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# Radionics and the Subtle Anatomy of Man

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*CHAKRAS - RAYS AND RADIONICS*

# **RADIONICS AND THE SUBTLE ANATOMY OF MAN**

By  
David V. Tansley, D.C.



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**THIS BOOK IS DEDICATED TO THE MEMORY OF**

**Dr. Albert Abrams  
Dr. Ruth Drown, D.C.**

and

**George de la Warr**

Pioneers in the field of radionics.

*And to those who serve in the various healing arts with an  
open heart and mind.*

## INTRODUCTION

If one examines the history and development of radionics from the pioneering work of Dr. Albert Abrams and Ruth Drown, to the latest experimental work at the de la Warr Laboratories, a curious paradox emerges.

Radionics professes to be a method of diagnosis and therapy, which is primarily concerned with the utilization of subtle force fields and energies, for the purpose of investigating and combating the causes of disease which ravage humanity and the other kingdoms of nature. However, in discussions or articles, in the methods of diagnosis and treatment, and in the rare books which provide the very core of radionic therapeutic measures, one finds continual reference to the physical organic systems of man, and precious little of practical value regarding the probability of underlying force fields which might govern and determine the health of the physical form.

It would seem that this unfortunate paradox has emerged because radionics, which is essentially a parapsychical method of diagnosis and treatment, utilizing the faculty of extra-sensory perception and the concept of 'action at a distance', has predicated its approach to the problems of disease upon a semi-orthodox terminology and rationale.

There can be no doubt that it was necessary for Abrams to lay the foundation for radionics in terms of physical reference, after all, he was a physician and his training and discipline required this of him. Surely it was revolutionary enough that he discarded the cell theory of disease, and replaced it with the electron theory. Disease to him was not a matter so crude as cell dysfunction, but had a subtler nuance in that it was related to what he felt was the ultimate divisibility of matter. By moving away from a purely physical approach to disease, Abrams showed that the cause of disease can be traced sequentially to more and

more subtle realms. This trend is also expressed in the fields of diagnosis and, eventually, treatment.

Although both Abrams and Drown treated their patients by means of direct attachment to the instrument, in much the same way as a physiotherapist would apply galvanic or diathermy modalities, there are references in their writings, even in those early days, which show that diagnosis and treatment at a distance were not only considered, but carried out with effective results. I am going to relate them here, because the sequence, if carried to its logical conclusion, leads us ultimately to consider the possibility of utilizing radionic diagnostic and therapeutic techniques in the light of knowledge derived from the ancient teachings of the East.

Abrams relates that he evolved from working directly with the patient or patient's blood spot, to a diagnostic technique which involved using the earth itself as a conducting medium for pathological energy. This method which he called radiogeodiagnosis proved suitable over short distances but only partially successful over long distances.

He then experimented with telediagnosis which utilized the overhead telephone wires to link him with the patient sample. This sample would be placed near the phone in another physician's office, and Abrams would diagnose the case at a distance. His results and their accuracy were confirmed by laboratory tests. Experiments were effectively carried out for distances in excess of five hundred miles. Abrams concluded that pathological energy could be conveyed over long distances by means of telephone wires.

This eventually led to what Abrams referred to as teleaerodiagnosis, in which there was no visible connection with the patient at all. He succeeded in recognizing energy patterns of disease by aerial transmission over a distance of one mile, with the observation that much more experimentation along such lines would be needed, to enable him to exceed that distance.

Through the process of repeated experiments Abrams refined his techniques of diagnosis, progressing from direct physical contact between the patient and the instrument, to the utilization of the ethers as a connecting medium.

The chiropractor Ruth Drown was to carry this concept into the application of treatment at a distance, and the term 'broadcasting' found a niche in radionic parlance. In 1933 this technique was in its infancy, but as Drown points out, many vital cases were healed through this method.

Since 1933 radionics has developed and refined the techniques of diagnosis and treatment at a distance. Today every practitioner uses these methods as a standard procedure. What Abrams and Drown may have seen as unusual, the modern radionic therapist accepts as commonplace. The credit for this must surely go to the untiring efforts of the late George de la Warr and his wife, at their laboratories in Oxford.

Despite the necessary refinement of techniques and instrumentation over the past twenty-five years, there is a nagging suspicion in my mind that the key implication in the discovery by Abrams and Drown, of diagnosis and treatment at a distance, has been missed.

I believe that they pointed the way as far back as 1924, to the concept that man has a body of highly attenuated matter, which he derives from the energy field in the earth, and which links him with all life. This body is referred to in Eastern literature as the etheric body.

Today, most if not all radionic practitioners would agree that it is their belief that man does have what is referred to as an etheric body. The remarkable thing is that the matter is allowed to rest right there, and the practitioner continues to diagnose and treat in terms of cellular pathology and organic systems.

Inherent in the fact that Abrams diagnosed at a distance, and Drown treated absent patients, is an implication that I find of great interest. It is this. Each of them in their own



way broke away from the use of the electromagnetic field and began to utilize an energy field of a more subtle nature. Their actions suggest that they were using the etheric force field of the earth as a connecting medium between them and their patients. By doing this they indicated that man need no longer be looked upon as a fortuitous conglomeration of organ systems, but something more subtle.

Man is a series of high frequency energy systems which integrate him into the universal scheme of things. These systems have an anatomy and physiology of their own, which in the final analysis determine the appearance and activity of the physical form, and diagnosis and treatment can be based upon this fact. Abrams and Drown launched this concept, but we have been content to swim along the shoreline ever since, not daring for various reasons to strike out into uncharted waters.

I feel very strongly that the time has come for radionics to bear witness to the subtle anatomy of man; this I believe to be its innate purpose. Radionics by its very nature is related to the laws and principles that govern the etheric, emotional and mental levels of existence, therefore new techniques of diagnosis and treatment based on these laws and principles should render the practitioner more effective in his work.

The sequence of Abrams' approach to healing can be stated so.

Physical

Atomic

Cell Theory

Electron Theory

I suggest that this sequence can be extended in the following manner.

Physical

Atomic

Etheric

Cell Theory

Electron Theory

In departing, then, from a physically orientated approach to radionics, it is necessary to accept as a working hypothesis the existence of three basic factors.

*First* The actuality of the etheric formative forces which permeate all space and every form living therein, be it a human being or a planet.

*Second* That man has a subtle anatomy which relates him to the forces in his immediate environment, and to those of the universe at large, and upon which the physical form is totally dependent for its expression of Life.

*Third* That any imbalance in the reciprocal interplay of energies between the various aspects of man's subtle anatomy, or between man and the surrounding forces, results in disease.

These three basic factors provide the framework for a new radionic approach to health, one that is fast, simple and above all effective. It eliminates the welter of inconsequential details that can arise during the course of a physically orientated radionic diagnosis, because it considers man from a holistic, not a fragmentary point of view.

The purpose of this book is to provide a simple yet practical outline of the subtle anatomy of man, and to explore techniques of diagnosis and treatment based on this information. Dr. H. Tomlinson, in his book *The Divination of Disease*, wrote: 'The treatment of one of the metaphysical bodies alone, opens up a very fascinating future work.'

What follows will, I hope, prove the substance of his words, and encourage other radionic practitioners to explore the same pathways, leading to a deeper understanding of their inner beings, for from this knowledge comes effectiveness in the field of healing.