



CLASSICS TO GO

ROOTABAGA STORIES

CARL SANDBURG

ILLUSTRATIONS BY
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Rootabaga Stories

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FULL-PAGE ILLUSTRATIONS

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1. Three Stories About the Finding of the Zigzag Railroad,
the Pigs with Bibs On, the Circus Clown Ovens, the Village of

Liver-and-Onions, the Village of Cream Puffs.

People: Gimme the Ax
Please Gimme
Ax Me No Questions
The Ticket Agent
Wing Tip the Spick
The Four Uncles
The Rat in a Blizzard
The Five Rusty Rats

More People:

Balloon Pickers
Baked Clowns
Polka Dot Pigs



How They Broke Away to Go to the Rootabaga Country

Gimme the Ax lived in a house where everything is the same as it always was.

“The chimney sits on top of the house and lets the smoke out,” said Gimme the Ax. “The doorknobs open the doors. The windows are always either open or shut. We are always either upstairs or downstairs in this house. Everything is the same as it always was.”

So he decided to let his children name themselves.

“The first words they speak as soon as they learn to make words shall be their names,” he said. “They shall name themselves.”

When the first boy came to the house of Gimme the Ax, he was named Please Gimme. When the first girl came she was named Ax Me No Questions.

And both of the children had the shadows of valleys by night in their eyes and the lights of early morning, when the sun is coming up, on their foreheads.

And the hair on top of their heads was a dark wild grass. And they loved to turn the doorknobs, open the doors, and run out to have the wind comb their hair and touch their eyes and put its six soft fingers on their foreheads.

And then because no more boys came and no more girls came, Gimme the Ax said to himself, “My first boy is my last

and my last girl is my first and they picked their names themselves.”

Please Gimme grew up and his ears got longer. Ax Me No Questions grew up and her ears got longer. And they kept on living in the house where everything is the same as it always was. They learned to say just as their father said, “The chimney sits on top of the house and lets the smoke out, the doorknobs open the doors, the windows are always either open or shut, we are always either upstairs or downstairs—everything is the same as it always was.”

After a while they began asking each other in the cool of the evening after they had eggs for breakfast in the morning, “Who’s who? How much? And what’s the answer?”

“It is too much to be too long anywhere,” said the tough old man, Gimme the Ax.

And Please Gimme and Ax Me No Questions, the tough son and the tough daughter of Gimme the Ax, answered their father, “It *is* too much to be too long anywhere.”

So they sold everything they had, pigs, pastures, pepper pickers, pitchforks, everything except their ragbags and a few extras.

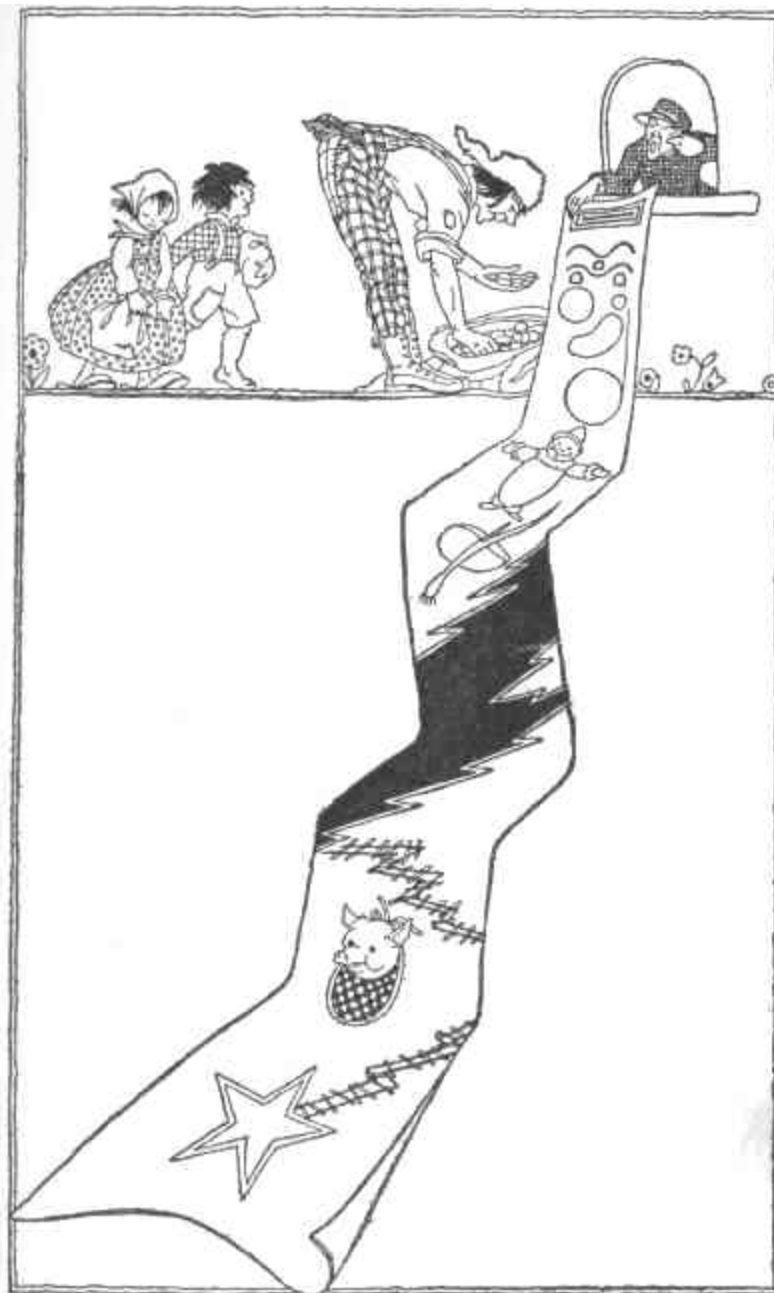
When their neighbors saw them selling everything they had, the different neighbors said, “They are going to Kansas, to Kokomo, to Canada, to Kankakee, to Kalamazoo, to Kamchatka, to the Chattahoochee.”

