

#### **Bhakti Seva**

# The Hindu Book of Astrology

e-artnow, 2021

Contact: info@e-artnow.org

EAN 4066338119148

### **Table of Contents**

The Hindu Book of Astrology—Introduction

**Capricorn** 

<u>Aquarius</u>

**Pisces** 

<u>Aries</u>

<u>Taurus</u>

<u>Gemini</u>

Cancer

Leo

<u>Virgo</u>

<u>Libra</u>

**Scorpio** 

**Sagittarius** 

THE HINDU YOGIS' RULES FOR ATTAINING HEALTH, WEALTH AND HAPPINESS

## Index Chart

Parts of the Grand Man Relating to the	Signs.	Domain of the Signs.	Date of the Signs.	Pag No.
	Υ Aries.	Fire.	Mch. 21 to Apr. 19.	35
	Taurus.	Earth.	Apr. 19 to May 20.	42
3	Gemini.	Air.;	May 20 to June 21.	49
Four Positive Signs	Cancer.	Water.	June 21 to July 22.	55
	Leo.	Fire.	July 22 to Aug. 22.	62
The state of the s	Virgo.	Earth.	Aug. 22 to Sept. 23.	69
Four Middle Signs,	≏ Libra.	Air.	Sept. 23 to Oct. 23.	76
	Scorpio.	Water.	Oct. 23 to Nov. 22.	83
	Sagittarius.	Fire.	Nov. 23 to Dec. 21.	90
Four Negative Signs.	Capricorn.	Earth.	Dec. 21 to Jan. 20.	14
Negative Negative	Aquarius.	Air.	Jan. 20 to Feb. 19.	21
Four	Hisces.	Water.	Feb. 19 to Meh. 21.	28
				-

#### The Hindu Book of Astrology— Introduction

**Table of Contents** 

For thousands of years the Hindu Astrologers have by their knowledge of the solar system been enabled to formulate a system of Astrology which enables them to speak with scientific authority and certainty with respect to the planetary influences upon mankind.

Each person is born in or under one of the twelve signs of the Zodiac and is thus influenced more or less throughout life by the planetary conditions at time of birth.

In this work I propose to state the natural tendencies of each person and in a certain way indicate what they should do and what they should not do to make their life a success.

By referring to your sign, which is indicated by the date and month when you were born, you will see what your natural tendencies are, and what it is best for you to do to attract and use unseen forces and powers which are your birthright, and which will aid you to make your future bright.

Each and every person is naturally endowed with peculiar and great powers which make for good, and also are born with tendencies which must be corrected in order that the higher and good powers and forces may be able to work to advantage. No matter how bad your lot may seem to you, and how difficult it is for you to get along in the world, you can readily change all darkness to the brightest sunshine if you only go about it in the right spirit.

The first step to take is to fix in your mind a strong desire for what you wish, and persistently and patiently hold this desire until you get it fulfilled. In India, men, through the advice of eminent astrologers, will have an aspiration to accomplish a certain thing, and will persistently hold and believe they will be successful in attaining what they desire until they get their aspiration satisfied.

There are three things absolutely essential to happiness and which will always bring success; viz., hope, patience and determination—persistent determination to reach success. When we learn to exercise our mind and will on hope, patience and determination, we find a wide door open to permanent health, wealth, honor and happiness. One who grumbles and complains and whines and murmurs because others are successful will never have fair Fortune's smile: the unseen powers cannot and will not help any soul who whines, complains and murmurs in a world that is filled with health, wealth and happiness. The grumbler and complainer is never loved; no one desires to help such a being. Indeed, the world leas no use for such persons, as they are repulsive. Their natures are poisoned with pessimism and they repel and drive from them constantly millions of good things.

The Devas (angels) can and do help the bright and cheerful ones who are full of hope, and aspire to great and good things; while the lazy, indolent and whining beings are surrounded by low and degrading forces, which keep them always from everything that is good in this world of good things.