

Hargrave Jennings



Phallic Worship

Hargrave Jennings

Phallic Worship



Published by Good Press, 2022

goodpress@okpublishing.info

EAN 4064066428099

TABLE OF CONTENTS

[PREFACE](#)

[NATURE AND SEX WORSHIP](#)

[PHALLICISM](#)

[PHALLUS](#)

[SYMBOLS OR EMBLEMS](#)

[THE POLE](#)

[PILLARS](#)

[LOGGIN STONES, ETC.](#)

[TRIADS](#)

[THE CROSS](#)

[YONI](#)

[HEBREW PHALLICISM](#)

[EARTH MOTHER](#)

[BACCHANALIA AND LIBERALIA FESTIVALS](#)

[DRUID AND HEBREW FAITHS](#)

[STONEHENGE A TEMPLE OF BACCHUS](#)

[BUNS AND RELIGIOUS CAKES](#)

[THE ARK AND GOOD FRIDAY](#)

[ARCHITECTURAL PILLARS DEVISED FROM THE LOTUS](#)

[BELLS IN RELIGIOUS WORSHIP](#)

[HINDU PHALLICISM](#)

[THE CROSS AND ROSARY](#)

[BEADS](#)

[THE LOTUS](#)

[MERU](#)

[LINGAM IN THE TEMPLE OF ELORA](#)

VENUS-URANIA.—THE MOTHER GODDESS
LIBERALITY AND SAMENESS OF THE WORLD-RELIGIONS

PREFACE

[Table of Contents](#)

The present somewhat slight sketch of a most interesting subject, whilst not claiming entire originality, yet embraces the cream, so to speak, of various learned works of great cost, some of which being issued for private circulation only, are almost unobtainable.

During the past few years several books have been written upon Phallicism in conjunction with other kindred matters, but not devoting themselves entirely to one ancient mystery, the writers have only partially ventilated the subject. The present work seeks to obviate this failing by confining its attention entirely to the Sex Worship or Phallicism of the ancient world.

Many of the topics have received only slight treatment, being little more than indicated; but the work will enable the reader to understand and possess the truth concerning the Phallic Worship of the Ancients.

Those who desire to know more, or to authenticate the statements and facts given in this book, should consult the large and important works of Payne Knight, Higgins, Dulaure, Rolle, Inman, and other writers.

It was intended to give with this volume a list of works and miscellaneous pieces written on the subject, but the length of the list prevented its being added.

PHALLIC WORSHIP

NATURE AND SEX WORSHIP

[Table of Contents](#)

Sex Worship has prevailed among all peoples of ancient times, sometimes contemporaneous and often mixed with Star, Serpent, and Tree Worship. The powers of nature were sexualised and endowed with the same feelings, passions, and performing the same functions as human beings.

Among the ancients, whether the Sun, the Serpent, or the Phallic Emblem was worshipped, the idea was the same—the veneration of the generative principle. Thus we find a close relationship between the various mythologies of the ancient nations, and by a comparison of the creeds, ideas, and symbols, can see that they spring from the same source, namely, the worship of the forces and operations of nature, the original of which was doubtless Sun worship. It is not necessary to prove that in primitive times the Sun must have been worshipped under various names, and venerated as the Creator, Light, Source of Life, and the Giver of Food.

In the earliest times the worship of the generative power was of the most simple and pure character, rude in manner, primitive in form, pure in idea, the homage of man to the supreme power, the Author of life.

Afterwards the worship became more depraved, a religion of feeling, sensuous bliss, corrupted by a priesthood who were not slow to take advantage of this state of affairs, and inculcated with it profligate and mysterious ceremonies, union of gods with women, religious prostitution and other degrading rites. Thus it was not long before the emblems lost their pure and simple meaning and became licentious statues and debased objects.

Hence we have the depraved ceremonies at the worship of Bacchus, who became, not only the representative of the creative power, but the God of pleasure and licentiousness.

The corrupted religion always found eager votaries, willing to be captives to a pleasant bondage by the impulse of physical bliss, as was the case in India and Egypt, and among the Phœnicians, Babylonians, Jews and other nations.

Sex worship once personified became the supreme and governing deity, enthroned as the ruling God over all; dissent therefrom was impious and punished. The priests of the worship compelled obedience; monarchs complied to the prevailing faith and became willing devotees to the shrines of Isis and Venus on the one hand, and of Bacchus and Priapus on the other, by appealing to the most animating passion of nature.

PHALLICISM

[Table of Contents](#)

This is the worship of the reproductive powers, the sexual appointments revered as the emblems of the Creator. The one male, the active creative power; the other the female or passive power; ideas which were represented by various emblems in different countries.

These emblems were of a pure and sacred character, and used at a time when the prophets and priests spoke plain speech, understood by a rude and primitive people; although doubtless by the common people the emblems were worshipped themselves, even as at the present day in Roman Catholic countries the more ignorant, in many cases,