One little sniffer with his eyes half shut and a mitten on his nose, laughed in his hat five ways and said, “They are going to the moon and when they get there they will find everything is the same as it always was.”

All the spot cash money he got for selling everything, pigs, pastures, pepper pickers, pitchforks, Gimme the Ax put in a ragbag and slung on his back like a rag picker going home.

Then he took Please Gimme, his oldest and youngest and only son, and Ax Me No Questions, his oldest and youngest and only daughter, and went to the railroad station.

The ticket agent was sitting at the window selling railroad tickets the same as always.



He opened the ragbag and took out all the spot cash money

“Do you wish a ticket to go away and come back or do you wish a ticket to go away and *never* come back?” the ticket agent asked wiping sleep out of his eyes.

“We wish a ticket to ride where the railroad tracks run off into the sky and never come back—send us far as the railroad rails go and then forty ways farther yet,” was the reply of Gimme the Ax.

“So far? So early? So soon?” asked the ticket agent wiping more sleep out his eyes. “Then I will give you a new ticket. It blew in. It is a long slick yellow leather slab ticket with a blue spanch across it.”

Gimme the Ax thanked the ticket agent once, thanked the ticket agent twice, and then instead of thanking the ticket agent three times he opened the ragbag and took out all the spot cash money he got for selling everything, pigs, pastures, pepper pickers, pitchforks, and paid the spot cash money to the ticket agent.

Before he put it in his pocket he looked once, twice, three times at the long yellow leather slab ticket with a blue spanch across it.

Then with Please Gimme and Ax Me No Questions he got on the railroad train, showed the conductor his ticket and they started to ride to where the railroad tracks run off into the blue sky and then forty ways farther yet.

The train ran on and on. It came to the place where the railroad tracks run off into the blue sky. And it ran on and on chick chick-a-chick chick-a-chick chick-a-chick.

Sometimes the engineer hooted and tooted the whistle. Sometimes the fireman rang the bell. Sometimes the open-and-shut of the steam hog’s nose choked and spit pfisty-pfoost, pfisty-pfoost, pfisty-pfoost. But no matter what happened to the whistle and the bell and the steam hog, the

train ran on and on to where the railroad tracks run off into the blue sky. And then it ran on and on more and more.

Sometimes Gimme the Ax looked in his pocket, put his fingers in and took out the long slick yellow leather slab ticket with a blue spanch across it.

“Not even the Kings of Egypt with all their climbing camels, and all their speedy, spotted, lucky lizards, ever had a ride like this,” he said to his children.

Then something happened. They met another train running on the same track. One train was going one way. The other was going the other way. They met. They passed each other.

