

2nd Edition

debrew

dummies



Understand a beautiful language, both ancient and modern

> Converse with family, plan for travel, and more!

Jill Suzanne Jacobs, M.A.

Got a C in college Hebrew; undaunted, became fluent two years later





Hebrew

2nd Edition

by Jill Suzanne Jacobs, M.A.



Hebrew For Dummies®, 2nd Edition

Published by: John Wiley & Sons, Inc., 111 River Street, Hoboken, NJ 07030-5774, www.wiley.com

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Published simultaneously in Canada

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Library of Congress Control Number: 2022932609

ISBN: 978-1-119-86202-4 (pbk); 978-1-119-86203-1 (ebk); 978-1-119-86204-8 (ebk)

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Introduction

ebrew is an incredible language. If you're picking up this book, I'm guessing that you have at least a passing interest in the subject, which thrills me because I think that Hebrew is an amazing, fascinating, and beautiful language. It's the only language in the history of the world to go from a deep freeze to a fully thawed, living, spoken language again. When you speak Hebrew, you're part of that amazing linguistic history. Whether you're interested in Hebrew because you want to communicate with your Israeli cousins, want to brush up on the subject so you can understand prayers and other sacred Jewish literature better, or want to impress your Jewish in-laws, Hebrew For Dummies can help.

About This Book

This book is a great place to start regardless of your motivation for picking up or dusting off your Hebrew skills. It won't make you fluent overnight (though wouldn't that be nice?) or turn you into a Biblical scholar, but *Hebrew For Dummies* can give you a solid foundation in both conversational Hebrew and the Hebrew of prayer, sacred texts, and holidays. As if that's not enough, I also share with you my love of things Jewish and the delightful, sometimes quirky culture of the modern State of Israel, where the largest group of Hebrew speakers resides today. But if you aren't planning on taking a trip to the Middle East, don't worry: Hebrew is alive and well all over the world. You can find plenty of opportunities to practice your language skills. (If you're not sure where to turn, I have you covered with some tips on where you can find Hebrew speakers and Hebrew sources right here in North America.) החלים: (beh-hahtz-lah-hah; Good luck! Much success to you!)

This book is only the beginning — but I hope it's a good one! You can pick up a language only through exposure and repetition, so go online and listen to the audio files for this book again and again. Be sure to practice, practice, and (you knew it was coming) practice. Go to places where you hear Hebrew and speak Hebrew in your home and workplace. Teach your favorite Hebrew words and expressions to everyone you know. Before you know it, Hebrew will creep into your mind, soul, and heart, and you'll speak it day and night!

Here are a couple of conventions that I use in this book for your reading pleasure:

- >> For this second edition, we're proud to include the Hebrew letters for each word (with vowels), along with the pronunciation (how to say the word) and translation (what the word means in English). In the pronunciations, the stressed syllables are italicized.
- >> Because Hebrew language is often gender-specific (with masculine and feminine nouns, verb forms, and so on; see Chapter 2 for an explanation of gender), I've included the following abbreviations wherever necessary:
 - Masculine singular (MS)
 - Feminine singular (FS)
 - Nonbinary singular (NB)
 - Masculine plural (MP)
 - Feminine plural (FP)

To help you develop your language skills, For Dummies language books include

- >> Talkin' the Talk dialogues: Here's where you get to see Hebrew in action.

 These relatively short, real-life dialogues use the vocabulary and grammatical concepts that I introduce in the book.
- >> Words to Know blackboards: Here's where you can find the key words and phrases I introduce. It's all here: the word as it's written in Hebrew, the proh-nun-see-aye-shun, and the translation.
- >> Fun & Games activities: I'm a teacher; I just can't help myself. So, at the end of each chapter, I include some fun little exercises to help reinforce your newly acquired Hebrew.

Foolish Assumptions

My father taught me never to assume anything. He even had a little ditty about assumptions that I won't repeat here. But my editor said that I had to come up with some assumptions about you, the reader. So here they are:

>> You know no Hebrew — or if you learned Hebrew in religious school, you don't remember a word of it.

