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# A Hebrew-English Reference Manual To The Hebrew Text Of The Old Testament

Based on the Leningrad Codex and  
Strong's Hebrew-English Lexicon



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The cover image contains a Hebrew text extract of 2 Kings 25:29-30 and Isaiah 1:1-24 from the original manuscript of the Leningrad Codex.

Source: [https://ia800709.us.archive.org/12/items/Leningrad\\_Codex/Leningrad.pdf](https://ia800709.us.archive.org/12/items/Leningrad_Codex/Leningrad.pdf)

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## Editor's Note

Some time earlier this year (2017), my *The Complete Original Hebrew Text of the Old Testament or Tanakh. According to the Leningrad Codex* (disserta Verlag, Hamburg, 2017, ISBN: 978-3-95935-372-4) and my *Word Concordance of the Tanakh or the Hebrew Bible (Hebrew Old Testament)*, disserta Verlag, Hamburg 2017, ISBN: 978-3-95935-362-5) were published. The Word Concordance feature of this publication lists the frequency of occurrence of each word entry in the entire Hebrew Old Testament text of the Leningrad Codex and provides references for each passage in the Biblical text(s) where the word entry in question occurs. Brief English meaning definitions for each of these Hebrew word entries are not included there for obvious reasons, which, however, may have been desirable for the student or the busy pastor looking for a quick and handy reference tool to access the meaning of the Hebrew Old Testament texts according to the Leningrad Codex.

The edition of this book seeks to fill this gap by providing Hebrew Old Testament word entries generated from the Hebrew Old Testament text of the Leningrad Codex by adding information on their English meaning definitions and their frequency of occurrence in the entire Hebrew Old Testament text body of the Leningrad Codex. The English meaning definitions added for each Hebrew word entry are based on Strong's renowned Hebrew-English Lexicon for Hebrew Old Testament texts.

While the list of word entries in the word concordance of my *Word Concordance of the Tanakh or the Hebrew Bible* includes root forms and their morphological variant (i.e., respective inflected) forms, the list of Hebrew word entries in this reference manual to the vocabulary of the Hebrew Old Testament text only covers the root forms as could reasonably be expected for a bilingual glossary or dictionary.

It is our prayer and hope that this book will serve its intended purpose and that reader studying the Greek original texts of the Bible may be blessed abundantly by delving deeper into God's holy word.

*September 2017*

EDITOR



## *The Letters of the Hebrew Alphabet*

א	<i>Aleph</i>
ב	<i>Beth</i>
ג	<i>Gimel</i>
ד	<i>Daleth</i>
ה	<i>He</i>
ו	<i>Waw</i>
ז	<i>Zayin</i>
ח	<i>Heth</i>
ט	<i>Teth</i>
י	<i>Yodh</i>
כך	<i>Kaf</i>
ל	<i>Lamed</i>
מם	<i>Mem</i>
נן	<i>Nun</i>
ס	<i>Samekh</i>
ע	<i>Ayin</i>
פּפּ	<i>Pe</i>
צץ	<i>Tsadi</i>
ק	<i>Qof</i>
ר	<i>Resh</i>
שש	<i>Sin/Shin</i>
ת	<i>Taw</i>

## Abbreviations

H Hebrew

H2131 (or H followed by any other numerical reference): a certain word entry in *Strong's HEBREW-ENGLISH LEXICON*

*Parts of explanatory information for Hebrew word entries beginning with # and followed by a larger amount of numbers and with reference to a verse in a Bible book of the Hebrew Old Testament indicate that the word entry occurs in this textual portion of Hebrew scripture and that the word entry can be referenced in the any text edition of the Hebrew Bible in the passage referred to by Bible book and verse number (for example, in my text edition of the Hebrew Old Testament, “The Complete Original Hebrew Text of the Old Testament or Tanakh. According to the Leningrad Codex”, Disserta Publishers, Hamburg 2017, Buch-ISBN: 978-3-95935-372-4). Here is an example:*