“What was it—what happened?” the children asked their father.

“One train went over, the other train went under,” he answered. “This is the Over and Under country. Nobody gets out of the way of anybody else. They either go over or under.”

Next they came to the country of the balloon pickers. Hanging down from the sky strung on strings so fine the eye could not see them at first, was the balloon crop of that summer. The sky was thick with balloons. Red, blue, yellow balloons, white, purple and orange balloons—peach, watermelon and potato balloons—rye loaf and wheat loaf balloons—link sausage and pork chop balloons—they floated and filled the sky.

The balloon pickers were walking on high stilts picking balloons. Each picker had his own stilts, long or short. For picking balloons near the ground he had short stilts. If he wanted to pick far and high he walked on a far and high pair of stilts.

Baby pickers on baby stilts were picking baby balloons. When they fell off the stilts the handful of balloons they

were holding kept them in the air till they got their feet into the stilts again.

“Who is that away up there in the sky climbing like a bird in the morning?” Ax Me No Questions asked her father.

“He was singing too happy,” replied the father. “The songs came out of his neck and made him so light the balloons pulled him off his stilts.”

“Will he ever come down again back to his own people?”

“Yes, his heart will get heavy when his songs are all gone. Then he will drop down to his stilts again.”

The train was running on and on. The engineer hooted and tooted the whistle when he felt like it. The fireman rang the bell when he felt that way. And sometimes the open-and-shut of the steam hog had to go pfisty-pfoost, pfisty-pfoost.

“Next is the country where the circus clowns come from,” said Gimme the Ax to his son and daughter. “Keep your eyes open.”

They did keep their eyes open. They saw cities with ovens, long and short ovens, fat stubby ovens, lean lank ovens, all for baking either long or short clowns, or fat and stubby or lean and lank clowns.

After each clown was baked in the oven it was taken out into the sunshine and put up to stand like a big white doll with a red mouth leaning against the fence.

Two men came along to each baked clown standing still like a doll. One man threw a bucket of white fire over it. The second man pumped a wind pump with a living red wind through the red mouth.

The clown rubbed his eyes, opened his mouth, twisted his neck, wiggled his ears, wriggled his toes, jumped away from

the fence and began turning handsprings, cartwheels, somersaults and flipflops in the sawdust ring near the fence.

"The next we come to is the Rootabaga Country where the big city is the Village of Liver-and-Onions," said Gimme the Ax, looking again in his pocket to be sure he had the long slick yellow leather slab ticket with a blue spanch across it.

The train ran on and on till it stopped running straight and began running in zigzags like one letter Z put next to another Z and the next and the next.

The tracks and the rails and the ties and the spikes under the train all stopped being straight and changed to zigzags like one letter Z and another letter Z put next after the other.

"It seems like we go half way and then back up," said Ax Me No Questions.

"Look out of the window and see if the pigs have bibs on," said Gimme the Ax. "If the pigs are wearing bibs then this is the Rootabaga country."

And they looked out of the zigzagging windows of the zigzagging cars and the first pigs they saw had bibs on. And the next pigs and the next pigs they saw all had bibs on.

The checker pigs had checker bibs on, the striped pigs had striped bibs on. And the polka dot pigs had polka dot bibs on.

"Who fixes it for the pigs to have bibs on?" Please Gimme asked his father.

"The fathers and mothers fix it," answered Gimme the Ax. "The checker pigs have checker fathers and mothers. The striped pigs have striped fathers and mothers. And the polka dot pigs have polka dot fathers and mothers."

And the train went zigzagging on and on running on the tracks and the rails and the spikes and the ties which were all zigzag like the letter Z and the letter Z.

And after a while the train zigzagged on into the Village of Liver-and-Onions, known as the biggest city in the big, big Rootabaga country.

And so if you are going to the Rootabaga country you will know when you get there because the railroad tracks change from straight to zigzag, the pigs have bibs on and it is the fathers and mothers who fix it.

And if you start to go to that country remember first you must sell everything you have, pigs, pastures, pepper pickers, pitchforks, put the spot cash money in a ragbag and go to the railroad station and ask the ticket agent for a long slick yellow leather slab ticket with a blue spanch across it.

And you mustn't be surprised if the ticket agent wipes sleep from his eyes and asks, "So far? So early? So soon?"



