Blackwell Companions to Philosophy

A COMPANION TO PUBLIC PHILOSOPHY



Edited by
LEE McINTYRE, NANCY McHUGH,
AND IAN OLASOV

WILEY Blackwell

Table of Contents

Cover
<u>Series Page</u>
<u>Title Page</u>
<u>Copyright Page</u>
Notes on Contributors
<u>Foreword</u>
Part I: Public Philosophy and Its Problems
1 What Is Public Philosophy?
2 The Professionalization of Philosophy
1 From Socrates to Kant: Pre-professional
<u>Public Philosophy</u>
2 The Discipline and the Professionalization of
Philosophy
3 The Rise of Public Philosophy within and against the Disciplinary Matrix
References
3 Rekindling Public Philosophy
4 The Case Against Public Philosophy
1 The Case Against Academic Philosophy
2 Amateur Philosophy as a Good in Itself
3 The Problem of Expertise
4 Public Philosophy as Professional Philosophy
5 Conclusion
References
5 The Value of Public Philosophy
1 Why Public Philosophy?

2 The Value of Public Philosophy to the Public
3 The Value of Public Philosophy to Philosophers
4 The Value of Public Philosophy to Universities
<u>Acknowledgments</u>
References
Part II: Locations and Impacts
6 Feminist Bioethics as Public Practice
1 The Emergence of Feminist Bioethics
2 Relational Autonomy
<u>3 Standpoint Theory</u>
<u>4 Intersectionality</u>
5 The Black Mamas Matter Alliance
<u>6 Concluding Thoughts</u>
References
7 Disability, Bioethics, and the Duty to Do Public Philosophy During a Global Pandemic
1 Introduction
2 <u>Disability, Illness, and Systemic</u> <u>Discrimination in Triage Protocols</u>
3 Ethical Reasons
<u>4 Epistemic Reasons</u>
<u> 5 Prudential Reasons</u>
<u>6 Conclusion</u>
<u>References</u>
8 Philosophy in Public Life in the Latin American and Latinx Traditions
1 Introduction
2 Public Philosophy in Mexico

3 Public Philosophy in Argentina
Conclusion
<u>References</u>
9 Africana Public Philosophy and Its Critique of Anti-Black Propaganda
1 Anti-Black Propaganda in Slavery and the Historical Antecedents of Africana Public Philosophy
2 Contemporary Violence and the Public's Reaction to Africana Public Philosophy
<u>References</u>
10 Earth - A Place for Indigenous Solutions
It Is Time to Enact Indigenous Solutions
1. <i>Hit'é</i> : We Speak from a Place of Powerful Spirit
2. Nowe: Power Plus Place Equals Personality
3. NoKa: The Miseducative Nature vs. Culture Dichotomy
4. Tala: A Reconstruction of the Old Ways
5. <i>Tc'wahe</i> : We Live Among Relatives, <i>Not</i> Resources
6. <i>Ichu</i> : Promoting Systems of Life- Enhancement
7. Laxdju: Beauty Resides in the Difficult Work of Difference
<u>Ôk'ajU TahA Ôk'âfâTA: (Together We Can Move It Forward!)</u>
<u>References</u>
11 Public Reasoning About the Good Life

1 What Is the Good Life?

2 Happiness: The Empirical Evidence
3 The Challenges of Public Philosophizing
About the Good Life
4 Different Approaches to Public Philosophizing
About the Good Life
References
12 Public Philosophy, Sustainability, and Environmental Problems
1 Environmental Ethicists' Crisis of Conscience
2 Wellsprings of Public Environmental
<u>Philosophy</u>
3 The Watershed of Public Environmental
<u>Philosophy</u>
References
13 Philosophy of Protest and Epistemic Activism
1 Protest, Silencing, and Epistemic Injustice Against Social Groups
2 Epistemic Activism
References
14 Public Philosophy and Deliberative Practices
Introduction
1 The Co-emergence of Philosophy and Politics
2 Definitions of Deliberation
3 Models and Goals of Deliberative Practice
4 From Public Will to Public Policy
5 Concluding Thoughts
References
15 Peace Literacy, Public Philosophy, and Peace
Activism
1 Introduction
_ IIIII Oddouoii