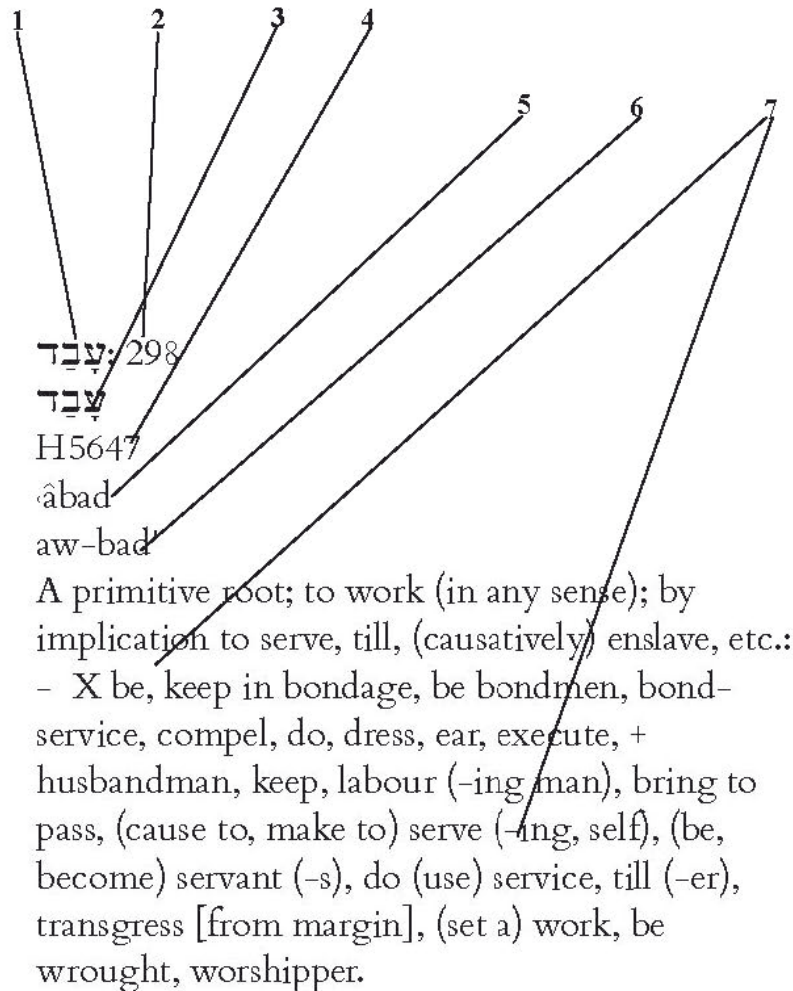
Scriptural Reference [in brackets following the Latin  
transliteration of the Hebrew word entry in the fourth  
line from above]

זִיקָה: 7  
זִיקָה  
H2131  
zîyqâh (Isa. 50:11 #290500110000-  
290500110000 )  
Or זִיק, zîq; זִק, zêq  
zee-kaw', zeek, zake  
From H2187 זָקַח; properly what leaps forth,  
that is, flash of fire, or a burning arrow; also (from  
the original sense of the root) a bond: – chain,  
fetter, firebrand, spark.

In this sample of a Hebrew word entry, taken from page 165 of the Hebrew-English Reference Manual part in this book, the scriptural reference is Isaiah 50:11, and the Hebrew text of this Biblical passage is linked by the following numerical reference to the actual sentence in the text database. In this printed edition, however, you should consult my *The Complete Original Hebrew Text of the Old Testament or Tanakh. According to the Leningrad Codex* to look up the actual verse in the Bible book of Isaiah. You may also consult the word entry in my *Word Concordance of the Tanakh or the Hebrew Bible (Hebrew Old Testament)* for other passages in the text of the Hebrew Bible where this word entry may occur.

## Introductory Notes

1. The arrangement of the Hebrew word entries and the information given on them is as follows and can be deduced from the sample extract below taken from the reference manual part of this book, which is largely self-explanatory.



2. The Hebrew-English lexicon in this book is based upon the Hebrew Old Testament text of the Leningrad Codex. This text was parsed with La Parola Bible software (Version 7.19.4) for all the Hebrew root forms occurring in this text to generate a word list, sorted alphabetically according to the conventions of the Hebrew alphabet, listing also the frequency of occurrence of each word entry in the entire Hebrew Old Testament text. Then, English meaning definitions based on Strong's Hebrew-English lexicon and other explanatory information were added.

3. Non-native speakers of English are advised to bear in mind that the hints on the pronunciation of Greek words are intended for native speakers of English only and reflect the state of English orthography with a highly inconsistent system of correspondence between letter and sound. Instead of closely following the pronunciation hints given in the text of this book addressing native English speakers only, they should rely on the pronunciation hints given in standard grammars of New Testament Greek like

*Verbruggen, Jan*: “Essential Biblical Hebrew. The Language and Life of Ancient Israel”. Copyright by Author, 2012. Digital Version in BibleWorks 10.

4. For the Hebrew word entries in this book, as a rule, no extra information on their word classes, grammatical gender or other grammatical forms is given. As this book is intended to be a quick and handy reference guide to the vocabulary of the Hebrew Old Testament, and as the information on the Hebrew word entries is based on the old lexicons by Strong, no such information has been included, and readers looking for more comprehensive information in this respect, are advised to consult standard Hebrew-English dictionaries for Old Testament Hebrew such as

*William Gesenius*, 1906: “A Hebrew and English Lexicon of the Old Testament with an Appendix Containing the Biblical Aramaic”

*Marcus Jastrow*, 1926: “A Dictionary of the Targumim, the Talmud Babli and Yerushalmi, and the Midrashic Literature”

Likewise, users seeking further information may use free software for further reference such or any other high quality dictionaries contained in professional Bible software like *Bible Works*, *Logos* or free Bible software such as *Sword*, *STEP* or *Davar*, *The Word* or *E-Sword*. Also, interlinear Greek New Testament texts with morphological parsing information added may be helpful, components of which are offered in *STEP* software or special modules offered by any other Bible software just mentioned.

**A Hebrew - English Reference Manual  
To The Vocabulary Of The  
Hebrew Old Testament**



# א

אָב: 5

H3

·êb

abe

From the same as H24 אָבִיב ; a green plant: - greenness, fruit.

אָב

H4

·êb (Chaldee)

abe

(Chaldee); corresponding to H3 אָב : - fruit.