- >> You're not looking for a book that will make you fluent in Hebrew; you just want to know some words, phrases, and sentence constructions so that you can communicate basic information in Hebrew.
- >> You don't want to have to memorize long lists of vocabulary words or a bunch of boring grammar rules.
- >> You're inexplicably drawn to all yellow-and-black books.
- >> You want to have fun and pick up some Hebrew at the same time.

Do any descriptions sound like you? Well, good. I bet you're in good company.

How This Book Is Organized

This book is organized into six parts plus an appendix. The six parts are broken down into chapters. I've organized the chapters around active topics — things you want to do (like go to a bank, go to a restaurant, or go to a synagogue). Each chapter gives you the lowdown on the Hebrew you need to know to get by while doing that activity. And, though I know that you don't want to be bogged down by grammar rules, I sneak a grammatical tidbit or two into each chapter. Don't worry: I make these brief excursions as quick and painless as possible.

Part 1: Getting Started

This part of the book starts with the basics. I introduce you to the Hebrew letters and vowels and give you some basic Hebrew vocabulary. I explain how I represent the Hebrew sounds in English letters (so you don't have to crack your teeth reading the Hebrew, although I encourage you to try). In Part 1, I also give you a basic grounding in Hebrew grammar.

Part 2: Hebrew in Action

Here's where I really get going. In these chapters, I give you basic Hebrew vocabulary to start using in your daily life — when you rise up, when you lie down, in your home, and when you walk (to quote from an important Hebrew prayer). Part 2 gives you the words to meet and greet, flirt and work, eat and drink, and shop 'til you drop. I also give you vocabulary to use when you go out for a night on the town and when you talk about it on the phone the next day. And I give you all the words you need when you're hanging out at home and cleaning up your place after you've made a mess.

Part 3: Hebrew on the Go

Here's where I start to get practical. I cover dealing with money, going to the bank, asking directions, getting around using various forms of transportation (funny thing — I don't mention camels; oh well), and hitting the road for a trip. So, if travel bug has paid you a visit, take a look at Part 3. I give you the words and phrases you need for planning the trip. And I also give you some vocabulary for handling — God forbid — an emergency.

Part 4: Israeli Life

When you travel to Israel or converse with Israelis about Israeli life, you'll need a specialized vocabulary. In these chapters, I've got you covered. You'll learn the names of some Israeli cities and towns, Israel's diverse religious, cultural and ethnic groups, and how to talk about Israel's history, conflicts and quest for peace. There's even a bit of Arabic in these chapters, too.

Part 5: Sacred Hebrew

Where would Hebrew be without Judaism? In this part, I present the sacred side of the Hebrew language. I tell you all about blessings, prayers, and Jewish holidays.

Part 6: The Part of Tens

What would a For Dummies book be without one of these? I'll put my top ten lists up against anyone's. In this section, I give you ten Israeli sayings so you can sound like a real צַּבְּר (tzah-bahr; native Israeli), plus the top-ten Hebrew sayings heard in the Jewish Diaspora (that's everywhere outside of the Land of Israel). I also give you a list of some great reads about the wonderful, wild, and wacky world of Hebrew. It's all here.

Appendixes

Here's all the nuts and bolts. The cogs that make Hebrew run — verb tables and a Hebrew-English/English-Hebrew dictionary. And it doesn't stop there. I put the answers to the Fun & Games activities (which you find at the end of each chapter) here too. This is the place to go when you want some information, and you want it fast.

Icons Used in This Book

Sometimes, I want to point out something that's especially important or interesting: a grammatical concept, something to remember, a tip to help you with your Hebrew skills, or a bit of insider insight into the wonderful world of Jewish culture. In these cases, I use the following icons, which you can find in the margins.



This icon accompanies helpful tips for picking up the Hebrew language.



Think of this icon as that string around your finger that reminds you of all the little things you've gotta do but tend to forget. This icon flags important concepts that you have to keep in mind while you study Hebrew. You know what they say: God is in the details.



