



WINNI PIGOUE

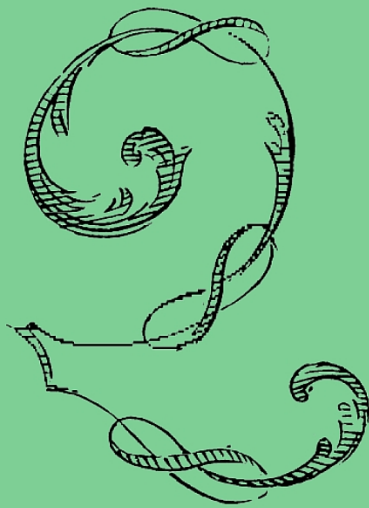
female climbing fairy road



tredition



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Winni Pigou



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Chapter 1 Spirit Testing

Cangxuan Realm, Yuntian Continent, Zishu Mountain of Luoxia Mountain.

Xiaoci, the sun is about to set, let's go back, it's too late for your mother to worry.

OK, Dad. A little girl about six years old replied with a smile.

The girl was dressed in a gray hemp skirt, with a beautiful face, and was carrying a bamboo basket in her right hand, which contained the herbs picked this time.

The man called Dad by the girl carried a few hares, kept two for meat tomorrow, and took the rest along with herbs to the market to exchange for some silver.

Auntie, we are back.

The girl pushed open the gate of the yard enclosed by the fence, and a young woman walked out of the house with a smile on her face. After dinner was ready, she quickly entered the house.

The girl's name is Luo Qingci, her father's name is Luo Zhifeng, and her mother's name is Qiu Zi.

The family of three happily finished dinner, and then Luo Zhifeng went to the market with herbs and hares.

Inside the house, Yan Qiuzi spoke earnestly to Luo Qing. Tomorrow is the time when the Luo family will test the spiritual root. If you detect the spiritual root, you will stay in the Luo family's land.

Niang has no spiritual roots in her life, and she can only be a mortal in her life, so she envies those who have a long life span and can fly to the sky and escape the earth.

Promise mother, if you have spiritual roots, you must seize the opportunity to cultivate well, and don't come back!

No matter what, you must do your best, and your father and I will be proud of you.

Luo Qingci endured the tears that were about to overflow his eyes, squeezed out a smile, and choked Dao Niang, don't worry, if I can detect the spiritual root, I will work hard to cultivate and become a person with great magical powers!

At night, after returning to his room, Luo Qingci lay on the bed, thinking about his mother's words, his thoughts flew in his mind, and it took a long time before he fell asleep.

There is a city called Luoxia City next to the Luoxia Mountains. There are three immortal cultivators in the city, the Luo Family, the Yang Family and the City Lord's Mansion.

Luo Zhifeng is a member of the Luo family. Because he came from a side branch and has no spiritual roots, he asked to leave the clan when he became an adult.

After some wandering, he finally came to Yanjia Village in Zishu Mountain of Luoxia Mountains, met Yan Qiuzi, and settled here.

Although Luo Qingci's parents have no spiritual roots, the chances of their children having spiritual roots are small, but Luo Zhifeng still holds out hope that her daughter will have spiritual roots and have the opportunity to become a cultivator.

Yin Shushan was a long way from Luo's house, so Yan Qiuzi got up and made breakfast before dawn on the day of Linggen's test.

After Luo Qing finished breakfast, he said goodbye to Qiuzi. Luo Zhifeng went to the same village to hire an ox cart to come back, and then the father and daughter went to Luo's house in Luoxia City together.

After two incense sticks, the two came to the door of the Luo family. Luo Zhifeng stepped forward and took out a wooden sign to confirm the identity of the gatekeeper.

After a while, the identity confirmation was completed, Luo Zhifeng brought Luo Qingci to a wide open space paved with bluestone in the clan, and waited slowly with other people who brought their younger generation to test their spiritual roots.

Luo Qingci looked around curiously and found that there were more than a hundred people her age.

Some of them were dressed in sackcloth and sackcloth, while others were dressed in splendid and embroidered robes.

Although they have different expressions, they all reveal more or less their expectations for the upcoming Spirit Root.

About half an hour later, a handsome man in Tsing Yi came from a distance with a spirit detection plate in his hand.