2 Peace Literacy
3 The Interdependence of Peace Activism and Public Philosophy
4 Conclusion
References
16 Public Philosophy and Fat Activism
1 Introduction
2 Mainstream Philosophical Work
3 Master Narratives and Counterstories
4 Counter-Storytelling and Fat Activism
<u>5 Conclusion</u>
References
17 Public Philosophy in Effective Altruism
1 Effective Altruism and Its Intellectual Roots
2 Public Philosophy, Outreach and Engagement, and the Growth of Effective Altruism
3 Effective Altruism in Public Philosophical Debate
4 Conclusion
References
18 Public Philosophy and Food
1 Introduction
2 Philosophy's Bland History with Food
3 Emerging "Foodies" and "Foodie-ism"
4 The Politicization of Foodie Culture
5 Philosophy and Animal Consumption
6 A Shared Meal between Animal Rights'
Decolonial, Anti-Racist, and Feminist
<u>Movements</u>

7 Factory Farming and Sustainability
8 The Future of Food
References
19 Public Philosophy and Trans Activism
1 "Activism" as Public Philosophy
2 Hot Takes as "Public Philosophy"
3 Dangers of the "Trans Activism" vs. "Public Philosophy" Dichotomy
<u>4 Conclusion</u>
<u>References</u>
Part III: Modalities
20 Popular Ethics in <i>The Good Place</i> and Beyond
<u>References</u>
21 Welcome to Voice Land
Why Public Philosophy?
Why the Radio?
Navigating Voice Land
A Sampling of Contemporary Philosophy on the Radio
New Frontiers on the New Frontier
The State of Voice Land
<u>References</u>
22 Public Philosophy Through Film
Scene 1: Detecting Semblances in Nolan's <u>Memento</u>
Scene 2: Avowed and Disavowed Beliefs in Behind the Curve, American History X, and American Psycho
Scene 3: Learning to Die So That One Can Live: Fight Club, The Ruins, and Malcolm X

<u>3 Diversity</u>
4 Podcasting and Professional Philosophy
27 Philosophical Spaces
1 Introduction
2 Clarifications
3 Facilitating Philosophy
4 Opportunities
<u>5 Challenges</u>
<u>6 Conclusion</u>
References
28 Philosophy in Nature as a Kind of Public
<u>Philosophy</u>
1 Introduction
2 My Path to Public Philosophy in Nature
3 The Tour
4 Challenges and Rewards
<u>5 Conclusion</u>
<u>References</u>
<u>Further Reading</u>
29 Philosophical Counseling
1 Philosophical Counseling as a Mode of
<u>Philosophical Practice</u>
2 What Philosophical Counselors Do
3 The Relationship between Philosophical
Counseling and Psychotherapy
4 Guidance to Aspiring Philosophical Counselors
<u>References</u>

30 The Transformative Power of Community Engaged Teaching
1 Domains and Dynamics
2 Remembering and Understanding
3 Lessons and Legacies
References
31 Philosophy Through Memes
1 Philosophy. Through. Memes.
2 Bricolage
3 Ownership
4 Conclusion
References
Part IV: Collaborators
32 Philosophy for Children
1 History of Philosophy for Children
2 Methods for Doing Philosophy for Children
3 Philosophical Sensitivity and the Purposes of Philosophy for Children
4 Recognition by the Academy and by Schools
5 Epistemic Injustice and the Philosophical
Recognition of Young People
6 Social Inequalities and Reaching All Young People
7 Philosophy of Childhood
8 Conclusion
References
33 Public Philosophy in Prisons
1 Introduction
2 Epistemic Injustice and Critical Pedagogy

3 The Narratization of the Oppressed
4 Hermeneutical Monopoly
<u>5 Conclusion</u>
References
34 Philosophical Collaborations with Activists
1 Philosophical Interpretations of Activism
2 Activists as Subjects of Philosophical Research
3 Professional Philosophers as Scholar-Activists
References
35 Getting Close
1 Introduction
2 The Spirit of Public Philosophy
3 Education and Training for Public Philosophy
4 Work with Non-Governmental Organizations (NGOs)
5 Federal Government Committees and
Commissions
<u>6 State Government</u>
7 Conclusion
<u>References</u>
36 Healthcare Ethics Consultation as Public Philosophy
<u>Introduction</u>
1 The Emergence of Healthcare Ethics as Public Philosophy
2 The Core Philosophical Content of Healthcare
Ethics
3 Healthcare Ethics Case Consultation