This little guy is by far my favorite icon. When you see this icon, you know that I've taken the opportunity to cram in all sorts of interesting information about the Jewish world — religious and secular — in Israel and the Jewish Diaspora (lands outside Israel).



GRAMMATICALLY

Ah, grammar. Can't live with it; can't live without it. This icon alerts you to instances where I point out the quirks of the Hebrew language and all those grammar rules that underlie the language's structure.



The website associated with this book gives you the opportunity to hear Hebrew in action. The site features audio files of native Hebrew speakers bringing to life some of the dialogues from the pages of this book. I bet you'll be amazed by how beautiful Hebrew can sound. Check it out at: www.dummies.com/go/hebrewfd2e.



I really tried to make this foray into Hebrew as painless as possible for you, but every now and then, I felt the need to explain things in technical terms. Don't worry — you can skip the paragraphs marked with this icon and still get all the Hebrew you need for basic conversation.

Beyond the Book

In addition to what you're reading right now, this book comes with a free, access-anywhere Cheat Sheet containing tips and techniques for learning Hebrew faster. To get this Cheat Sheet, simply go to https://www.dummies.com and type Hebrew For Dummies Cheat Sheet in the search box.

Where to Go from Here

First, the good news: You don't have to read this entire book. In fact, you don't have to read any of it. (But if that's the case, you probably wouldn't have bought it.) Anyway, here's my point: This book is organized so that you can read only the chapters that interest you and skip the rest. At no point in the text do I assume that you've read any of my scintillating writing in other chapters or sections, and I won't get insulted if you want to read only certain chapters.

If you're interested in the religious stuff, by all means, go straight to chapters 17, 18, and 19. But if you're interested in the day-to-day stuff, or if you just want to know how to ask that cute Israeli out on a date, Chapter 3 may be your cup of tea. Take a look at the table of contents and turn to the chapter that most interests you. Go ahead and do it! Read this book out of order. Skip chapters. I won't tell anyone. In fact, I'll never know.

All right, all right, I do have to add a few exceptions to the read-anything-you-want rule. You'll probably want to read Chapter 1, which gives you an overview of the book. And if you're a grammar geek, you'll looooove Chapter 2. If you aren't a grammar geek (most people despise the stuff, and I can't say that I blame them), you may want to look at Chapter 2 anyway. Here's a tip from someone who knows: After you understand the basics of Hebrew grammar, picking up the rest of the language is a cakewalk. So, consider checking out Chapter 2.

Getting Started with Hebrew

IN THIS PART . . .

See the links between Hebrew and English.

Master the basics of Hebrew grammar.

Say "Hello" — and "Goodbye".

- » Identifying English-sounding words in Hebrew
- » Recalling Hebrew sayings and words
- » Figuring out English words that come from Hebrew
- » Counting in Hebrew
- » Eyeing the Hebrew alphabet

Chapter **1**

You Already Know Some Hebrew

בְּלִּהְ הַבָּא (Bah-rooh Hah-Bah!; Welcome to Hebrew!) In studying Hebrew, you're joining millions of other Hebrew speakers around the world. Its two centers are Israel (of course) and North America, which is home to many Hebrew newspapers, Hebrew-speaking camps and schools, and institutions. You're also speaking the Bible's original language and one of the most ancient languages still spoken today. Furthermore, you're speaking the only language in the history of the world known to have undergone a revival, returning fully to being a spoken language after hundreds — perhaps even 2,000 — years of being relegated to correspondence, literature, and the sacred world of prayer and the Bible.

Hebrew was once almost exclusively a holy language — a language of prayers and ritual, of the Bible and other sacred texts, and a language above the humdrum of the everyday. That's no longer true. The same ancient and holy tongue is now the language of sunbathing on the beach, eating dinner, going to the doctor, and carrying out the myriad events of everyday life.

All languages are portals — openings to culture and friendship, literature, and ideas. Discover any one of these portals, and a whole new world opens up to you. Discover Hebrew, and a whole Jewish and Israeli world is yours.

