

## The Haunted House

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## The Mortals in the House

Under none of the accredited ghostly circumstances, and the environed by none of conventional surroundings, did I first make acquaintance with the house which is the subject of this Christmas piece. I saw it in the daylight, with the sun upon it. There was no wind, no rain, thunder, lightning, no no awful or unwonted circumstance, of any kind, to heighten its effect. More than that: I had come to it direct from a railway station; it was not more than a mile distant from the railway station; and, as I stood outside the house, looking back upon the way I had come, I could see the goods train running smoothly along the embankment in the valley. I will not say that everything was utterly commonplace, because I doubt if anything can be that, except to utterly commonplace people and there my vanity steps in; but, I will take it on myself to say that anybody might see the house as I saw it, any fine autumn morning.

The manner of my lighting on it was this.

I was travelling towards London out of the North, intending to stop by the way, to look at the house. My health required a temporary residence in the country; and a friend of mine who knew that, and who had happened to drive past the house, had written to me to suggest it as a likely place. I had got into the train at midnight, and had fallen asleep, and had woke up and had sat looking out of window at the brilliant Northern Lights in the sky, and had fallen asleep again, and had woken up again to find the night gone, with the usual discontented conviction on me that I hadn't been to sleep at all; – upon which question, in the first imbecility of that condition, I am ashamed to

believe that I would have done wager by battle with the man who sat opposite me. That opposite man had had, through the night – as that opposite man always has – several legs too many, and all of them too long. In addition to this unreasonable conduct (which was only to be expected of him), he had had a pencil and a pocketbook, and had been perpetually listening and taking notes. It had appeared to me that these aggravating notes related to the jolts and bumps of the carriage, and I should have resigned myself to his taking them, under a general supposition that he was in the civil engineering way of life, if he had not sat staring straight over my head whenever he listened. He was a goggle-eyed gentleman of a perplexed aspect, and his demeanour became unbearable.

It was a cold, dead morning (the sun not being up yet), and when I had out-watched the paling light of the fires of the iron country, and the curtain of heavy smoke that hung at once between me and the stars and between me and the day, I turned to my fellow-traveller and said:

"I beg your pardon, sir, but do you observe anything particular in me?" For, really, he appeared to be taking down, either my travelling cap or my hair, with a minuteness that was a liberty.

The goggle-eyed gentleman withdrew his eyes from behind me, as if the back of the carriage were a hundred miles off, and said, with a lofty look of compassion for my insignificance

"In you, sir? - B."

"B, sir?" said I, growing warm.

"I have nothing to do with you, sir," returned the gentleman; "pray let me listen - 0."

He enunciated this vowel after a pause, and noted it down.

At first I was alarmed, for an Express lunatic and no communication with the guard, is a serious position. The thought came to my relief that the gentleman might be what is popularly called a Rapper: one of a sect for (some of) whom I have the highest respect, but whom I don't believe in. I was going to ask him the question, when he took the bread out of my mouth.

"You will excuse me," said the gentleman, contemptuously, "if I am too much in advance of common humanity to trouble myself at all about it. I have passed the night – as indeed I pass the whole of my time now – in spiritual intercourse."

"Oh!" said I, something snappishly.

"The conferences of the night began," continued the gentleman, turning several leaves of his notebook, "with this message: 'Evil communications corrupt good manners.'"

"Sound," said I; "but, absolutely new?"

"New from spirits," returned the gentleman.

I could only repeat my rather snappish "Oh!" and ask if I might be favoured with the last communication?

"'A bird in the hand," " said the gentleman, reading his last entry with great solemnity, " 'is worth two in the Bosh.""

"Truly I am of the same opinion," said I; "but shouldn't it be Bush?"

"It came to me, Bosh," returned the gentleman.