4 Healthcare Ethics Education and Policy
<u>Development</u>
5 Professionalization and the Future Role of
<u>Philosophers</u>
<u>6 Conclusion</u>
References
37 Ethics Consulting in Industry
1 What Does (Some) Ethics Consulting in
<u>Industry Look Like?</u>
2 Three Areas of Focus for Ethics Consulting
3 Two Kinds of Ethics Consulting: Pursuing the
Good vs. Avoiding the Bad
4 A Broader View of Ethics Outside Academia
5 Why Do Businesses Care about Ethics Enough
to Spend Money on Ethics Consultants?
6 Getting Beyond the Walls of Academia
38 Interactions Between Professionalized and Non-
<u>Professionalized Philosophers</u>
1 Where Does Philosophy Belong?
2 How Professional and "Outsider"
Philosophers May Help Each Other
3 The Perils and Promises of Outsider and
<u>Professional Collaborations</u>
References
Part V: Looking Forward
39 Troubling the "Public" in and Through
<u>Philosophy</u>
<u>References</u>
40 Esse est Percipi
1 What Is PR, and Why Do You Need It?

- 2 Ground Rules in Media Relations
- 3 Media Interviews
- 4 Writing for the Media
- **5 Closing Thoughts**

References

- 41 Institutional Challenges to Public Philosophy
 - 1 The Two-Lives Problem
 - 2 Two-Lives Revisited: Responding to

Challenges

3 Conclusion

References

- 42 The Future of Public Philosophy
 - 1 Being a Public Philosopher
 - 2 Experience-Building in Public Philosophy
 - 3 The Future of Public Philosophy Is Being Built

Now

References

Recommended Resources

Index

End User License Agreement

List of Illustrations

Chapter 31

Figure 31.1 A parody of the Image macro format, of unknown provenance.

<u>Figure 31.2 Robin offers text adapted from</u> Deleuze's work on Nietzsche in th...

Figure 31.3 Socratic dialogue, adapted from Plato's *Euthyphro*, in the format...

Figure 31.4 A *Trolley Problem* meme (provenance unknown) that illustrates the...

Figure 31.5 The labels here evoke Aristotle's cosmology, according to which ...

Figure 31.6 A one-off meme (by the author) in which (slightly modified) text...

Figure 31.7 Created on 11 January 2007 by Eric Nakagawa, this meme is often ...

Figure 31.8 *Drake* meme (by the author) in which Drake disapproves of familia...

Figure 31.9 Wojak, also known as "Feels Guy."

<u>Figure 31.10 A Woman Yelling at a Cat meme (by the author) that brings out t...</u>

Figure 31.11 Not the original template image for Socially Awkward Penguin, w...

Blackwell Companions to Philosophy

This outstanding student reference series offers a comprehensive and authoritative survey of philosophy as a whole. Written by today's leading philosophers, each volume provides lucid and engaging coverage of the key figures, terms, topics, and problems of the field. Taken together, the volumes provide the ideal basis for course use, representing an unparalleled work of reference for students and specialists alike. For the full list of series titles, please visit wiley.com.

- 1. The Blackwell Companion to Philosophy, Second Edition Edited by Nicholas Bunnin and Eric Tsui-James
- 2. A Companion to Ethics Edited by Peter Singer
- 3. A Companion to Aesthetics, Second Edition

 Edited by Stephen Davies, Kathleen Marie Higgins,
 Robert Hopkins, Robert Stecker, and David E. Cooper
- 4. A Companion to Epistemology, Second Edition Edited by Jonathan Dancy, Ernest Sosa, and Matthias Steup
- 5. A Companion to Contemporary Political Philosophy (twovolume set), Second Edition Edited by Robert E. Goodin and Philip Pettit
- 6. A Companion to Philosophy of Mind Edited by Samuel Guttenplan
- 7. A Companion to Metaphysics, Second Edition Edited by Jaegwon Kim, Ernest Sosa, and Gary S. Rosenkrantz

8. A Companion to Philosophy of Law and Legal Theory, Second Edition Edited by Dennis Patterson

- 9. A Companion to Philosophy of Religion, Second Edition Edited by Charles Taliaferro, Paul Draper, and Philip L. Quinn
- 10. A Companion to the Philosophy of Language, Second Edition (two-volume set)