Taking Stock of What's Familiar

If you've ever been to a synagogue or had a bit of Jewish education, you probably know a little Hebrew already. But even if you've never walked through a synagogue's door or studied anything Jewish, you probably still know some Hebrew words. You've probably heard the word *amen*, for example. That word is Hebrew! *Amen* comes from a word meaning "faith" or "belief," and people usually say it at the end of a prayer. And the word *Hallelujah*? Hebrew again! The word literally means "Praise God." Even the word *alphabet* derives from the Hebrew words for the first two letters of its alphabet, *aleph* and *bet*. (To see what the Hebrew alphabet looks like, check out "Recognizing Tips to Help You Read Hebrew" later in this chapter.)

You may have heard other Jewish words, of course, such as שלעפ (shlehp; to drag or pull) and קְנְעָּטְטָּטְ (kvehtsh; to complain), which are actually Yiddish (the language of the Jews of Eastern Europe combining Old High German, Hebrew, and other languages) and are part of the Israeli vernacular today. You may never have thought about other words that have Hebrew roots. Did you know that cinnamon is a derivative of the Hebrew word קַּבְּמִוֹן (kee-nah-mohn), which appears in the biblical book The Song of Songs? The English word dilute may derive from the Hebrew word קַּבְּמֹן (dahl), which means "weak" or "thin" and first appears in the biblical book of Genesis.

Some people claim that Hebrew is the mother of all languages. No matter what its history or origin, Hebrew, a language that has its origins in the Fertile Crescent, has crept into North American spoken English. This process works in reverse, too, as many English words and phrases have crept into the Hebrew language. Interestingly enough, although you as an English speaker may identify some words as English, some of them derive from Italian and French, which shows the universality of certain words. But if you say the following words with an Israeli accent, you're speaking Hebrew!

- >> Hamburger
- >> Macaroni
- >> Pizza
- >> Cafe
- >> Radio
- >> Internet
- >> Telephone

Incidentally, The Academy for Hebrew Language, the institute responsible for creating Modern Hebrew words, created an authentic Hebrew word for the telephone. The academy called the telephone a שְּׁהַבְּהִיםְ (sahch-rah-chohk), which put together the words for conversation and long distance. So, telephone translated as "long-distance conversation." Pretty clever, huh? This word didn't stick with the Israeli public, however, so שֵׁלְּפֹוֹ (telephone) it is.

INTRODUCING THE ACADEMY FOR HEBREW LANGUAGE

Hebrew, the language of the Bible, is spoken today in Israel and around the world as a modern language. The question, of course, is where all these modern words come from? Who decides? The answer is הָאָכָּדְמְיָה לָלְשׁוֹן הָעַבְּרִית, (ha-ah-kah-dee-mee-yah la-lh-shon hah-eev-reett; The Academy for Hebrew Language), an institute founded in Israel in 1953 to oversee the language's development and to create new words as the need arose in a manner consistent with Hebrew's historical development. So, although Hebrew is an ancient biblical language, new words needed to be developed, such as high tech (הַּבְּרֵת הָּזָבֶל tah-ah see-yat ee-leet) and start-up company (הָבְּרַת הָזָבֶל hehv-raht hehz-nehk), surfboard (הַבְּלִשְׁיִ gahl-shan), jet lag (הַבָּעָהַר, yah-eh-feht), and even — when you've had a few too many — hangover (הַבְּרַת הָּ hah-mahr-moh-reht).

Other timely words include נְגִישׁוּת (neh-shee-goot; affordability), חֲרִיגָנוּת (hahr- ree-gahn-oot; exceptionalism), מְג הַקְּבְּצְה (nee-too-nee ah-tahk; big data), תַּגנִ הָקְבְּצְה (tahg-hahk-bahk-tzah; hashtag) תַּילוּת (heet-ahm-aht zah-hoot; anonymization), שִׁרוֹנָה (ee-loot; gentrification), תַּבלוּם מַסַּךּ (ah-vah; solidarity), and תַּבלוּם מַסַּךּ (tahtz-loom mahħ screen shot).