There were two people on the left and right, and on the left was a beautiful woman in her twenties, wearing a light red dress.

On the right is a middle-aged man with a short beard, a blue shirt and a square face with thick eyebrows.

The man in Tsing Yi said, "Everyone is my clan, so I won't say more polite words."

Today is the day when the Luo family tests the spiritual roots every three years. Now, all the little friends who come to the test are invited to line up in the order of arrival to test the spiritual roots.

When testing the spiritual root, place your hand on the spiritual testing plate.

Luo Qingci was at the back of the queue, slowly waiting for the testing process.

During this process, very few people cheered and cheered because of the detection of spiritual roots, while the vast majority of people were saddened by the lack of spiritual roots. No matter how unwilling they were, they could only be ordinary.

Looking at the depressed look of those peers who had not detected Linggen, Luo Qingci also became nervous.

The palms of her hands were sweating because of this, and she kept grabbing the hemp skirt on her body. She was afraid that she had no spiritual roots and could only be a mortal.

Time passed slowly, and finally came to Luo Qingci. She stepped forward with a look of anxiety, put her hand on the spirit test plate, and the gold and red colors instantly lit up.

Alright, the man in Tsing Yi with Golden Fire Shuangling Roots opened his mouth happily.

A total of 112 people participated in the spiritual root test, and 95 people had been tested before Luo Qing's resignation.

Among the ninety-five people, there is only one Four Spiritual Root and two Five Spiritual Roots, and now a good seedling has finally appeared, how can it not make people happy.

After detecting the spirit root, Luo Qingci took a long breath, and the original nervousness instantly turned into excitement and joy, and judging from the expression of the man in Tsing Yi, her spirit root seemed to be good.

Looking up into the distance, Luo Zhifeng smiled and nodded to her, the hands clasped in his sleeves showed his restless heart.

Luo Qingci came hurriedly, Luo Zhifeng reached out and touched her forehead, smiled and said that God is looking after Xiaoci, Xiaoci must practice well, your mother and I will take care of ourselves, you don't have to worry about us.

Well, don't worry, Daddy, Xiaoci will live up to your expectations!

Because of Luo Qing's speech, she found the spiritual root, so she said goodbye to her father and stayed in her own clan. At this time, she also knew that the man in Tsing Yi who tested them was named Luo Fenggui, who was practicing qi in great perfection.

After the test, Luo Feng returned to the junior who had detected the spirit root and left after arranging a place to live.

The female cultivator who followed the man in Tsing Yi was named Luo Yanlan. At this time, she sent a booklet to each of the four. Luo Qingci glanced at the cover, the rules of the Luo clan.

Today, you should familiarize yourself with the clan rules and rest for a while. When you go to the Taoist Hall tomorrow, there will be seniors who will teach you to begin to induce physical entry. After you successfully induce physical entry, you will officially enter the path of cultivation.

After Luo Yanlan left, the four of them introduced each other. The girl from Four Spiritual Roots is named Luo Qiuling, and the two boys from Five Spiritual Roots are Luo Xiaohui and Luo Zhengze.

After Qing Ci returned to the house, he took a general look. On the right side of the house door was a bamboo bed, next to it was a futon, and on the left side was a low table and a bamboo stool.

Luo Qingci thought for a moment, walked to the futon and meditated cross-legged, felt the atmosphere, then sat on the bamboo stool a few short sides, opened the Luo clan rules, and took a closer look.

Violations of various ethnic rules are punished differently. Traitors and those who practice sorcery and harm innocent people are directly executed.

Those who instigate clansmen to kill each other depend on the severity of the circumstances. The lighter ones will be punished for five years in the Fallen Stone Forest, while the more severe ones will have their cultivation abolished, and the most serious ones will be directly executed.

The Beginning of Immortal Cultivation Chapter 2 Common Sense of Cultivation

Early the next morning, Luo Qing resigned and went to the dining hall for breakfast. On the way, he met Luo Qiuling, and the two went to the entrance hall together.

The entrance hall is not big. In the center of the hall is a square table made of red sandalwood, and a futon is placed in front of the square table.

There are four small long tables made of mahogany on both sides of the hall, with a futon under each table.