 Edited by Bob Hale and Crispin Wright
- 11. A Companion to World Philosophies

 Edited by Eliot Deutsch and Ron Bontekoe
- 12. A Companion to Continental Philosophy *Edited by Simon Critchley and William Schroeder*
- 13. A Companion to Feminist Philosophy

 Edited by Alison M. Jaggar and Iris Marion Young
- 14. A Companion to Cognitive Science

 Edited by William Bechtel and George Graham
- 15. A Companion to Bioethics, Second Edition Edited by Helga Kuhse and Peter Singer
- 16. A Companion to the Philosophers *Edited by Robert L. Arrington*
- 17. A Companion to Business Ethics Edited by Robert E. Frederick
- 18. A Companion to the Philosophy of Science *Edited by W. H. Newton-Smith*
- 19. A Companion to Environmental Philosophy *Edited by Dale Jamieson*
- 20. A Companion to Analytic Philosophy *Edited by A. P. Martinich and David Sosa*

- 21. A Companion to Genethics *Edited by Justine Burley and John Harris*
- 22. A Companion to Philosophical Logic *Edited by Dale Jacquette*
- 23. A Companion to Early Modern Philosophy Edited by Steven Nadler
- 24. A Companion to Philosophy in the Middle Ages Edited by Jorge J. E. Gracia and Timothy B. Noone
- 25. A Companion to African-American Philosophy *Edited by Tommy L. Lott and John P. Pittman*
- 26. A Companion to Applied Ethics Edited by R. G. Frey and Christopher Heath Wellman
- 27. A Companion to the Philosophy of Education *Edited by Randall Curren*
- 28. A Companion to African Philosophy Edited by Kwasi Wiredu
- 30. A Companion to Rationalism *Edited by Alan Nelson*
- 31. A Companion to Pragmatism

 Edited by John R. Shook and Joseph Margolis
- 32. A Companion to Ancient Philosophy *Edited by Mary Louise Gill and Pierre Pellegrin*
- 35. A Companion to Phenomenology and Existentialism *Edited by Hubert L. Dreyfus and Mark A. Wrathall*
- 39. A Companion to the Philosophy of Biology Edited by Sahotra Sarkar and Anya Plutynski
- 41. A Companion to the Philosophy of History and Historiography

 Edited by Aviezer Tucker

- 43. A Companion to the Philosophy of Technology

 Edited by Jan-Kyrre Berg Olsen, Stig Andur Pedersen,
 and Vincent F. Hendricks
- 44. A Companion to Latin American Philosophy

 Edited by Susana Nuccetelli, Ofelia Schutte, and Otávio
 Bueno
- 45. A Companion to the Philosophy of Literature *Edited by Garry L. Hagberg and Walter Jost*
- 46. A Companion to the Philosophy of Action Edited by Timothy O'Connor and Constantine Sandis
- 47. A Companion to Relativism *Edited by Steven D. Hales*
- 50. A Companion to Buddhist Philosophy *Edited by Steven M. Emmanuel*
- 52. A Companion to the Philosophy of Time *Edited by Heather Dyke and Adrian Bardon*
- 64. A Companion to Experimental Philosophy Edited by Justin Sytsma and Wesley Buckwalter
- 65. A Companion to Applied Philosophy

 Edited by Kasper Lippert-Rasmussen, Kimberley
 Brownlee, and David Coady
- 70. A Companion to Nineteenth-Century Philosophy *Edited by John Shand*
- 71. A Companion to Atheism and Philosophy Edited by Graham Oppy
- 78. A Companion to Free Will Edited by Joe Campbell, Kristin M. Mickelson, and V. Alan White
- 79. A Companion to Public Philosophy

 Edited by Lee McIntyre, Nancy McHugh, and Ian Olasov

A Companion to Public Philosophy

Edited by

Lee McIntyre, Nancy McHugh, and Ian Olasov

WILEY Blackwell

This edition first published 2022 © 2022 John Wiley & Sons, Inc.

All rights reserved. No part of this publication may be reproduced, stored in a retrieval system, or transmitted, in any form or by any means, electronic, mechanical, photocopying, recording or otherwise, except as permitted by law. Advice on how to obtain permission to reuse material from this title is available at http://www.wiley.com/go/permissions.