The Israeli public doesn't accept all the words the academy invents, of course, although the academy's decisions are binding for government documents and the official Israel Broadcasting Authority.

Israelis aren't above taking matters into their own hands and creating words of their own. In the 1990s, Motorola Israel Corporation introduced wireless phones, coining the new word שַּׁבֶּׁשָׁ pela-phone (meaning "wonder phone)." You can find out more about the academy at: https://hebrew-academy.org.il/. Here's a great video on the Academy (it's in Hebrew, but there are English subtitles); https://www.youtube.com/watch?v=cY62gLh10CM You can even check out their Facebook page and "like" it at www.facebook.com/AcademyOfTheHebrewLanguage.

Speaking Hebrew Like a Native

When speaking a foreign language, you want to sound as authentic as possible. Use the tips in the following sections to start. The most important parts of sounding like a native are persistence and practice — and then some more practice! Listen to the dialogues from this book (available online) as much as possible. Spend as much time listening to Hebrew spoken by native speakers as you can.

Memorizing vocabulary and certain stock phrases and repeating them to yourself until you can say them at quite a clip is also helpful. In no time at all, you may fool people into thinking that you speak Hebrew fluently — or close to fluently, anyway.

Stressing out (not)

The first tip I give you has to do with the way syllables are stressed. In American English, we often stress or place emphasis on the first syllable in each word, as in "When speaking a foreign language" But Hebrew often places the emphasis on the last syllable. So, if you were speaking that previous phrase with an Israeli accent, you'd place your emphasis on the last syllable: "When speaking a foreign language"

GESTURING LIKE THE BEST OF THEM

Gestures provide the flourishing touch to help you seem like a native speaker. Use the following gestures when you're speaking in Israel:

- Holding one hand at about shoulder level with the palm upright and all the fingers cupped together in the center means! בְּנֵע (reh-gah; wait a minute).
- When you want to catch a cab, point your index finger down at the ground, indicating that you want the cab to stop where you're pointing.
- In Israel, the American thumbs-up sign has traditionally been seen as an unfriendly
 gesture that means you're בָּרֹנֶּז (broh-gehz; mad or pissed off at someone).

Interestingly, an ad campaign in Israel once encouraged kids to make a thumbsup sign to drivers when they're crossing the street, with the drivers returning the thumbs-up as an indication that they see the children and will let them cross without running them over. So, thumbs-up is taking on a positive connotation!

Getting out the gutturals

The second piece of advice I'll give you has to do with certain Hebrew letters that are pronounced at the back of the throat. Use these tips to pronounce them:

- >> y (eye-yeen): This letter makes a barely audible guttural sound in the back of the throat. For practical purposes, this letter is nearly a silent syllable.
- >> \(\bar{\mu}\) (\(\bar{\mu}\) ahf): This letter makes a sound you don't hear in English. It's a hard H sound, like the one you make when you clear your throat. In this book it is written as an \(\bar{\mu}\).
- >> n (*ḥeht*): This letter makes a strong throaty H sound. In this book, this syllable is written as **h**.
- >> \(\tau(raysh)\): Traditionally this letter makes an R sound as in *round*. To sound like a native, roll this syllable like a Spanish R, and try to produce the sound from the back of your throat.

Find out about the rest of the Hebrew alphabet in "Recognizing Tips to Help You Read Hebrew" later in this chapter.



A PEOPLE DISPERSED, A LANGUAGE INTACT

Hebrew served as the vernacular during the ancient Jewish commonwealth until it was conquered by the Romans in 70 CE (Common Era). Then Jews fanned out across the globe to Asia, Africa, and Europe. Even though they were dispersed, the Jewish people continued to practice their religion (Judaism) and remained literate in their language (Hebrew).

Hebrew continued to be the language of prayer, study, and correspondence for Jewish people. Gradually, Jews adopted the languages of their host countries as their spoken language. They mixed Hebrew with their host countries' languages, giving rise to new Jewish languages such as Ladino, Judeo-Arabic, and Yiddish.