The gentleman then informed me that the spirit of Socrates had delivered this special revelation in the course of the night. "My friend, I hope you are pretty well. There are two in this railway carriage. How do you do? There are seventeen thousand four hundred and seventy-nine spirits here, but you cannot see them. Pythagoras is here. He is not at liberty to mention it, but hopes you like travelling." Galileo likewise had dropped in, with this scientific intelligence. "I am glad to see you, amico. Coma sta? Water will freeze when it is cold enough. Addio!" In the course of the night, also, the following phenomena had occurred. Bishop Butler had insisted on spelling his name, "Bubler,"

for which offence against orthography and good manners he had been dismissed as out of temper. John Milton (suspected of wilful mystification) had repudiated the authorship of Paradise Lost, and had introduced as joint poem, Unknown of that two authors gentlemen, respectively named Grungers and Scadgingtone. And Prince Arthur, nephew of King John of England, had described himself as tolerably comfortable in the seventh circle where, he was learning to paint on velvet, under the direction of Mrs Trimmer and Mary Queen of Scots.

If this should meet the eye of the gentleman who favoured me with these disclosures, I trust he will excuse my confessing that the sight of the rising sun, and the contemplation of the magnificent Order of the vast Universe, made me impatient of them. In a word, I was so impatient of them, that I was mightily glad to get out at the next station, and to exchange these clouds and vapours for the free air of Heaven.

By that time it was a beautiful morning. As I walked away among such leaves as had already fallen from the golden, brown, and russet trees; and as I looked around me on the wonders of Creation, and thought of the steady, unchanging, and harmonious laws by which they are sustained; the gentleman's spiritual intercourse seemed to me as poor a piece of journey work as ever this world saw. In which heathen state of mind, I came within view of the house, and stopped to examine it attentively.

It was a solitary house, standing in a sadly neglected garden: a pretty even square of some two acres. It was a house of about the time of George the Second; as stiff, as cold, as formal, and in as bad taste, as could possibly be desired by the most loyal admirer of the whole quartette of Georges. It was uninhabited, but had, within a year or two, been cheaply repaired to render it habitable; I say cheaply, because the work had been done in a surface manner, and was already decaying as to the paint and plaster, though

the colours were fresh. A lopsided board drooped over the garden wall, announcing that it was "to let on very reasonable terms, well furnished." It was much too closely and heavily shadowed by trees, and, in particular, there were six tall poplars before the front windows, which were excessively melancholy, and the site of which had been extremely ill chosen.

It was easy to see that it was an avoided house – a house that was shunned by the village, to which my eye was guided by a church spire some half a mile off – a house that nobody would take. And the natural inference was, that it had the reputation of being a haunted house.

No period within the four-and-twenty hours of day and night, is so solemn to me, as the early morning. In the summer time, I often rise very early, and repair to my room to do a day's work before breakfast, and I am always on those occasions deeply impressed by the stillness and solitude around me. Besides that there is something awful in the being surrounded by familiar faces asleep - in the knowledge that those who are dearest to us and to whom we are dearest, are profoundly unconscious of us, in an impassive state anticipative of that mysterious condition to which we are all tending - the stopped life, the broken threads of yesterday, the deserted seat, the closed book, the unfinished but abandoned occupation, all are images of Death. The tranquillity of the hour is the tranquillity of Death. The colour and the chill have the same association. Even a certain air that familiar household objects take upon them when they first emerge from the shadows of the night into the morning, of being newer, and as they used to be long ago, has its counterpart in the subsidence of the worn face of maturity or age, in death, into the old youthful look. Moreover, I once saw the apparition of my father, at this hour. He was alive and well, and nothing ever came of it, but I saw him in the daylight, sitting with his back towards me, on a seat that stood beside my bed. His head was resting on his hand, and whether he was slumbering or grieving, I could not discern. Amazed to see him there, I sat up, moved my position, leaned out of bed, and watched him. As he did not move, I spoke to him more than once. As he did not move then, I became alarmed and laid my hand upon his shoulder, us I thought – and there was no such thing.

For all these reasons, and for others less easily and briefly statable, I find the early morning to be my most ghostly time. Any house would be more or less haunted, to me, in the early morning; and a haunted house could scarcely address me to greater advantage than then.

I walked on into the village, with the desertion of this house upon my mind, and I found the landlord of the little inn, sanding his doorstep. I bespoke breakfast, and broached the subject of the house.

"Is it haunted?" I asked.

The landlord looked at me, shook his head, and answered, "I say nothing."

"Then it is haunted?"

"Well!" cried the landlord, in an outburst of frankness that had the appearance of desperation – "I wouldn't sleep in it."