אָב: 10

אָב

H2

·ab (Chaldee)

ab

(Chaldee); corresponding to H1 אָב : - father.

אָב: 1214

אָב

H1

·âb

awb

A primitive word; father in a literal and immediate, or figurative and remote application: - chief, (fore-) father ([less]), X patrimony, principal. Compare names in "Abi-"

אָבגתא: 1

אָבגתא

H5

·Ābagthâ

ab-ag-thaw'

Of foreign origin; Abagtha, a eunuch of Xerxes: - Abagtha.

אָבד: 7

אָבד

H7

·ābad (Chaldee)

ab-ad'

(Chaldee); corresponding to H6 אָבד : - destroy, perish.

אָבד: 180

אָבד

H6

·ābad

aw-bad'

A primitive root; properly to wander away, that is

lose oneself; by implication to perish (causatively, destroy): - break, destroy (-uction), + not escape, fail, lose, (cause to, make) perish, spend, X and surely, take, be undone, X utterly, be void of, have no way to flee.

אָבד: 7

אָבד

H8

·ôbêd

o-bade'

Active participle of H6 אָבד ; (concretely) wretched or (abstractly) destruction: - perish.

אָבדָה: 4

אָבדָה

H9

·ābêdâh

ab-ay-daw'

From H6 אָבד ; concretely something lost; abstractly destruction, that is Hades: - lost.

Compare H10 אָבדָה .

אָבדָה: 1

אָבדָה

H10

·ābaddôh

ab-ad-do'

The same as H9 אָבדָה , miswritten for H11 אָבדָה ; a perishing: - destruction.

אָבדָה: 5

אָבדָה

H11

·ābaddôwn

ab-ad-done'

Intensively from H6 אָבד ; abstractly a perishing; concretely Hades: - destruction.

אָבדָה: 1

אָבדָה

H13

·obdân

ob-dawn'

From H6 אָבד ; a perishing: - destruction.

אָבָה: 1

אָבָה

H16

·êbeh

ay-beh'

From H14 אָבָה (in the sense of bending towards); the papyrus: - swift.

אָבָה: 55

אָבָה

H14

·âbâh

aw-baw'

A primitive root; to breathe after, that is (figuratively) to be acquiescent: – consent, rest content, will, be willing.

אָבִי: 1

אָבִי

H17

·âbôwy

ab-o'ee

From H14 אָבָה (in the sense of desiring); want: – sorrow.

אָבוֹס: 3

אָבוֹס

H18

·êbûwç

ay-booce'

From H75 אָבֵס; a manger or stall: – crib.

אָבִטִּיחַ: 1

אָבִטִּיחַ

H20

·âbatîyach

ab-at-tee'-akh

Of uncertain derivation; a melon (only plural): – melon.

אָבִיֶּאֱל: 3

אָבִיֶּאֱל

H22

·Ābîy·êl

ab-ee-ale'

From H1 אָב and H410 אֵל; father (that is possessor) of God; Abiel, the name of two Israelites: – Abiel.

אָבִיֶּאֱסָף: 1

אָבִיֶּאֱסָף

H23

·Ābîy·âçâph

ab-ee-aw-sawf'

From H1 אָב and H622 אֶסָף; father of gathering (that is gatherer); Abiasaph, an Israelite: – Abiasaph.

אָבִיב: 9

אָבִיב

H24

·âbîyb

aw-beeb'

From an unused root (meaning to be tender);

green, that is a young ear of grain; hence the name of the month Abib or Nisan: – Abib, ear, green ears of corn.

אָבִיגַיִל: 24

אָבִיגַיִל

H26

·Ābîygayil

ab-ee-gah'yil, ab-ee-gal'

From H1 אָב and H1524 גַּיִל; father (that is source) of joy; Abigail or Abigal, the name of two Israelitesses: – Abigal.

אָבִידָן: 5

אָבִידָן

H27

·Ābîydân

ab-ee-dawn'

From H1 אָב and H1777 דָּיָן; father of judgment (that is judge); Abidan, an Israelite: – Abidan.

אָבִידָע: 2

אָבִידָע

H28

·Ābîydâ

ab-ee-daw'

From H1 אָב and H3045 יָדַע; father of knowledge (that is knowing); Abida, a son of Abraham by Keturah: – Abida, Abidah.

אָבִיָּה: 25

אָבִיָּה

H29

·Ābîyâh

Or prolonged אָבִיָּהוּ ·Ābîyâhûw

ab-ee-yaw', ab-ee-yaw'-hoo

From H1 אָב and H3050 יָה; father (that is worshipper) of Jah; Abijah, the name of several Israelite men and two Israelitesses: – Abiah, Abijah.

אָבִיָּהוּא: 12

אָבִיָּהוּא

H30

·Ābîyhûw

ab-ee-hoo'

From H1 אָב and H1931 הוּא; father (that is worshipper) of Him (that is God); Abihu, a son of Aaron: – Abihu.

אָבִיָּהוּד: 1

אָבִיָּהוּד

H31

·Ābîyhûwd

ab-ee-hood'  
From H1 אב and H1935 הוֹד ; father (that is, possessor) of renown; Abihud, the name of two Israelites: - Abihud.