When Luo Qingci observed the entrance to the Taoist hall, Luo Xiaohui and Luo Zhengze also came to the front of the hall. The four greeted each other, and each chose a small long table to sit down and wait for the arrival of their seniors.

About half an hour later, a young man in a white robe with wide sleeves and a body stepped into the hall.

My name is Luo Zeye. At this stage, I am in charge of teaching you how to draw qi into your body and understand the basic common sense in the world of self-cultivation. Please listen carefully, and you can ask me if you don't understand.

After the half-day lecture, Luo Qingci roughly sorted out what he had learned. First of all, if you want to cultivate immortals, you must first induce success in entering the body. After success, entering the Qi training period is the beginning of cultivation.

There is a special method for inducing air into the body. After mastering the tricks of the method, you can start trying to introduce air into the body.

During the lecture, Uncle Zeye talked about his perception of breathing into the body at that time as a reference, but everyone has

different talents and perceptions.

After eating at noon, Luo Zeye went on to describe the basic common sense in the world of self-cultivation.

There are nine thousand worlds in the world, the upper three thousand worlds, the middle three thousand worlds, the lower three thousand worlds, and there are countless small worlds under the nine thousand worlds.

The world we live in is called Cangxuan World, one of the thousand worlds.

The Cangxuan Realm is divided into five continents, the Eastern Yuntian Continent, the Western Guizhen Continent, the Southern Qingxuan Continent, the Northern Lingyuan Continent, and the Central Tianyuan Continent.

The cultivation realm of monks is divided into nine realms: Qi Qi, Foundation Building, Jin Dan, Yuan Ying, Spirit Transformation, Void Refinement, Cave Heaven, Mahayana, and Tribulation.

On the Yuntian Continent, the Taiyi sect is the most powerful, and it is the first sect in the continent.

The sect is located in the center of Yuntian Continent, and it is the place with the most spiritual energy, and there are countless affiliated sect families under it.

Luoxia City is on the northern edge of Yuntian Continent. Because of its thin spiritual energy, it is a remote place. In addition, there are few heaven and earth treasures here, so high-level cultivators basically do not travel here.

The person with the highest cultivation base in the city is City Lord Fan, who has completed the golden core, the Yang family with the highest cultivation base is the senior Yang Zonglin in the middle

stage of the golden core, and the one with the highest cultivation level in our family is the ancestor Luo Sheng and Luoluo. .

The family also has an uncle Luo Shuzhe in the middle stage of Jindan. Uncle Luo is very talented. He joined the Taiyi sect in his early years. Now he is an inner disciple of the Taiyi sect, not in the clan.

When it comes to Luo Shuzhe, Luo Zeye's words are a little excited and full of emotion, obviously admiring this Uncle Luo very much.

After a pause, Luo Zeye continued to say that after you have successfully entered the body, you will leave the category of mortals and become immortals. Here, I have a few points to remind you, you need to keep in mind:

First, no matter where you are, the family is your backing, but don't rely on this to do anything wrong, otherwise the family will clean up the door.

Second, cultivation is fighting for life with heaven. If you don't advance, you will retreat. There are often murders and treasures. If you go out to practice in the future, remember not to trust anyone.

Third, there is no easy way to practice, don't think about using tricks to practice other ways to harm others and yourself.

At night, Luo Qingci returned to his residence, and according to what Luo Zeye said, he began to try to bring qi into his body.

After memorizing the tricks and tricks of Qi Entrainment, close your eyes and meditate, calm down and feel the nature.

After meditating all night, I finally felt the presence of spiritual qi when it was dawn.

The next day, when he entered the Taoist hall, Luo Zeye saw that Luo Qingci had entered the period of qi training. !

Luo Zeye knew in his heart that Shu Zhe's uncle was extremely talented and had dual spiritual roots, but it took two full days to cause him to enter the body.

Qing Ci can successfully induce into the body overnight, and this kind of talent is almost the same as that of a single spiritual root.

After entering the Daotang class, Luo Zeye took Luo Qing to resign to visit the patriarch Luo Yefei at the family council.

Luo Yefei was about thirty years old, dressed in a light blue long gown, and looked handsome.

On the way, Luo Zeye told Luo Qingci who he wanted to see, so Luo Qingci greeted Luo Yefei with a blessing.