In the 1800s, a movement began to revive Hebrew as a spoken language. Eliezer Ben-Yehuda championed the cause and moved to אֶרֵץ יִשְׂרָאֵל (eh-rehtz yees-rah-ehl; the Land of Israel) to revive Hebrew, writing the first Modern Hebrew dictionary. Today, Hebrew is one of the two official languages in Israel (Arabic being the other) and is a living, spoken language for millions of Israelis and other Hebrew speakers across the globe.

Opening your mouth to say "Ah!"

Third, watch the pronunciation of your vowels. When pronouncing the *ah* sound, pronounce that vowel fully. Open your mouth wide and say "Ah" as though you were at the doctor's office. Hebrew doesn't have a short *i* sound (like the vowel sound in *sit*), so any time you see an *i*, remember to make it a long sound, like the *ee* in *Whoopee!* In Hebrew, *oh* sounds are long, as in *over*.



Hebrew is a Mediterranean language, and as such, it has a certain nasal quality. More so than in English — but actually a lot like in French — you use your nasal cavity when making sounds. Here's a less-technical tip: When speaking Hebrew, try to fake a French accent. At the very least, your Hebrew will sound better than it does with an American accent!

Counting in Hebrew

Learning how to count is fundamental to the study of any language. Hebrew divides words into masculine and feminine genders (see Chapter 2), and numbers are no different; they have masculine and feminine forms. You may feel a little confused, but don't worry! Table 1–1 gives you the *cardinal numbers* (the numbers you use for counting) from 1 to 10. When you want to count without counting objects, use the feminine form. See "Counting objects" later in this chapter to find out how to incorporate gender into numbers.

TABLE 1-1 Counting from 1 to 10

Number	Masculine	Feminine
1	אָחָד (eh- ḥ ad)	אַחַת (ah- ḥ at)
2	יְשְׁנַיִּם (shnah-eem)	(shta-yim) שְׁתַּיִם
3	שְׁלוּשָׁה (shloh-sha)	h שָׁלוֹשׁ (sha- <i>lohsh</i>)
4	אַרְבָּעָה (ahr-bah- <i>ah</i>)	אַרְבַּע (<i>ahr</i> -bah)
5	חֲמִשְּׁה (ḥ ah-mee- <i>shah</i>)	קְמֵשׁ (ḥ ah- <i>mesh</i>)
6	שָּׁשֶּׁה (shee- <i>shah</i>)	שֵׁישׁ (shesh)
7	שָּבֵע (sheev- <i>ah</i>)	שֶׁבֵע (she-vah)
8	(shmoh- <i>nah</i>) שְׁמוֹנָה	(shmoh-neh) שְׁמוֹנֶה
9	ּתִּשְׁעָה (teesh- <i>ah</i>)	תֵּשַׁע (tey-sha)
10	עֲשֶׂרָה (ah-sah- <i>rah</i>)	r עֶשֶׂר (<i>eh</i> -sehr)

Counting objects

The gender of the number you use when you want to count something depends on the gender of the noun you're counting. (Sound confusing? Don't worry. You can do it.) Counting objects in Hebrew is easy. Just remember to do the following things:

- >> Figure out the gender of the noun you're counting. If you want to talk about one book, first you must figure out whether the noun book is masculine or feminine. (It's masculine.) So, when you count books, you need to use the masculine form of the number.
- >> Place the number appropriately before or after the noun. For the number 1, you place the number after the noun. So rather than saying "one book," you say, "book one" (סַפֵּר אַחַד; seh-fehr eh-chad). But after you get to the number two, place the number before the noun. In Hebrew, the plural of סָפֶּרִים is סָפֶּרִים (sfah-reem; books). So, to say "two books," you say שֵׁנֵי סָפַרִים (shnay sfah-reem); for "three books," say שׁלוֹשׁה ספרים (shloh-shah sfah-reem); for "four books," say אַרְבַּעָה סְפַרִים (ahr-bah-ah sfah-reem); and so on.