The rights of Lee McIntyre, Nancy McHugh, and Ian Olasov to be identified as the authors of editorial material in this work has been asserted in accordance with law.

Registered Office

John Wiley & Sons, Inc., 111 River Street, Hoboken, NJ 07030, USA

Editorial Office

9600 Garsington Road, Oxford, OX4 2DQ, UK

For details of our global editorial offices, customer services, and more information about Wiley products visit us at www.wiley.com.

Wiley also publishes its books in a variety of electronic formats and by print-ondemand. Some content that appears in standard print versions of this book may not be available in other formats.

Limit of Liability/Disclaimer of Warranty

The contents of this work are intended to further general scientific research, understanding, and discussion only and are not intended and should not be relied upon as recommending or promoting scientific method, diagnosis, or treatment by physicians for any particular patient. In view of ongoing research, equipment modifications, changes in governmental regulations, and the constant flow of information relating to the use of medicines, equipment, and devices, the reader is urged to review and evaluate the information provided in the package insert or instructions for each medicine, equipment, or device for, among other things, any changes in the instructions or indication of usage and for added warnings and precautions. While the publisher and authors have used their best efforts in preparing this work, they make no representations or warranties with respect to the accuracy or completeness of the contents of this work and specifically disclaim all warranties, including without limitation any implied warranties of merchantability or fitness for a particular purpose. No warranty may be created or extended by sales representatives, written sales materials or promotional statements for this work. The fact that an organization, website, or product is referred to in this work as a citation and/or potential source of further information does not mean that the publisher and authors endorse the information or services the organization, website, or product may provide or recommendations it may make. This work is sold with the understanding that the publisher is not engaged in rendering professional services. The advice and strategies contained herein may not be suitable for your situation. You should consult with a specialist where appropriate. Further, readers should be aware that websites listed in this work may have changed or

disappeared between when this work was written and when it is read. Neither the publisher nor authors shall be liable for any loss of profit or any other commercial damages, including but not limited to special, incidental, consequential, or other damages.

Library of Congress Cataloging-in-Publication Data

Names: McIntyre, Lee C., editor. | McHugh, Nancy Arden, editor. | Olasov, Ian, editor.

Title: A companion to public philosophy / edited by Lee McIntyre, Nancy McHugh, Ian Olasov.

Description: Hoboken, NJ: Wiley-Blackwell, 2022. | Series: Blackwell companions to philosophy | Includes bibliographical references and index. Identifiers: LCCN 2022001633 (print) | LCCN 2022001634 (ebook) | ISBN 9781119635222 (cloth) | ISBN 9781119635239 (adobe pdf) | ISBN 9781119635246 (epub)

Subjects: LCSH: Philosophy-Social aspects | Ethics-Social aspects | Applied ethics

Classification: LCC B63 .C653 2022 (print) | LCC B63 (ebook) | DDC 100-dc23/eng/20220208

LC record available at https://lccn.loc.gov/2022001633
LC ebook record available at https://lccn.loc.gov/2022001634

Cover Design: Wiley

Cover Image: © Alexander Spatari/Getty Images

Notes on Contributors

Peter Adamson is Professor of Late Ancient and Arabic Philosophy at the LMU in Munich. He is the author of *Al-Kindi* and *Al-Razi* in the series *Great Medieval Thinkers* and has edited or co-edited many books, including *The Cambridge Companion to Arabic Philosophy* and *Interpreting Avicenna: Critical Essays*. He is also the host of the *History of Philosophy* podcast (https://historyofphilosophy.net/), which appears as a series of books with Oxford University Press.

Anita L. Allen is an attorney and the Henry R. Silverman Professor of Law and Professor of Philosophy at the University of Pennsylvania. A past president of the American Philosophical Association, Allen is a member of the National Academy of Medicine and the American Academy of Arts and Sciences. Allen has served on the National Commission for the Study of Bioethical Issues and the boards of the National Constitution Center and the Electronic Privacy Information Center. A globally recognized expert on privacy, data protection, and values, Allen's books include *Unpopular Privacy, The New Ethics*, and *Why Privacy Isn't Everything*. Allen has been a columnist and featured on NPR and in newspapers, magazines, and blogs, including *The New York Times, The Stone*, and *What It's Like to Be a Philosopher*.

