

Vita Sackville-West

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## The Land

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#### WINTER

Nec sum animi dubius, verbis ea vincere magnum quam sit et angustis hunc addere rebus honorem. Georgics, Book III, 289-90

#### WINTER

I sing the cycle of my country's year, I sing the tillage, and the reaping sing, Classic monotony, that modes and wars Leave undisturbed, unbettered, for their best Was born immediate, of expediency. The sickle sought no art; the axe, the share Draped no superfluous beauty round their steel; The scythe desired no music for her stroke, Her stroke sufficed in music, as her blade Laid low the swathes; the scythesmen swept, nor cared What crop had ripened, whether oats in Greece Or oats in Kent; the shepherd on the ridge Like his Boeotian forebear kept his flocks, And still their outlines on our tenderer sky Simple and classic rear their grave design As once at Thebes, as once in Lombardy. I sing once more The mild continuous epic of the soil, Haysel and harvest, tilth and husbandry; I tell of marl and dung, and of the means That break the unkindly spirit of the clay; I tell the things I know, the things I knew Before I knew them, immemorially; And as the fieldsman of unhurrying tread Trudges with steady and unchanging gait, Being born to clays that in the winter hold, So my pedestrian measure gravely plods, Telling a loutish life. I have refused The easier uses of made poetry, But no small ploy disdain to chronicle, And (like that pious yeoman laid to rest Beneath the legend that told all his life In five hard words: "He tilled the soil well") Prune my ambition to the lowly prayer

That I may drive the furrow of my tale Straight, through the lives and dignities I know. Why should a poet pray thus? poets scorn The boundaried love of country, being free Of winds, and alien lands, and distances, Vagabonds of the compass, wayfarers, Pilgrims of thought, the tongues of Pentecost Their privilege, and in their peddler's pack The curious treasures of their stock-in-trade, Bossy and singular, the heritage Of poetry and science, polished bright, Thin with the rubbing of too many hands: Myth, glamour, hazard, fables dim as age, Faith, doubt, perplexity, grief, hope, despair, Wings, and great waters, and Promethean fire, Man's hand to clasp, and Helen's mouth to kiss Why then in little meadows hedge about A poet's pasture? shed a poet's cloak For fustian? cede a birthright, thus to map So small a corner of so great a world? The country habit has me by the heart, For he's bewitched forever who has seen, Not with his eyes but with his vision, Spring Flow down the woods and stipple leaves with sun, As each man knows the life that fits him best, The shape it makes in his soul, the tune, the tone, And after ranging on a tentative flight Stoops like the merlin to the constant lure. The country habit has me by the heart. I never hear the sheep-bells in the fold, Nor see the ungainly heron rise and flap Over the marsh, nor hear the asprous corn Clash, as the reapers set the sheaves in shocks (That like a tented army dream away The night beneath the moon in silvered fields), Nor watch the stubborn team of horse and man Graven upon the skyline, nor regain The sign-posts on the roads towards my home Bearing familiar names—without a strong Leaping of recognition; only here Lies peace after uneasy truancy; Here meet and marry many harmonies, —All harmonies being ultimately one,— Small mirroring majestic; for as earth Rolls on her journey, so her little fields

Ripen or sleep, and the necessities Of seasons match the planetary law. So truly stride between the earth and heaven Sowers of grain: so truly in the spring Earth's orbit swings both blood and sap to rhythm, And infinite and humble are at one; So the brown hedger, through the evening lanes Homeward returning, sees above the ricks, Sickle in hand, the sickle in the sky. Shepherds and stars are quiet with the hills. There is a bond between the men who go From youth about the business of the earth, And the earth they serve, their cradle and their grave; Stars with the seasons alter; only he Who wakeful follows the pricked revolving sky, Turns concordant with the earth while others sleep; To him the dawn is punctual; to him The quarters of the year no empty name. A loutish life, but in the midst of dark Cut to a gash of beauty, as when the hawk Bears upwards in its talons the striking snake, High, and yet higher, till those two hang close, Sculptural on the blue, together twined, Exalted, deathly, silent, and alone. And since to live men labour, only knowing Life's little lantern between dark and dark, The fieldsman in his grave humility Goes about his centennial concerns, Bread for his race and fodder for his kine, Mating and breeding, since he only knows The life he sees, how it may best endure, (But on his Sabbath pacifies his God, Blindly, though storm may wreck his urgent crops,) And sees no beauty in his horny life, With closer wisdom than soft poets use. But I, like him, who strive Closely with earth, and know her grudging mind, Will sing no songs of bounty, for I see Only the battle between man and earth, The sweat, the weariness, the care, the balk; See earth the slave and tyrant, mutinous, Turning upon her tyrant and her slave, Yielding reluctantly her fruits, to none But most peremptory wooers. Wherever waste eludes man's vigilance,