The number 2 in Hebrew is an exception. When you're specifying two of something, say "two boys" (ילַדִים; yuh-lah-deem) or "two girls" (ילַדיֹם; yuh-lah-doht), and drop the last syllable (im) of the number 2. So, you get ישָׁרִים (two boys) and שָׁתִּי (two boys) ילַדוֹת (two qirls). Drop the im regardless of the noun you're counting.

Counting higher

To form the numbers 11–19, place the second number in front of the 10. In the masculine form, for example, 11 is אַחַר עָשֶׁר. In the feminine form, 11 is אָחָת עָשֶׂרָה (ah-chaht es-reh). Table 1-2 shows the numbers 11-19.



Use the appropriate gender for the 10 and the additional number that makes up the compound number.

The multiples of ten (10, 20, 30, and so on) are easy because these numbers are gender-neutral. Table 1-3 shows the multiples of 10.

TABLE 1-2 Counting from 11 to 19

Number	Masculine	Feminine
11	אַחַד עָשָׂר (eh-ḥad ah-sahr)	אַחַת עֶשְׂרֵה (ah- ḥ aht ehs-reh)
12	שְׁנֵים עָשָׂר (shnehym ah-s <i>ahr</i>)	שְׁתַּיִם עֶשְׂרֵה (shtehym ehs- <i>reh</i>)
13	שָׁלוֹשׁ נְשָׂר (shloh-sha ah-sahr)	שְׁלוֹשָׁה עֶשְׂרֵה (shlosh-ehsreh)
14	ַ אַרְבָּעָה עָשָׂר (ahr-bah- <i>ah</i> ah-s <i>ahr</i>)	אַרְבַּע עֶשְׂרֵה (ahr-bah es-reh)
15	חֲמִשֶּׁה עֶשֶׂר (ḥah-mee- <i>shah</i> ah-s <i>ahr</i>)	חָמֵשׁ עֶשְׂרֵה (ḥ ah- <i>mesh</i> es- <i>reh</i>)
16	שָּׁשֶּׁה עֶשֶׂר (shee- <i>shah</i> ah- <i>sahr</i>)	שֶׁיֵּשׁ עֲשָׂרָה (shehsh ehs- <i>reh</i>)
17	ּ שָׁבְעָה עָשָׂר (sheev- <i>ah</i> ah- <i>sahr</i>)	שְׁבַע עֲשָׂרָה (shvah es- <i>reh</i>)
18	שְׁמוֹנְה עֶשֶׂר (shmoh- <i>nah</i> ah- <i>sahr</i>)	שְׁמוֹנֶה עֶשְׂרֵה (shmoh- <i>neh</i> ehs- <i>reh</i>)
19	ש תִּשְׁעָה עָשָׂר (teesh-ah ah-sahr)	תְּשַּׁע עֶשְׂרָה (<i>tshah-</i> esreh)

TABLE 1-3 Counting Multiples of 10

Number	Hebrew	Pronunciation
20	טֶשְׂרִים	ehs- <i>reem</i>
30	שְׁלוֹשִׁים	shloh- <i>sheem</i>
40	אַרְבָּעִים	ahr-bah- <i>eem</i>
50	חֲמְשִׁים	ḥ ah-mee- <i>sheem</i>
60	שָׁשִּׁים	shee-sheem
70	שָׁבְעִים	sheev- <i>eem</i>
80	שְׁמוֹנִים	shmoh-neem
90	הִּשְׁעִים	teesh- <i>eem</i>

If you want to say something like "21" or "47," however, you have to pay attention to gender again. (See Table 1–4.) The pattern for making these numbers is to state the number in the tens, such as שָּשְׁרִים (ehs-reem; 20) and then add the word for and (יְ; veh), followed by the single number, such as אָחָד (eh-chad; one). So, 21 would be שַּשִּׁרִים וְאָחָד (ehs-reem veh-eh-chad).