"Why not?"

"If I wanted to have all the bells in a house ring, with nobody to ring 'em; and all the doors in a house bang with nobody to bang 'em; and all sorts of feet treading about with no feet there; why then," said the landlord, "I'd sleep in that house."

"Is anything seen there?"

The landlord looked at me again, and then, with his former appearance of desperation, called down his stable yard for "Ikey!"

The call produced a high-shouldered young fellow, with a round red face, a short crop of sandy hair, a very broad humorous mouth, a turned up nose, and a great sleeved waistcoat of purple bars with mother-of-pearl buttons, that seemed to be growing upon him, and to be in a fair way – if it were not pruned – of covering his head and overrunning his boots.

"This gentleman wants to know," said the landlord, "if anything's seen at the Poplars."

"'Ooded woman with a howl," said Ikey, in a state of great freshness.

"Do you mean a cry?"

"I mean a bird, sir."

"A hooded woman with an owl. Dear me! Did you ever see her?"

"I seen the howl."

"Never the woman?"

"Not so plain as the howl, but they always keeps together."

"Has anybody ever seen the woman as plainly as the owl?"

"Lord bless you, sir! Lots."

"Who?"

"Lord bless you, sir! Lots."

"The general-dealer opposite, for instance, who is opening his shop?"

"Perkins? Bless you, Perkins wouldn't go a-nigh the place. No!" observed the young man, with considerable feeling; "he an't overwise, an't Perkins, but he an't such a fool as that."

(Here, the landlord murmured his confidence in Perkins's knowing better.)

"Who is - or who was - the hooded woman with the owl? Do you know?"

"Well!" said Ikey, holding up his cap with one hand while he scratched his head with the other, "they say, in general, that she was murdered, and the howl he 'ooted the while."

This very concise summary of the facts was all I could learn, except that a young man, as hearty and likely a

young man as ever I see, had been took with fits and held down in 'em, after seeing the hooded woman. Also, that a personage dimly described as "a hold chap, a sort of a one-eyed tramp, answering to the name of Joby, unless you challenged him as Greenwood, and then he said, 'Why not? and even if so, mind your own business,'" had encountered the hooded woman, a matter of five or six times. But, I was not materially assisted by these witnesses: inasmuch as the first was in California, and the last was, as Ikey said (and he was confirmed by the landlord) Anywheres.

Now, although I regard with a hushed and solemn fear, the mysteries, between which and this state of existence is interposed the barrier of the great trial and change that fall on all the things that live; and although I have not the audacity to pretend that I know anything of them; I can no more reconcile the mere banging of doors, ringing of bells, creaking of boards, and suchlike insignificances, with the majestic beauty and pervading analogy of all the Divine rules that I am permitted to understand, than I had been able, a little while before, to voke the spiritual intercourse of my fellow-traveller to the chariot of the rising sun. Moreover, I had lived in two haunted houses - both abroad. In one of these, an old Italian palace, which bore the reputation of being very badly haunted indeed, and which had recently been twice abandoned on that account, I lived tranguilly pleasantly: months. and eight most notwithstanding that the house had a score of mysterious bedrooms, which were never used, and possessed, in one large room in which I sat reading, times out of number at all hours, and next to which I slept, a haunted chamber of the first pretensions. I gently hinted these considerations to the landlord. And as to this particular house having a bad name, I reasoned with him, Why, how many things had bad names undeservedly, and how easy it was to give bad names, and did he not think that if he and I were persistently to whisper in the village that any weird-looking old drunken tinker of the neighbourhood had sold himself to the Devil, he would come in time to be suspected of that commercial venture! All this wise talk was perfectly ineffective with the landlord, I am bound to confess, and was as dead a failure as ever I made in my life.

To cut this part of the story short, I was piqued about the haunted house, and was already half resolved to take it. So, after breakfast, I got the keys from Perkins's brother-in-law (a whip and harness maker, who keeps the Post Office, and is under submission to a most rigorous wife of the Doubly Seceding Little Emmanuel persuasion), and went up to the house, attended by my landlord and by Ikey.