John Altmann is an independent scholar in philosophy who has published most extensively with the *Popular Culture and Philosophy* book series produced by OpenCourt Publishing, which seeks to disseminate philosophical ideas and facilitate a greater interest in philosophy among the general public. He has published alongside Bryan Van Norden, in the *New York Times* editorial *The Stone*, an

essay titled "Was This Ancient Taoist the First Philosopher of Disability?" which pertained to Zhuangzi and the portrayals of disability in Eastern thought. He is also a member of and has published for the European Network of Japanese Philosophy as well as the *Borderless Philosophy Journal*.

Brian Berkey is Assistant Professor in the Department of Legal Studies and Business Ethics in the Wharton School at the University of Pennsylvania and holds a secondary appointment in the Department of Philosophy at Penn. During the 2018–19 academic year, he was a fellow-in-residence at the Edmond J. Safra Center for Ethics at Harvard University. He works in moral and political philosophy, including environmental ethics and business ethics. Topics that he's published on include moral demandingness, individual obligations of justice, climate ethics and justice, exploitation, ethical consumerism, justice for non-human animals, and effective altruism.

Reid Blackman is the founder and CEO of Virtue, where he works with senior leaders to integrate ethical risk mitigation into the development and deployment of digital products. He is the author of *Ethical Machines*, his work has been profiled in The Wall Street Journal, and he has contributed pieces to *The Harvard Business Review*, TechCrunch, and VentureBeat. He regularly speaks at businesses, universities, and nonprofits, including at The World Economic Forum, SAP, Cannes Lions, Forbes, NYU Stern School of Business, Columbia University, and AIG. Prior to founding Virtue, Reid was a professor of philosophy at Colgate University and a Fellow at the Parr Center for Ethics at the University of North Carolina, Chapel Hill. He received his B.A. from Cornell University, his M.A. from Northwestern University, and his PhD from The University of Texas, Austin.

Michael Brent is a philosopher whose work examines the ethical impacts that machine-learning technologies and artificial intelligence systems have on individuals and societies. He has worked in the Office of Responsible AI at Microsoft, as Data Ethics Officer at Enigma Technologies, as full-time faculty in the Department of Philosophy at the University of Denver, and as co-founding faculty at the Brooklyn Institute for Social Research. His research has been published and cited in academic journals and discussed in popular publications like *Protocol*, WirtschaftsWoche, and New York Magazine. Michael earned his PhD in philosophy from Columbia University and his B.A. in philosophy from the University of Toronto. He hails originally from the Toronto area, home of such luminaries as Margaret Atwood, Catherine O'Hara, Ian Hacking, and Drake.

Adam Briggle is Associate Professor and Director of Graduate Studies in the Department of Philosophy and Religion at the University of North Texas. He also serves on the Sustainability Framework Advisory Committee for the City of Denton, Texas, which is developing a local climate action plan. He has a PhD in environmental studies with a focus on science and technology policy. He is the author of *Thinking through Climate Change: A Philosophy of Energy in the Anthropocene* and *A Field Philosopher's Guide to Fracking*.

Evelyn Brister is Professor of Philosophy at Rochester Institute of Technology. In addition to a PhD in philosophy, she also has a master's in environmental science. She has been president of the Public Philosophy Network and has served on the APA Committee on Public Philosophy. She is the co-editor (with Robert Frodeman) of *A Guide to Field Philosophy*, a collection of essays by philosophers about collaborative projects outside academia. She also writes

about environmental decision-making and works with nonprofits and government on conservation issues.

Michael D. Burroughs is Director of the Kegley Institute of Ethics and Associate Professor of Philosophy at California State University, Bakersfield. He also serves as vice president of the Public Philosophy Network and as founding editor of *Precollege Philosophy and Public Practice*. As a public philosopher, Michael works to support and introduce ethics and philosophy in K-12 schools, prisons, community organizations, and many other locations. He is also a widely published researcher on topics in public philosophy, ethics, education, and childhood, including a co-authored a book, *Philosophy in Education: Questioning and Dialogue in Schools*. More information on his work and current projects can be found on his professional website:

www.michaeldeanburroughs.com.