אֲבִיחַיִל: 6  
אֲבִיחַיִל  
H32  
·Ābîyhayil  
Or (more correctly) אֲבִיחַיִל ·Ābîychayil  
ab-ee-hah'-yil, ab-ee-khah'-yil  
(More correct in its second form); from H1 אב and H2428 חַיִל ; father (that is, possessor) of might; Abihail or Abichail, the name of three Israelites and two Israelitesses: - Abihail.

אֲבִי-הַעֲזָרִי: 3  
אֲבִי-הַעֲזָרִי  
H33  
·Abîy-hâ-Ezrîy  
ab-ee'-haw-ez-ree'  
From H44 אֲבִיעֶזֶר with the article inserted; father of the Ezrite; and Abiezrite or descendant of Abiezer: - Abiezrite.

אֲבִיּוֹן: 60  
אֲבִיּוֹן  
H34  
·ebyôwn  
eb-yone'  
From H14 אָבָה , in the sense of want (especially in feeling); destitute: - beggar, needy, poor (man).

אֲבִינָה: 1  
אֲבִינָה  
H35  
·abîynâh  
ab-ee-yo-naw'  
From H14 אָבָה ; provocative of desire; the caper berry (from its stimulative taste): - desire.

אֲבִיטוֹב: 1  
אֲבִיטוֹב  
H36  
·Ābîṭûwb  
ab-ee-toob'  
From H1 אב and H2898 טוֹב ; father of goodness (that is, good); Abitub, an Israelite: - Abitub.

אֲבִיטָל: 2  
אֲבִיטָל  
H37  
·Ābîṭal  
ab-ee-tal'

From H1 אב and H2919 טָל ; father of dew (that is, fresh); Abital, a wife of King David: - Abital.

אֲבִיָּם: 5  
אֲבִיָּם  
H38  
·Ābîyâm  
ab-ee-yawm'  
From H1 אב and H3220 יָם ; father of (the) sea (that is, seaman); Abijam (or Abijah), a king of Judah: - Abijam.

אֲבִימָאֵל: 2  
אֲבִימָאֵל  
H39  
·Ābîymâ-êl  
ab-ee-maw-ale'  
From H1 אב and an elsewhere unused (probably foreign) word; father of Mael (apparently some Arab tribe); Abimael, a son of Joktan: - Abimael.

אֲבִימֶלֶךְ: 67  
אֲבִימֶלֶךְ  
H40  
·Ābîymelek  
ab-ee-mel'-ek  
From H1 אב and H4428 מֶלֶךְ ; father of (the) king; Abimelek, the name of two Philistine kings and of two Israelites: - Abimelech.

אֲבִינָדָב: 12  
אֲבִינָדָב  
H41  
·Ābîynâdâb  
ab-ee-naw-dawb'  
From H1 אב and H5068 נָדָב ; father of generosity (that is, liberal); Abinadab, the name of four Israelites: - Abinadab.

אֲבִינוֹם: 4  
אֲבִינוֹם  
H42  
·Ābîynô-am  
ab-ee-no'-am  
From H1 אב and H5278 נֶעַם ; father of pleasantness (that is, gracious); Abinoam, an Israelite: - Abinoam.

אֲבִי־סָפָה: 3  
אֲבִי־סָפָה  
H43  
·Ebyâçâph  
eb-yaw-sawf'

Construction from H23 אֶבְיָאֶכָר; Ebjasaph, an Israelite: - Ebiasaph.

אֶבְיָעֶזֶר: 7

אֶבְיָעֶזֶר

H44

·Ābîy·ezer

ab-ee-ay'-zer

From H1 אֶבְיָ and H5829 עֶזֶר; father of help (that is, helpful); Abiezer, the name of two Israelites: - Abiezer.

אֶבְיָ-עַלְבֹּן: 1

אֶבְיָ-עַלְבֹּן

H45

·Ābîy--albôwn

ab-ee al-bone'

From H1 אֶבְיָ and an unused root of uncertain derivation; probably father of strength (that is, valiant); Abialbon, an Israelite: - Abialbon.

אֶבְיָר: 17

אֶבְיָר

H47

·abbîyr

ab-beer'

For H46 אֶבְיָר: - angel, bull, chiefest, mighty (one), stout [-hearted], strong (one), valiant.

אֶבְיָר: 6

אֶבְיָר

H46

·ābîyr

aw-beer'

From H82 אֶבְיָר; mighty (spoken of God): - mighty (one).

אֶבְיָרָם: 11

אֶבְיָרָם

H48

·Ābîyrām

ab-ee-rawm'

From H1 אֶבְיָ and H7311 רֹם; father of height (that is, lofty); Abiram, the name of two Israelites: - Abiram.

אֶבְיָשָׁג: 5

אֶבְיָשָׁג

H49

·Ābîyshag

ab-ee-shag'

From H1 אֶבְיָ and H7686 שָׁגָה; father of error (that is, blundering); Abishag, a concubine of David: - Abishag.

אֶבְיָשׁוּעַ: 5

אֶבְיָשׁוּעַ

H50

·Ābîyshûwa·

ab-ee-shoo'-ah

From H1 אֶבְיָ and H7171 קָרַץ; father of plenty (that is, prosperous); Abishua, the name of two Israelites: - Abishua.

