stage, musical and theatrical productions. Through these varied incarnations and multiple printings in many languages, *Playing for Time* has reached an international audience of millions. Now, some 40 years later, it is time to re-evaluate the impact and legacy of Fénelon's memoir.

For many people, *Playing for Time* was and is their first introduction to both the Holocaust and to the topic of music in the Holocaust. It is cited in multiple sources as an accurate portrayal of this orchestra and of musical activities in the camps. Both the book and the movie hold a prominent place in Holocaust libraries, Holocaust museum bookstores, and other memorial site or commemorative bookstores which feature Holocaust writing and scholarship. Lesson plans for younger students have been built around the memoir and continue to be utilized and distributed via the internet. As an active performer and lecturer on Holocaust music since 1987, the author notes that Fania Fénelon is always the first person audiences recognize or about whom they ask questions.⁴ At the time of writing *Playing for Time* is listed as a resource for further study, or used as a primary source of information about music in the camps and the women's orchestra, on the websites of many respected Holocaust institutions including Yad Vashem, the YIVO Institute for Jewish Research, and the United States Holocaust