Anthony L. Cashio is Associate Professor of Philosophy at The University of Virginia's College at Wise. His work has focused on issues of social justice, the role of value-systems in problem solving, the relationship between history and value structure, the nature of nonviolence, and the role of the environment as a social institution. He is also the cohost of the award winning radio show and podcast *Philosophy Bakes Bread*.

Ruth Chang is the Professor Jurisprudence at Oxford University and a member of the American Academy of Arts and Sciences. She has an A.B. from Dartmouth College, a J.D. from Harvard Law School, and a D.Phil. In philosophy from the University of Oxford. She has held fellowship positions at Harvard, Princeton, and Stanford and has won various academic awards. Her expertise concerns philosophical questions relating to the nature of value, value conflict, decision making, rationality, the exercise of

agency and choice. Her TED talk on decision making has over 8 million views and her work has been the subject of interviews by various media outlets around the world including, radio, television, magazines and international newspapers such as *NPR*, *The New York Times, National Geographic* and *The Chicago Tribune*. She has lectured or consulted on decision-making for a wide range of institutions and companies including Google, the CIA, the World Bank, the U.S. Navy, video gaming and Big Pharma.

Andrea Christelle practices philosophy on the land in Sedona, Arizona.

Shanti Chu is a full-time Instructor of Philosophy at the College of Lake County. Her courses and research focus on feminist theories of embodiment, postcolonial theory, and plant-based eating. Her work has been featured in *Through a Vegan Studies Lens, Philosophy for Girls, Eater Chicago*, and *ArtNews*. She is focused on making philosophy palatable through her two blogs: one on ethical, affordable, and vegetarian eating in Chicago (chiveg.com); and her applied philosophy blog, where she shares students' blog posts in addition to her own writing. Shanti runs Coffee/Tea with a Splash of Philosophy tours in Chicago as a means of making philosophy more palatable while sampling coffee and tea.

Sharyn Clough is Professor of Philosophy at Oregon State University. Her research examines the complex ways in which science and politics are interwoven. Her work as a public philosopher focuses on the importance of peace literacy for deliberation about controversial science policy, and deliberations across conflicts more generally. Clough directs Phronesis Lab, where she and her students and community partners research the effectiveness of peace literacy across the curriculum. She also serves as curriculum coordinator for the Peace Literacy Institute. In

addition to a monograph, *Beyond Epistemology*, and an edited collection, *Siblings Under the Skin: Feminism, Social Justice and Analytic Philosophy*, she has published over 30 essays on science, politics, and, most recently, the epistemic importance of peace skills such as empathy and intellectual humility.

Lacey J. Davidson is Assistant Professor of Philosophy at the University of Indianapolis and a public philosopher. She organizes for transformative community change in Indiana with the Younger Women's Task Force of Greater Lafayette. Her research focuses on the social, cognitive, and epistemological mechanisms of oppression, and some of her work is published in the *Journal of Applied Philosophy* and *Fat Studies* and in the books *Social Trust, Making the Case, Introduction to Implicit Bias*, and *Overcoming Epistemic Injustice*.

Simon J. Evnine is Professor of Philosophy at the University of Miami. His most recent book is *Making* Objects and Events: A Hylomorphic Theory of Artifacts, Actions, and Organisms. The book's focus on the metaphysics of artifacts sets the tone for his more recent work in social metaphysics, on which he has published a number of articles. He is currently at work on an experimental, cross-genre book, A Certain Gesture: Evnine's Batman Meme Project and Its Parerga!, which will have the form of an art catalogue, with editorial commentaries (dealing with philosophy, psychoanalysis, and Judaism, among other topics) on over a hundred memes that use the *Batman Slapping Robin* template. You can find a description of the project on his website at http://simonevnine.com/the-batman-meme-project/ and read ongoing contributions to it on his blog, *The Parergon* (http://simonevnine.com/the-parergon/).

A. Todd Franklin is Professor of Philosophy & Africana Studies at Hamilton College. Franklin specializes in existentialism and critical race theory, and he is the recipient of numerous teaching awards. The author of several scholarly works on the existential, social, and political significance of various dimensions of race, his most recent work, "Emmett Till's Body," takes up issues of racial embodiment as part of a forthcoming volume entitled Black Men from Behind the Veil: Ontological Interrogations. An avid proponent of philosophy as social praxis, Franklin frequently forges partnerships between communities and students in the service of equity and empowerment.