Qingci paid tribute to the patriarch, and at the same time Luo Zeye also greeted Luo Yefei, the patriarch, this is Qingci.

Luo Yefei looked at Luo Qingci and said with a smile: "You don't need to be too polite. I asked Zeye to call you here today because I have something to tell you."

Next year will be the time when Taiyi Sect recruits disciples every five years. Do you want to try it?

Your aptitude is good. Although Taiyi Sect is strict in recruiting disciples, it is very likely that you will pass with your aptitude. Entering the sect is much better than cultivating in the family.

Of course, I'm just suggesting how to look at Xiaoci's own choices. If you choose to stay in the family, we will do our best to train you.

Luo Qingci thought for a while, and replied that Qingci would like to thank the patriarch and the uncle of the Zeye clan for thinking about me. Qingci wanted to fight and go to the Taiyi Sect disciple selection assessment next year to see if it can be successful.

Luo Zeye looked at the resolute look on the little girl's face, and nodded unconsciously. With good aptitude and kindness, it would definitely be possible.

The Beginning of Immortal Cultivation Chapter 3 Exercise Selection

Because Luo Qingci planned to participate in the assessment of the entry-level disciples of Taiyi Sect, Luo Yefei and Luo Zeye discussed to choose a few exercises that can be practiced during the Qi training period from the family's Gongfa Pavilion for Luo Qingci.

Luo Qingci is the root of gold and fire spirit. In the comparison of many exercises, the two chose the golden needle art of the metal attribute and the flame art of the fire attribute as the offensive art, and the fire attribute art of the glare as the defense. Sexual magic.

In addition, there are some basic spells with no attribute restrictions, such as dust removal, photography, etc.

After choosing the exercises, the two handed the re-engraved jade slip to Luo Qingci. After Luo Qing said thank you, he returned to his house with the jade slip and began to meditate and practice.

To successfully enter the body, that is, to step into the first layer of Qi training, the spiritual power of the first layer of Qi training is weak, and you can only practice basic techniques such as dust removal and object capture.

Among them, the dust removal technique is the easiest to practice. After selecting the object to be dusted off, the default formula is to let the spiritual power wander.

Although it is simple to practice, it is very practical, and it is extremely convenient for both self-cleaning and external cleaning in the future.

After finishing all the basic techniques, Luo Qingci began to meditate and practice. Day after day, he finally successfully entered the second level of Qi training after half a month.

At this point, you can start the practice of Golden Needle Art, Pyrotechnic Art, and Dazzling Light Art.

After some thought, Luo Qingci first chose to practice the dazzling light art.

After successfully practicing this method, you can form a light red barrier around yourself with spiritual power during battle. This barrier can absorb some of the enemy's attacks. The stronger the spiritual power, the more attacks it absorbs.

When the patriarch and the uncle of the Zeye clan gave Luo Qing a speech, they mentioned that it was obtained by a senior of the clan when he explored an ancient monk's cave a hundred years ago.

This exercise has four layers, corresponding to the Qi training period to the Yuan Ying period.

The practice method is good, but there is a limitation, that is, you can only start practicing from the Qi training period. For example, if you have established a foundation or above, you cannot practice this technique.

Moreover, this technique is extremely difficult to practice successfully. In the past hundred years, there have been people from the Huolinggen clan who have chosen to practice this method, but no one has successfully practiced it.

Luo Yefei and Luo Zeye considered Qingci's talent to be excellent, so they thought about handing over this exercise to Luo Qingci again and again, and told them that if it was impossible, they would just give up, and they would do it for her again. Choose another practice.

Considering that he has not been able to inedia until now, going to the dining hall for three meals a day will affect the practice of the practice in the middle.

After telling the patriarch about this, Luo Yefei gave Luo Qingci two bottles of Bigu Pills, one bottle of ten pieces, and one bottle can

be used for three days. Eating problems are temporarily resolved.

After everything was ready, Luo Qingci memorized the formula and started the practice of dazzling light.

Concentrate and meditate, recite the magic formula, and complete the movements step by step according to the gestures indicated in the jade slip, and guide the spiritual power to travel around the body.