אֶבְיָשׁוּר: 2

אֶבְיָשׁוּר

H51

·Ābîyshûwr

ab-ee-shoor'

From H1 אֶבְיָ and H7791 שׁוּר; father of (the) wall (that is, perhaps mason), Abishur, an Israelite: - Abishur.

אֶבְיָשַׁי: 25

אֶבְיָשַׁי

H52

·Ābîyshay

Or (shortened) אֶבְשַׁי ·Abshay

ab-ee-shah'ee, ab-shah'ee

From H1 אֶבְיָ and H7862 שַׁי; father of a gift (that is, probably generous); Abishai, an Israelite: - Abishai.

אֶבְיָשָׁלוֹם: 111

אֶבְיָשָׁלוֹם

H53

·Ābîyshâlôwm

Or (shortened) אֶבְשָׁלוֹם ·Abshâlôwm

ab-ee-shaw-lome', ab-shaw-lome'

From H1 אֶבְיָ and H7965 שָׁלוֹם; father of peace (that is, friendly); Abshalom, a son of David; also (the fuller form) a later Israelite: - Abishalom, Absalom.

אֶבְיָתָר: 30

אֶבְיָתָר

H54

·Ebyâthâr

eb-yaw-thawr'

Contracted from H1 אֶבְיָ and H3498 יָתַר; father of abundance (that is, liberal); Ebjathar, an Israelite: - Abiathar.

אֶבְיָכָ: 1

אֶבְיָכָ

H55

·ābak

aw-bak'

A primitive root; probably to coil upward: - mount up.

אָבַל: 11

אָבַל

H61

·ābāl

ab-awl'

Apparently from H56 אָבַל through the idea of negation; nay, that is, truly or yet: - but, indeed, nevertheless, verily.

אָבַל: 24

אָבַל

H60

·ēbel

ay'-bel

From H56 אָבַל; lamentation: - mourning.

אָבַל: 21

אָבַל

H57

·ābēl

aw-bale'

From H56 אָבַל; lamenting: - mourn (er, -ing).

אָבַל

H58

·ābēl

aw-bale'

From an unused root (meaning to be grassy); a meadow: - plain. Compare also the proper names beginning with Abel-.

אָבַל

H59

·Ābēl

aw-bale'

From H58 אָבַל; a meadow; Abel, the name of two places in Palestine: - Abel.

אָבַל: 36

אָבַל

H56

·ābal

aw-bal'

A primitive root; to bewail: - lament, mourn.

אָבַל-הַשְׁטִימ: 3

אָבַל-הַשְׁטִימ

H63

·Ābēl-hash-Shitṭīym

aw-bale' hash-shit-teem'

From H58 אָבַל and the plural of H7848 שְׁטִימָה, with the article inserted; meadow of the acacias; Abel hash-Shittim, a place in Palestine: - Abel-shittim.

אָבַל-מְחוּלָה: 3

אָבַל-מְחוּלָה

H65

·Ābēl-Mēchôwlâh

aw-bale' mekh-o-law'

From H58 אָבַל and H4246 מְחוּלָה; meadow of dancing; Abel-Mecholah, a place in Palestine: - Abel-meholah.

אָבֵן: 289

אָבֵן

H68

·ēben

eh'-ben

From the root of H1129 בָּנָה through the meaning, to build; a stone: - + carbuncle, + mason, + plummet, [chalk-, hail-, bead-, sling-] stone (-ny), (divers) weight (-s).

אָבֵן

H69

·ēben (Chaldee)

eh'-ben

(Chaldee); corresponding to H68 אָבֵן: - stone.

אָבֵן: 2

אָבֵן

H70

·ôben

o'-ben

From the same as H68 אָבֵן; a pair of stones (only dual); a potter's wheel or a midwife's stool (consisting alike of two horizontal disks with a support between): - wheel, stool.

אָבָנָה: 1

אָבָנָה

H71

·Ābânâh

ab-aw-naw'

Perhaps feminine of H68 אָבֵן; stony; Abanah, a river near Damascus: - Abana. Compare H549

אֲמָנָה .

אָבֵן-הָעֵזֶר: 3

אָבֵן-הָעֵזֶר

H72

·Eben-hâ-êzer

eh'-ben haw-e'-zer

From H68 אֶבֶן and H5828 עֶזֶר with the article inserted; stone of the help; Eben ha-Ezer, a place in Palestine: - Ebenezer.

אֶבְנֵט: 9

אֶבְנֵט

H73

·abnêṭ

ab-nate'

Of uncertain derivation; a belt: - girdle.

אֶבְנֵר: 63

אֶבְנֵר

H74

·Abnêr

Or (fully) אֶבְינֵר Ḍbîynêr

ab-nare', ab-ee-nare'

From H1 אָב and H5216 נִיר ; father of light (that is, enlightening); Abner, an Israelite: - Abner.

אֶבֶס: 2

אֶבֶס

H75

·âbaṣ

aw-bas'

A primitive root; to fodder: - fattened, stalled.