Lisa Fuller is Assistant Professor in the philosophy department at Merrimack College. Formerly, she was Assistant Professor at the University at Albany (SUNY) and a postdoctoral fellow at the University of Sheffield. She received her PhD from the University of Toronto. She conducts research in political philosophy, bioethics, and feminist philosophy. She has worked closely with Médecins Sans Frontières on the ethical implications of humanitarian aid. Much of her work has focused on questions of priority-setting in healthcare, and she has recently developed an interest in the theory and practice of hospital ethics consultation. She has published in journals including the *Journal of Moral Philosophy, Journal of Clinical Ethics*, and *American Journal of Bioethics*.

Sergio A. Gallegos-Ordorica is Assistant Professor of Philosophy at John Jay College of Criminal Justice (CUNY). He received his PhD from the Graduate Center of the City University of New York in 2011. His main ongoing research project focuses on exploring the various connections existing between Latin American philosophy and American philosophy (particularly, pragmatism), with the goal of putting both traditions in conversation so that they can

enrich each other. Gallegos Ordorica is the author of various articles at the intersection of Latin American philosophy and US pragmatism. In particular, he has published "Andrés Bello as a prefiguration of Richard Rorty" in Transactions of the Charles S. Peirce Society; and a second article on Andrés Bello and Huw Price titled "Irepresentations as Mental Currency: Reading Huw Price through Andrés Bello" is forthcoming in *Transactions*. Other recent publications include two book chapters titled, respectively, "Decolonizing Mariátegui as a Prelude to Decolonizing Latin American Philosophy" and "Mestizaje as an Epistemology of Ignorance" in edited collections. He has been a member of the Coss Dialogues committee (2019-2021), and he has organized and chaired panels of the Society for Mexican American Philosophy at SAAP annual conferences. He was recently awarded a Humanities Unbounded Faculty Visiting Fellowship at Duke University for the academic year 2021-2022 in order to write a book on the seventeenth century Novohispanic philosopher and poet Sor Juana Inés de la Cruz.

B. R. George is Assistant Professor in the Department of Philosophy and the Linguistics Program at Carnegie Mellon University, and a neurodivergent queer cyborg. Their research explores such themes as "what does that even mean?" and "someone is wrong on the internet" with tools from analytic philosophy and theoretical linguistics. Their book *What Even Is Gender?* (coauthored with R.A. Briggs) is under contract.

Melissa D. Gruver is Associate Director for Civic Engagement & Leadership Development at Purdue University. She is an educator, organizer, and public philosopher committed to examining (and contributing to) group-centered leadership within social movements. She is particularly interested in uncovering leadership in unlikely places and deconstructing the master narrative

surrounding social change. Some of her work is published in *Fat Studies Journal* and *New Directions for Student Leadership* and in the book *Educating for Citizenship and Social Justice*. Melissa facilitates organizing and zinemaking workshops in her living room, at the local bar, on campus, in the streets, and at conferences around the world.

William Irwin is Professor of Philosophy at King's College in Pennsylvania. He originated the philosophy and popular culture genre of books with Seinfeld and Philosophy. Many other volumes followed. Currently he is the general editor of the Blackwell Philosophy and Pop Culture Series. Irwin is the author of The Free Market Existentialist: Capitalism without Consumerism and God Is a Question, Not an Answer. He has also published two novels and two collections of poetry. Irwin has been interviewed by CNN, NPR, MSNBC, and the BBC. He blogs for PsychologyToday.com, and his essays have been published by The New York Times.

Veronica Ivy is an interdisciplinary scholar who has published widely on topics of knowledge, language, gender, and issues of equity (particularly in sport). She is a worldleading expert on trans and intersex athlete rights and offers institutional diversity and inclusion training workshops. Veronica has penned articles for *New York* Times, Washington Post, Economist, NBC News, VICE, and many more. She has appeared on major TV, radio, and podcast interviews to discuss trans issues and particularly trans and intersex athlete rights. In addition to her academic work, she is a two-time masters track cycling world champion and previous masters world-record holder. Ivy also happens to be a gueer trans woman. She is the first known trans woman to win a track cycling world championship. Veronica also engages in advocacy and activism for trans and intersex athletes. Her message is