At the same time, the fire spirit energy in the air was constantly being attracted to assist him in his own cultivation, so he practiced repeatedly, day and night, and finally succeeded in cultivating this technique on the sixth day.

After the successful cultivation, Luo Qingci also had some insights into the Xuanguang Art.

It turns out that, in addition to the necessary comprehension and perseverance, those who practice this method need the purity of the fire spirit root to be full or nearly full. Therefore, no one of the clan succeeded in practicing this method after the seniors brought it back, so they must tell the clan leader this information. them.

The next day, Luo Qingci went to Luo Yefei's residence to explain the matter to Luo Yefei.

After understanding the reason, Luo Yefei nodded and said, "No wonder no one in my clan has learned this method before. That's why, Qing Ci's move saved some clan people a lot of time for that useless effort.

With a wave of the left hand, a jade slip appeared out of thin air, Qing Ci, you have been in the clan for some time, and you must have understood that our clan is based on making talismans.

This jade slip is my experience in making talismans since I entered the Tao, you can take it.

From tomorrow onwards, your uncle Ye will also teach the way of making talismans in the Taoist Hall. You can suspend your practice for one day and go to the Taoist Hall to learn how to make talismans. Combined with my experience, it will definitely be successful.

The patriarch is relieved, the clear words are clear.

The Beginning of Immortal Cultivation Chapter 4

Early the next morning, Luo Qingci went to the Taoist Hall.

The Luo family has been established for more than 600 years, and the talisman is the foundation of our Luo family. Today I will teach you how to make talismans.

Luo Zeye waved his hand, took out four booklets from the storage bag and placed them in front of the table. This is "The Complete Book of Talismans". You can take one book by one, and you can read and understand while listening to my explanation.

Three items are needed to make talismans, talisman paper, talisman pen, and cinnabar.

Talismans are also divided into types, such as fireball talisman, water sword talisman, and sharp spear talisman for attack.

For defense, the golden charm, the strong shield, and the tortoise shell are used.

Divine Rune Talismans and Earth Escape Talismans for escaping; Huiyuan Talismans for restoring spiritual power; Sound Transmission Talismans for communication, etc.

The above are all talismans that can be made during the Qi training period.

At present, the talismans circulating in the outside world are divided into six levels, and each level of talismans is divided into four categories: low-grade, medium-grade, high-grade, and topgrade.

It can be produced during the first-order to second-order talisman training period, the third-order to fourth-order foundation building period, and the fifth-order to sixth-order Jindan period.

In addition, starting from the Jindan period, in addition to talismans, there are also talismans.

Talismans are basically not circulated in the outside world, because they can only be made with monks' natal magic weapons.

Part of the power that needs to be intercepted in the production of magic treasures is sealed into the talisman, which will cause certain damage to the natal magic weapon.

Except for those who are near Shouyuan who will make such talismans to protect the younger generation, no one will do this thankless thing at other times.

One thing everyone should pay attention to is that making talismans requires a lot of talent. Some people practice day and night before they can succeed once or twice, and some people are very talented. They only need to watch others make talismans once or twice before they can draw successfully.

However, no matter what the talent is, the talisman during the Qi training period can be made as long as you put your heart into it. The only difference is the quality and the success rate.

Before making a talisman, you must first concentrate on the situation, feel the power of the heaven and the earth, and then concentrate your spiritual power on the talisman, and draw it out through the talisman.

Next, I will demonstrate the production of the sharp spear for everyone, please take a closer look.

Luo Zeye is a foundation-building cultivator, and it is not difficult for him to draw talismans during the Qi training period. Luo Qingci kept the drawing process in mind, and recalled it repeatedly in his mind after the end.

Beginners who make talismans have a higher failure rate in making talismans. You can practice slowly on ordinary paper first, so that you can draw their shapes proficiently.

When you consciously feel certain, you can come to me to get talismans, talisman paper, and cinnabar to start making talismans.

Talisman papers are not in unlimited supply, each beginner can receive 100 talisman papers, and if they want to get more after they are used up, they must pay the family for spirit stones to buy them.

Since the Luo family is based on Fulu, it naturally has a special industry. Fulu Pavilion is the industry of my Luo family in Luoxia City, located in the center of Luoxiafang.