אֶבְעֵבְעָה: 2

אֶבְעֵבְעָה

H76

·âba·bû·âh

ab-ah-boo-aw'

(By reduplication) from an unused root (meaning to belch forth); an inflammatory pustule (as eruption): - blains.

אֶבֶץ: 1

אֶבֶץ

H77

·Ebets

eh'-bets

From an unused root, probably means to gleam; conspicuous; Ebets, a place in Palestine: - Abez.

אֶבְצָן: 2

אֶבְצָן

H78

·Ibtsân

ib-tsawn'

From the same as H76 אֶבְעֵבְעָה ; splendid; Ibtsan, an Israelite: - Ibzan.

אֶבֶק: 2

אֶבֶק

H79

·âbaq

aw-bak'

A primitive root; probably to float away (as vapor), but used only as denominative from H80 אָבַק ; to bedust, that is, grapple: - wrestle.

אֶבֶק: 6

אֶבֶק

H80

·âbâq

aw-bawk'

From root of H79 אָבַק ; light particles (as volatile): - (small) dust, powder.

אֶבְקָה: 1

אֶבְקָה

H81

·âbâqâh

ab-aw-kaw'

Feminine of H80 אָבַק : - powder.

אֶבֶר: 3

אֶבֶר

H83

·êber

ay-ber'

From H82 אָבַר ; a pinion: - [long-] wing (-ed).

אֶבְרָה: 4

אֶבְרָה

H84

·ebrâh

eb-raw'

Feminine of H83 אָבַר : - feather, wing.

אֶבְרָהִם: 175

אֶבְרָהִם

H85

·Abrâhâm

ab-raw-hawm'

Contracted from H1 אָב and an unused root (probably meaning to be populous); father of a multitude; Abraham, the later name of Abram: - Abraham.

אֶבְרָךְ: 1

אֶבְרָךְ

H86

·abrêk

ab-rake'

Probably an Egyptian word meaning kneel: - bow the knee.

אַבְרָם: 61

אַבְרָם

H87

·Abrâm

ab-rawm'

Contracted from H48 אַבְרָם ; high father;  
Abram, the original name of Abraham: - Abram.

אֲבוֹת: 4

אֲבוֹת

H88

·Ôbôth

o-both'

Plural of H178 אוֹב ; water skins; oboth, a place  
in the Desert: - Oboth.

אֶגֶּי: 1

אֶגֶּי

H89

·Âgê

aw-gay'

Of uncertain derivation (compare H90 אֶגֶּי);  
Age, an Israelite: - Agee.

אֶגַּג: 8

אֶגַּג

H90

·Âgag

Or אֶגַּג ·Âgâg

ag-ag'

Of uncertain derivation (compare H89 אֶגַּג);  
flame; Agag, a title of Amalekitish kings: - Agag.

אֶגֶּי: 5

אֶגֶּי

H91

·Âgâgîy

ag-aw-ghee'

Patrial or patronymic from H90 אֶגֶּי; an Agagite  
or descendant (subject) of Agag: - Agagite.

אֶגְדָּה: 4

אֶגְדָּה

H92

·âguddâh

ag-ood-daw'

Feminine passive participle of an unused root  
(meaning to bind); a band, bundle, knot, or arch:  
- bunch, burden, troop.

אֶגְוֶז: 1

אֶגְוֶז

H93

·ĕgôwz

eg-oze'

Probably of Persian origin; a nut: - nut.

אֶגְוֶרָה: 1

אֶגְוֶרָה

H95

·ăgôwrâh

ag-o-raw'

From the same as H94 אֶגְוֶר ; properly  
something gathered, that is, perhaps a grain or  
berry; used only of a small (silver) coin: - piece  
[of] silver.

אֶגְלַיִם: 1

אֶגְלַיִם

H97

·Eglayim

eg-lah'-yim

Dual of H96 אֶגְלַיִם ; a double pond; Eglajim, a  
place in Moab: - Eglaim.

אֶגַּם: 8

אֶגַּם

H98

·ăgam

ag-am'

From an unused root (meaning to collect as  
water); a marsh; hence a rush (as growing in  
swamps); hence a stockade of reeds: - pond, pool,  
standing [water].

אֶגְמוֹן: 5

אֶגְמוֹן

H100

·agmôwn

ag-mone'

From the same as H98 אֶגַּם ; a marshy pool  
(others from a different root, a kettle); by  
implication a rush (as growing there); collectively  
a rope of rushes: - bulrush, caldron, hook, rush.

אֶגֶן: 3

אֶגֶן

H101

·aggân

ag-gawn'

Probably from H5059 אֶגֶן ; a bowl (as pounded  
out hollow): - basin, cup, goblet.

אֶגֶר: 7

אֶגֶר

H102

·aggâph

ag-gawf'

Probably from H5062 אֶגֶר (through the idea of  
impending); a cover or heap; that is, (only plural)

wings of an army, or crowds of troops: - bands.

אָגַר: 3

אָגַר

H103

·âgar

aw-gar'

A primitive root; to harvest: - gather.

אִגְרָא: 3

אִגְרָא

H104

·iggêrâ (Chaldee)

ig-er-aw'

(Chaldee); of Persian origin; an epistle (as carried by a state courier or postman): - letter.

