# HORACE CURZON SIR PLUNKETT

# THE RURAL LIFE PROBLEM OF THE UNITED STATES

**Horace Curzon Sir Plunkett** 

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I submit in the following pages a proposition and a proposal—a distinction which an old-country writer of English may, perhaps, be permitted to preserve. The proposition is that, in the United States, as in other Englishspeaking communities, the city has been developed to the neglect of the country. I shall not have to labour the argument, as nobody seriously disputes the contention; but I shall trace the main causes of the neglect, and indicate what, in my view, must be its inevitable consequences. If I make my case, it will appear that our civilisation has thus become dangerously one-sided, and that, in the interests of national well-being, it is high time for steps to be taken to counteract the townward tendency.

My definite proposal to those who accept these conclusions is that a Country Life movement, upon lines which will be laid down, should be initiated by existing associations, whose efforts should be supplemented by a new organisation which I shall call a Country Life Institute. There are in the United States a multiplicity of agencies, both public and voluntary, available for this work. But the army of workers in this field of social service needs two things: first, some definite plan for coördinating their several activities, and, next, some recognised source of information collected from the experience of the Old and the New World. It is the purpose of these pages to show that these needs are real and can be met.

Two obvious questions will here suggest themselves. Why should the United States-of all countries in the world-be chosen for such a theme instead of a country like Ireland, where the population depends mainly upon agriculture? What gualifications has an Irishman, be he never so competent to advise upon the social and economic problems of his own country, to talk to Americans about the life of their rural population? I admit at once that, while I have made some study of American agriculture and rural economy, my actual work upon the problem of which I write has been restricted to Ireland. But I claim, with some pride, that, in thought upon rural economy, Ireland is ahead of any English-speaking country. She has troubles of her own, some inherent in the adverse physical conditions, and others due to well-known historical causes, that too often impede the action to which her best thoughts should lead. But the very fact that those who grapple with Irish problems have to work through failure to success will certainly not lessen the value to the social student of the experience gained. I recognise, however, that I must give the reader so much of personal narrative as is required to enable him to estimate the value of my facts, and of the conclusions which I base upon them.

To have enjoyed an Irish-American existence, to have been profoundly interested in, and more or less in touch with, public affairs in both countries, to have been an unwilling politician in Ireland and not a politician at all in