Luoxiafang is the square city of Luoxia City. It is jointly managed by the City Lord's Mansion, the Luo Family, and the Yang Family. It is the place where the disciples of the sects of the nearby families and the scattered cultivators trade and buy goods.

After Luo Qingci drew the spear talisman skillfully on paper, he went to Luo Zeye to get the talisman pen, talisman paper, and cinnabar. When everything is ready, start making characters.

Everything went smoothly at first, but the spiritual power was not properly controlled at the turn of the rune, and the talisman paper was scrapped.

At the end of the second production, I failed to recover the spiritual power in time, and the talisman failed. I still summed up the experience and started over again, and finally the third production was successfully completed.

Yes, yes, three successful talisman creations, you can surprise me every time with Qingci, Luo Zeye casts an approving look.

Thank you Uncle Clan, Qing Ci will continue to work hard.

The other three who entered the school with Luo Qingci also looked at her enviously, Luo Qiuling sighed and said, I think I haven't entered yet, and Qingci has been able to successfully make talismans.

Qiu Ling, don't just sigh, we must also work hard, follow the example of Qingci clan sisters, and believe that Luo Xiaohui is the one who speaks.

Yes, yes, the clan uncle said that everyone belongs to the same family, one prosper and one loses, the better the clan, the better, and we must continue to talk to Qian Luo Zhengze.

That's right, I shouldn't be discouraged. Thank you for your enlightenment. I will continue to work hard. Since ancient times, those who have succeeded in cultivating Taoism are the first.

Looking at the happy appearance of several people, Luo Zeye nodded, which is the atmosphere that family children should have.

The Beginning of Immortal Cultivation Chapter 5 Luoxiafang City

Since joining the clan, the clan has a monthly distribution every month, a bottle of Qi Gathering Pill, and fifteen low-grade spirit stones.

Qi Gathering Pill is suitable for the beginning and middle stage of Qi training. A low-grade Qi Gathering Pill can be used for half a day of meditation, a medium-grade one for one day, and a high-grade one for two days.

Luo Zeye once said that in addition to refining the simple and unqualified bigu pill, all other pills have erysipelas.

Generally speaking, low-grade medicinal elixirs have relatively large erysipelas. Although there are medicines to remove erysipelas, they are expensive and have no market. Therefore, low-grade medicinal medicinals should be taken as little as possible.

The ten Qi Gathering Pills given by the family were all midgrade, with relatively few erysipelas, but Luo Qingci did not intend to take them.

The lack of erysipelas does not mean that there is no erysipelas. Looking at the progress of the cultivation now, it is okay. Besides, the monks take too many medicinal pills, which will easily cause the foundation to be unstable.

These Qi Gathering Pills will be stored first, and then they will be sold and exchanged for Spirit Stones when they go to Fang Market in the future.

After thinking about it, Luo Qingci waved the Qi Gathering Pill into the storage bag and began to practice.

The Golden Needle Art is a Qi-period exercise. After successful practice, you can attack the enemy with spiritual power. The strength of the attack is related to your own spiritual power.

Pyrotechnics, practice Qi period exercises, use fire attacks to burn the enemy.

Compared with the Xuanguang Art, the cultivation of these two exercises is relatively easy. Luo Qingci spent three days to complete the cultivation of the two exercises, and then began to consolidate and improve his own cultivation.

There are nine layers in the Qi training period, the first to third layers are the initial stage, the fourth to sixth layers are the middle stage, and the seventh to ninth layers are the later stage.

Luo Qingci plans to retreat for a period of time, and then go to Luoxiafang after his own cultivation is improved to the middle stage of Qi training.

Two months passed in the blink of an eye. In a quiet room of the Luo family, a girl in Tsing Yi was meditating with her eyes closed. The whole year was quiet.

Just at this moment, the girl opened her eyes with a happy face. It was great, she finally broke through to the fourth level of Qi practice. After I meditated and stabilized my cultivation, I went to Fangshi.

In Luoxia Square, there are all kinds of items such as medicinal herbs, spiritual grass, magic instruments, and talismans. In addition to the Treasure Pavilion opened by the City Lord's Mansion, the Fuluo Pavilion opened by the Luo family, and the Lingcao Pavilion opened by the Yang family, There are also industries opened by some nearby sects, such as the Dan Pavilion opened by Dan Dingzong, the Fengqing Pavilion opened by Fengqingmen that sells arrays, and so on.

