

**HEBER  
C. KIMBALL**



**PRESIDENT  
HEBER  
C. KIMBALL'S  
JOURNAL**

**Heber C. Kimball**

# **President Heber C. Kimball's Journal**

**Seventh Book of the Faith-Promoting Series.  
Designed for the Instruction and Encouragement of  
Young Latter-day Saints**

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# PREFACE

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No apology is necessary for publishing as a volume of the "FAITH-PROMOTING SERIES" some portion of the history of the late President Heber C. Kimball. Knowing the estimation in which he was held while living by the Latter day Saints universally, and that the memory of his virtues and life-long devotion to the cause of God is still fresh in their hearts, we feel assured that they will regard as an acceptable offering the brief account of his experience contained in this volume. We only regret that we cannot in the present work give a sketch of his entire life, or at least all of those incidents from it which would tend to promote faith in young readers. His was an exceedingly active and interesting life, and it is scarcely necessary to state that the sketch here published, covering a period of only a little over four years, contains but a fraction of that which is interesting and wonderful in his life's experience. However, what is here given will doubtless convey many valuable lessons to those who read it, and will serve to indicate the character of the great man of whom it treats.

Heber Chase Kimball was one of the greatest men of this age. There was a certain nobility about his appearance as well as his disposition that would have made him conspicuous in any community, and the Church of Jesus Christ afforded ample scope for the exercise of his ability, and the trying scenes through which he passed called into play his best powers.

He was a man of commanding presence, with eyes so keen as to almost pierce one through, and before which the guilty involuntarily quailed. He was fearless and powerful

in rebuking the wrong-doer, but kind, benevolent and fatherly to the deserving. He possessed such wonderful control over the passions of men, combined with such wisdom and diplomacy that the Prophet Joseph Smith called him "the peace-maker." His great faith, zeal, earnestness, devotion to principle, cheerfulness under the most trying circumstances, energy, perseverance and honest simplicity marked him as no ordinary man. He possessed great natural force and strong will power, yet in his submission to the Priesthood and obedience to the laws of God he set a pattern to the whole Church. His example throughout life was one of which his posterity may ever think with pride, and which the Saints generally will do well to follow.

No man, perhaps, Joseph Smith excepted, who has belonged to the Church in this generation, ever possessed the gift of prophecy to a greater degree than Brother Kimball. Although not at all pretentious, he was somewhat celebrated among his acquaintances for his prophetic inspiration. The prediction which he made soon after the arrival of the Pioneers in Salt Lake Valley, that the destitute Saints would soon be supplied with clothing, and that "States goods" would be sold in Salt Lake City as cheap as in New York, seemed most unreasonable at the time it was uttered. Its fulfillment, however, by the unexpected influx of gold-seekers, making their way to California, and anxious to lighten their loads by selling their goods at almost any price, is now a matter of history. Scores of other predictions were made by him and as literally fulfilled.

Brother Kimball was the only one of his father's family who embraced the gospel, but now his is one of the most numerous families in the Church. At the time of his death, which occurred June 22, 1868, he was the father of sixty-five children, of whom thirty males and eleven females

were then living. His direct descendants now number one hundred and seventy-two.

The first ten chapters of this work were formerly published in pamphlet form by Elder R. B. Thompson in Nauvoo. Only a small edition, however, was printed, and it has now been out of print for a great many years. The next six chapters have been compiled from the manuscript history of Elder Kimball by his eldest daughter, Sister Helen Mar Whitney, to whom we are also indebted for the items contained in his letters from which the last chapter was written.

THE PUBLISHER.

# **PRESIDENT H. C. KIMBALL'S JOURNAL.**

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## **AN ACCOUNT OF HIS MISSION TO ENGLAND AND THE INTRODUCTION OF THE GOSPEL TO THAT LAND.**

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# CHAPTER I.

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## CALLED TO GO UPON A MISSION TO ENGLAND—APPOINTED TO PRESIDE—THE JOURNEY.

The labors of the Elders of the Church of Latter-day Saints in early days were confined to the United States of America, with the exception of the province of Upper Canada, where a great many persons embraced the gospel of Jesus Christ, and rejoiced in the blessings thereof. The majority of this latter class were originally from Great Britain, and they soon began to manifest a desire that their relatives and friends who were still residing there, might be privileged with hearing the glad tidings of salvation, and be made partakers of those gifts and blessings which are promised in obedience thereto. For the attainment of this object, their prayers were continually ascending to the Lord of sabaoth, that He would prepare the way, and hasten the time when

"The servants of the Lord  
Soon should take their stand,  
And spread the glorious light of truth—  
Throughout their native land."

Notwithstanding this desire, the way was not open for the Elders until the spring of 1837, when the word of the Lord to the Elders of Israel was, that they might go forth to the distant nations of the earth, that the kingdom might roll forth, so that every heart might be penetrated.

Prior to this, my labors had been confined to my own land, in which I had traveled about six thousand miles, preaching the gospel to the best of my ability, and had the pleasure of baptizing several of my countrymen for the remission of sins, and introducing them into the kingdom which the Lord has set up in these last days.