אִגְרָטַל: 2

אִגְרָטַל

H105

·âgarṭâl

ag-ar-tawl'

Of uncertain derivation; a basin: - charger.

אִגְרָף: 2

אִגְרָף

H106

·egrôph

eg-rofe'

From H1640 גָּרַף (in the sense of grasping); the clenched hand: - fist.

אִגְרֶת: 10

אִגְרֶת

H107

·iggereth

ig-eh'-reth

Feminine of H104 אִגְרָא; an epistle: - letter.

אָד: 2

אָד

H108

·êd

ade

From the same as H181 אָדַר (in the sense of enveloping); a fog: - mist, vapor.

אָדָב: 1

אָדָב

H109

·âdab

aw-dab'

A primitive root; to languish: - grieve.

אָדָבָא: 2

אָדָבָא

H110

·Adbê-êl

ad-beh-ale'

Probably from H109 אָדָב (in the sense of chastisement) and H410 אָל; disciplined of God; Adbeel, a son of Ishmael: - Adbeel.

אִדּוֹ: 2

אִדּוֹ

H112

·Iddôw

id-do

Of uncertain derivation; Iddo, an Israelite: - Iddo.

אִדּוֹם: 98

אִדּוֹם

H123

·Ēdôm

Or (fully) אִדּוֹמַי ·Ēdôwm

ed-ome', ed-ome'

From H122 אָדָם; red (see Gen 25:25

#010250250000-010250250000); Edom, the elder twin-brother of Jacob; hence the region (Idumaea) occupied by him: - Edom, Edomites, Idumaea.

אִדּוֹמִי: 11

אִדּוֹמִי

H130

·Ēdômîy

Or (fully) אִדּוֹמִי ·Ēdôwmîy

ed-o-mee'

Patronymic from H123 אִדּוֹם; an Edomite, or descendant from (or inhabitant of) Edom: - Edomite. See H726 אִרּוֹמִי .

אִדּוֹן: 1

אִדּוֹן

H114

·Addôwn

ad-done'

Probably intensive for H113 אִדּוֹן; powerful; Addon, apparently an Israelite: - Addon.

אִדּוֹן: 340

אִדּוֹן

H113

·âdôwn

Or (shortened) אִדּוֹן ·âdôn

aw-done', aw-done'

From an unused root (meaning to rule); sovereign, that is, controller (human or divine): - lord, master, owner. Compare also names beginning with "Adoni-".

אָדוֹרַיִם: 1

אָדוֹרַיִם

H115

·Ādôwrayim

ad-o-rah'-yim

Dual from H142 אָדָר (in the sense of eminence); double mound; Adorajim, a place in Palestine: - Adoraim.

אָדַיִן: 57

אָדַיִן

H116

·ēdayin (Chaldee)

ed-ah'-yin

(Chaldee); of uncertain derivation; then (of time): - now, that time, then.

אָדִיר: 27

אָדִיר

H117

·addīyr

ad-deer'

From H142 אָר ; wide or (generally) large; figuratively powerful: - excellent, famous, gallant, glorious, goodly, lordly, mighty (-ier, one), noble, principal, worthy.

אָדַלְיָא: 1

אָדַלְיָא

H118

·Ādalyâ

ad-al-yaw'

Of Persian derivation; Adalja, a son of Haman: - Adalia.

אָדָם: 10

אָדָם

H119

·ādam

aw-dam'

To show blood (in the face), that is, flush or turn rosy: - be (dyed, made) red (ruddy).

אָדָם: 569

אָדָם

H120

·ādām

aw-dawm'

From H119 אָדָם ; ruddy, that is, a human being (an individual or the species, mankind, etc.): - X another, + hypocrite, + common sort, X low, man (mean, of low degree), person.

אָדָם

H121

·Ādām

aw-dawm'

The same as H120 אָדָם ; Adam, the name of the first man, also of a place in Palestine: - Adam.

אָדָם: 9

אָדָם

H122

·ādôm

aw-dome'

From H119 אָדָם ; rosy: - red, ruddy.

אָדָם: 3

אָדָם

H124

·ôdem

o'-dem

From H119 אָדָם ; redness, that is, the ruby, garnet, or some other red gem: - sardius.

אָדָמָדָם: 6

אָדָמָדָם

H125

·ādamdâm

ad-am-dawm'

Reduplicated from H119 אָדָם ; reddish: - (somewhat) reddish.

אָדָמָה: 233

אָדָמָה

H127

·ādâmâh

ad-aw-maw'

From H119 אָדָם ; soil (from its general redness): - country, earth, ground, husband [-man] (-ry), land.

אָדָמָה

H128

·Ādâmâh

ad-aw-maw'

The same as H127 אָדָמָה ; Adamah, a place in Palestine: - Adamah.

אָדָמָה: 5

אָדָמָה

H126

·Admâh

ad-maw'

Contracted for H127 אָדָמָה ; earthy; Admah, a place near the Dead Sea: - Admah.

אָדָמִי: 1

אָדָמִי

H129

·Ādāmîy

ad-aw-mee'

From H127 אָדָמָה ; earthy; Adami, a place in Palestine: - Adami.