Because of his long-planned plans, Luo Qingci went to the Pill Pavilion after arriving in Fangshi and sold the three bottles of Qi Gathering Pills in his hand.

Since the Qi Gathering Pills are all of the middle grade, the price given by the Pill Pavilion shopkeeper is also fair. There are sixty spirit stones in total for three bottles, plus the monthly sample, there are now a total of one hundred and five spirit stones.

After leaving the Pill Pavilion, Luo Qingci thought about it and walked towards Fuluo Pavilion.

Since joining the clan, Luo Qingci has been practicing in the clan, but because she has both gold and fire roots, and her talent is extraordinary, as soon as she approached Fuluo Pavilion, someone recognized her.

It's Xiaoci, it's rare to see you come out once, are you here to buy talisman paper?

The speaker was a young female cultivator named Luo Chenlan, a clan aunt of Luo Qingci.

Aunt Lan is good. Two days ago, Uncle Ye taught our new disciples how to make talismans. During this period, I successfully made some talismans. I came here today to sell the talismans I made and buy some talisman paper by the way.

Well, come with me Luo Chenlan took Luo Qingci into Fuluo Pavilion and went straight to a private room on the second floor.

The first floor is crowded with people, and the second floor is quieter. I don't know what talisman you are selling.

The beneficial spear talisman, fireball talisman, and diamond talisman Luo Qingci waved the storage bag, and various talismans instantly appeared on the table.

Well, there are thirty low-grade talismans in total, and five middle-grade talismans. Not bad, eh, there are actually two highgrade talismans! Luo Chenlan looked at Luo Qingci, who was calmly beside her, and was not at peace.

You must know that Luo Qingci can be regarded as a first-timer in the way of making talismans, and it is not bad for beginners to make talismans with a one-tenth success rate.

High-grade talismans are generally made only by people who have been immersed in the Tao for a long time. Even she herself, who has been in contact with the Tao for more than 20 years, has only made high-quality talismans when she is lucky.

After adjusting their minds, the Luo Chen Landao family purchased a talisman. The lower grade is a five spirit stone, the middle grade is a fifteen spirit stone, and the top grade is a sixty spirit stone. Qingci said earlier that he would also buy a talisman paper, and the talisman paper was five. Zhang a piece of spiritual stone.

Luo Qingci nodded and Qingci wanted to buy 200 talisman papers, so I was bothering Aunt Lan.

It's easy to talk, Qing Ci doesn't need to be so polite, Luo Chenlan covered her mouth and smiled, and then waved her storage bag. This is two hundred talisman papers and three hundred and five spirit stones, and Qing Ci was put away.

After saying goodbye to Luo Chenlan, Luo Qingci continued to walk in the market, looking for something suitable for him.

The Beginning of Immortal Cultivation Chapter 6 Selection of Magical Instruments

Luo Qingci stopped and walked in the market and came to the Treasure Pavilion.

Before coming to Fang City, Luo Qingci had already learned about the weapons used by the monks.

Weapons are divided into five grades: magic weapon, spiritual weapon, magic weapon, spiritual treasure, and innate spiritual treasure.

Except for the last kind of congenital spiritual treasures naturally nurtured by heaven and earth, the other four grades are divided into low, medium, high and extreme grades.

Generally speaking, magic tools are suitable for Qi training and foundation building periods, and spiritual tools are suitable for foundation building and Jindan periods.

Magical treasures are suitable for Jindan, Nascent Soul, and Spiritual Transformation stage, and Lingbao is suitable for the realm after Spiritual Transformation.

As for congenital spiritual treasures, it is something that can be met but not sought after, but it is worth mentioning that congenital spiritual treasures are born with spirits. One-tenth of the power can also be exerted by the control of one's own spiritual consciousness.

Approaching the pavilion, he took a general look, and turned to ask a young man in the attic who was in charge of entertaining guests. This fellow Taoist has an offensive magic weapon suitable for the middle stage of Qi training, gold and fire spirit roots.

Yes, seniors, please come here, seniors, please see, this is a lowgrade magic weapon, the Vajra thorn, made from the bones of