I had frequently felt a desire to visit the shores of Europe, and believed that the time was fast approaching when I should take leave of my own country and lift up my voice to other nations, warning them of the things which were coming on the earth, and making known to them the great things which the Lord had brought to pass. Yet it never occurred to my mind that I should be one of the first commissioned to preach the everlasting gospel on the shores of Europe, and I can assure my friends I was taken by surprise when I was informed by Brother Hyrum Smith, one of the Presidency of the Church, that I had been designed by the Spirit, and, at a conference of the authorities of the Church which had been held, was appointed to take the charge of a mission to the kingdom of Great Britain.

The idea of being appointed to such an important office and mission was almost more than I could bear up under. I felt my weakness and unworthiness, and was nearly ready to sink under the task which devolved upon me, and I could not help exclaiming: "O Lord I am a man of 'stammering tongue,' and altogether unfit for such a work. How can I go to preach in that land, which is so famed throughout Christendom for light, knowledge and piety, and as the nursery of religion; and to a people whose intelligence is proverbial?"

Again, the idea of leaving my family for so long a time, which a mission to that country must necessarily require—

of being separated from my friends whom I loved, and with whom I had enjoyed many blessings and happy seasons—of leaving my native land to sojourn among strangers in a strange land, was almost overwhelming.

However, all these considerations did not deter me from the path of duty. Neither did I confer with flesh and blood; but the moment I understood the will of my Heavenly Father, I felt a determination to go at all hazards, believing that He would support me by His almighty power, and endow me with every qualification I needed.

Although my family were dear to me, and I should have to leave them almost destitute, I felt that the cause of truth, the gospel of Christ, outweighed every other consideration; and I felt willing to leave them, believing that their wants would be provided for by that God who taketh care of sparrows and who feedeth the young ravens when they cry.

I was then set apart, along with Elder Hyde, who was likewise appointed to that mission, by the laying on of the hands of the Presidency, who agreed that Elders Goodson, Russell, Richards, Fielding and Snider should accompany us.

After spending a few days in arranging my affairs and settling my business, on the thirteenth day of June, AD 1837, I bade adieu to my family and friends, and the town of Kirtland, where the house of the Lord stood, in which I had received my anointing, and had seen such wonderful displays of the power and glory of God. In company with Elder Hyde and the other brethren, I arrived at Fairport, on Lake Erie, that afternoon, a distance of twelve miles; and about an hour after our arrival, took passage in a steam-boat for Buffalo, New York.

We were accompanied by Brother R. B. Thompson and wife, who were on their way to Canada, from Kirtland, where he intended to labor in the ministry.

After a pleasant voyage, we reached Buffalo the next day, at which place we expected to get some funds which were promised us, to assist us on our journey, but we were unfortunately disappointed.

At that time we had but very little means, but still we determined to prosecute our journey, believing that the Lord would open our way.

We accordingly continued our journey, and took our passage in a line boat on the Erie Canal to Utica, a distance of two hundred and fifty miles, and thence to Albany on the railroad.

From this latter place I went with Brother Richards into the country about thirty miles, where we were successful in obtaining some means to enable us to prosecute our journey. We then returned and took passage on a steamboat for New York, at which place we arrived on the 22nd day of June.

On our arrival we met with Brothers Goodson and Snider, according to appointment (they having gone round by the way of Canada), all in good health.

When we arrived at New York we found a vessel ready to sail, but not having sufficient means we were obliged to wait until such time as we could obtain funds to pay our passage and buy provisions for the voyage. We rented a small room in a store house, hoping that some way would be provided for us to go forward and fulfill the mission whereunto we were sent.

We spent considerable time while we were there in praying to our Heavenly Father for His guidance and protection, that He would make our way plain before us, bless us with a prosperous voyage across the billows of the mighty ocean, and make us a blessing to each other and to the captain and crew with whom we should sail.

During our stay in that city, we were subject to many inconveniences. We had to lay upon the floor, and had to buy and cook our own victuals; yet none of these things moved us, neither did we feel discouraged, believing that the Lord would open our way and guide us to our destination.

We conversed with many persons on the subject of the gospel, and distributed a large number of copies of the "Prophetic Warning" among all classes of the community; not forgetting the ministers of religion who abound in that city. We sent a copy to every one whose name we could ascertain through the medium of the post office.

After remaining a few days, we were presented with sixty dollars to assist us. Brother Elijah Fordham made us a present of ten dollars, and concluded to accompany us on our mission, but upon more mature consideration, we thought it was best for him to stop in that place, believing that the Lord had a people in that city, and that a Church would be built up, which was afterwards done by the instrumentality of Elders Parley P. and Orson Pratt.

Having obtained as much money as would pay our passage across the Atlantic, we laid in a stock of provisions, and on the first day of July went on board the ship *Garrick*, bound for Liverpool, and weighed anchor about ten o'clock, a. m., and about four o'clock, p. m. of the same day, lost sight of my native land. I had feelings which I cannot describe when