Within, I found it, as I had expected, transcendantly dismal. The slowly changing shadows waved on it from the heavy trees, were doleful in the last degree; the house was ill-placed, ill-built, ill-planned, and ill-fitted. It was damp, it was not free from dry rot, there was a flavour of rats in it, and it was the gloomy victim of that indescribable decay which settles on all the work of man's hands whenever it is not turned to man's account. The kitchens and offices were too large, and too remote from each other. Above stairs and below, waste tracks of passage intervened between patches of fertility represented by rooms; and there was a mouldy old well with a green growth upon it, hiding, like a murderous trap, near the bottom of the back stairs, under the double row of bells. One of these bells was labelled, on a black ground in faded white letters, MASTER B. This, they told me, was the bell that rang the most.

"Who was Master B.?" I asked. "Is it known what he did while the owl hooted?"

"Rang the bell," said Ikey.

I was rather struck by the prompt dexterity with which this young man pitched his fur cap at the bell, and rang it himself. It was a loud, unpleasant bell, and made a very disagreeable sound. The other bells were inscribed according to the names of the rooms to which their wires were conducted: as "Picture Room," "Double Room," "Clock Room," and the like. Following Master B.'s bell to its source, I found that young gentleman to have had but indifferent third class accommodation in a triangular cabin under the cock-loft, with a corner fireplace which Master B. must have been exceedingly small if he were ever able to warm himself at, and a corner chimney piece like a pyramidal staircase to the ceiling for Tom Thumb. The papering of one side of the room had dropped down bodily, with fragments of plaster adhering to it, and almost blocked up the door. It appeared that Master B. in his spiritual condition, always made a point of pulling the paper down. Neither the landlord nor Ikey could suggest why he made such a fool of himself.

Except that the house had an immensely large rambling loft at top, I made no other discoveries. It was moderately well furnished, but sparely. Some of the furniture – say, a third – was as old as the house; the rest, was of various periods within the last half century. I was referred to a corn-chandler in the marketplace of the county-town to treat for the house. I went that day, and I took it for six months.

It was just the middle of October when I moved in with my maiden sister (I venture to call her eight-and-thirty, she is so very handsome, sensible, and engaging). We took with us, a deaf stableman, my bloodhound Turk, two woman servants, and a young person called an Odd Girl. I have reason to record of the attendant last enumerated, who was one of the Saint Lawrence's Union Female Orphans, that she was a fatal mistake and a disastrous engagement.

The year was dying early, the leaves were falling fast, it was a raw cold day when we took possession, and the gloom of the house was most depressing. The cook (an amiable woman, but of a weak turn of intellect) burst into tears on beholding the kitchen, and requested that her silver watch might be delivered over to her sister (2,

Tuppintock's Gardens, Liggs's Walk, Clapham Rise), in the event of anything happening to her from the damp. Streaker, the housemaid, feigned cheerfulness, but was the greater martyr. The Odd Girl, who had never been in the country, alone was pleased, and made arrangements for sowing an acorn in the garden outside the scullery window, and rearing an oak.

We went, before dark, through all the natural – as opposed to supernatural – miseries incidental to our state. Dispiriting reports ascended (like the smoke) from the basement in volumes, and descended from the upper rooms. There was no rolling pin, there was no salamander (which failed to surprise me, for I don't know what it is), there was nothing in the house, what there was, was broken, the last people must have lived like pigs, what could the meaning of the landlord be? Through these distresses, the Odd Girl was cheerful and exemplary. But, within four hours after dark we had got into a supernatural groove, and the Odd Girl had seen "Eyes," and was in hysterics.

My sister and I had agreed to keep the haunting strictly to ourselves, and my impression was, and still is, that I had not left Ikey, when he helped to unload the cart, alone with the women, or any one of them, for one minute. Nevertheless, as I say, the Odd Girl had "seen Eyes" (no other explanation could ever be drawn from her), before nine, and by ten o'clock had had as much vinegar applied to her as would pickle a handsome salmon.

I leave a discerning public to judge of my feelings, when, under these untoward circumstances, at about half past ten o'clock Master B.'s bell began to ring in a most infuriated manner, and Turk howled until the house resounded with his lamentations!

I hope I may never again be in a state of mind so unchristian as the mental frame in which I lived for some weeks, respecting the memory of Master B. Whether his