אָדָמִים: 4

אָדָמִים

H131

·Ādummîym

ad-oom-meem'

Plural of H121 אָדָם ; red spots; Adummim, a pass in Palestine: - Adummim.

אָדָמָנִי: 3

אָדָמָנִי

H132

·admônîy

Or (fully) אָדָמוֹנִי ·admôwnîy

ad-mo-nee', ad-mo-nee'

From H119 אָדָם ; reddish (of the hair or the complexion): - red, ruddy.

אָדָמָתָא: 1

אָדָמָתָא

H133

·Admâthâ

ad-maw-thaw'

Probably of Persian derivation; Admatha, a Persian nobleman: - Admatha.

אָדָן: 57

אָדָן

H134

·eden

eh'-den

From the same as H113 אָדָן (in the sense of strength); a basis (of a building, a column, etc.): - foundation, socket.

אָדָן: 1

אָדָן

H135

·Addân

ad-dawn'

Intensive from the same as H134 אָדָן ; firm; Addan, an Israelite: - Addan.

אָדָנִי: 450

אָדָנִי

H136

·Ādônây

ad-o-noy'

An emphatic form of H113 אָדָן ; the Lord (used as a proper name of God only): - (my) Lord.

אָדָנִי-בֶּזֶק: 3

אָדָנִי-בֶּזֶק

H137

·Ādônîy-Bezeq

ad-o"-nee-beh'-zek

From H113 אָדָן and H966 בֶּזֶק ; lord of Bezek; Adoni-Bezek, a Canaanitish king: - Adoni-bezek.

אָדָנִיָּה: 26

אָדָנִיָּה

H138

·Ādônîyâh

Or (prolongated) אָדָנִיָּהוּ ·Ādônîyâhûw

ad-o-nee-yaw', ad-o-nee-yaw'-hoo

From H113 אָדָן and H3050 יָה ; lord (that is, worshipper) of Jah; Adonijah, the name of three Israelites: - Adonijah.

אָדָנִיקָם: 3

אָדָנִיקָם

H140

·Ādônîyqâm

ad-o-nee-kawm'

From H113 אָדָן and H6965 קָם ; lord of rising (that is, high); Adonikam, the name of one or two Israelites: - Adonikam

אָדָנִירָם: 2

אָדָנִירָם

H141

·Ādônîyrâm

ad-o-nee-rawm'

From H113 אָדָן and H7311 רָם ; lord of height; Adoniram, an Israelite: - Adoniram.

אָדָר: 17

אָדָר

H143

·Ādâr

ad-awr'

Probably of foreign derivation; perhaps meaning fire; Adar, the H12 אָבֶּדֶן th Hebrew month: - Adar.

אָדָר

H144

·Ādâr (Chaldee)

ad-awr'

(Chaldee); corresponding to H143 אָדָר : - Adar.

אָדָר: 2

אָדָר

H145

·eder

eh'-der

From H142 אָדָר; amplitude, that is, (concretely) a mantle; also (figuratively) splendor: - goodly, robe.

אָדָר: 2

אָדָר

H146

·Addâr

ad-dawr'

Intensive from H142 אָדָר; ample; Addar, a place in Palestine; also an Israelite: - Addar.

אָדָר: 3

אָדָר

H142

·âdar

aw-dar

A primitive root; to expand, that is, be great or (figuratively) magnificent: - (become) glorious, honourable.

אָדָרְגָזָר: 2

אָדָרְגָזָר

H148

·ădargâzâr (Chaldee)

ad-ar"-gaw-zare'

(Chaldee); from the same as H147 אָדָר, and H1505 גָזָר; a chief diviner, or astrologer: - judge.

אָדָרְזָדָא: 1

אָדָרְזָדָא

H149

·adrazdâ (Chaldee)

ad-raz-daw'

(Chaldee); probably of Persian origin; quickly or carefully: - dilligently.

אָדָרְכֹן: 2

אָדָרְכֹן

H150

·ădarkôn

ad-ar-kone'

Of Persian origin; a daric or Persian coin: - dram.

אָדָרָם: 2

אָדָרָם

H151

·Ădôrâm

ad-o-rawm'

Contracted for H141 אָדָנִירָם; Adoram (or Adoniram), an Israelite: - Adoram.

אָדָרְמֶלֶךְ: 3

אָדָרְמֶלֶךְ

H152

·Adrammelek

ad-ram-meh'-lek

From H142 אָדָר and H4428 מֶלֶךְ; splendor of (the) king; Adrammelek, the name of an Assyrian idol, also of a son of Sennacherib: - Adrammelech.

אָדָרַע: 1

אָדָרַע

H153

·edra (Chaldee)

ed-raw'

(Chaldee); an orthographical variation for H1872 דָרַע; an arm, that is, (figuratively) power: - force.

אָדָרַעִי: 8

אָדָרַעִי

H154

·edre'îy

ed-reh'-ee

From the equivalent of H153 אָדָרַע; mighty; Edrei, the name of two places in Palestine: - Edrei.

אָדָרֶת: 12

אָדָרֶת

H155

·addereth

ad-deh'-reth

Feminine of H117 אָדִיר; something ample (as a large vine, a wide dress); also the same as H145 אָדָר: - garment, glory, goodly, mantle, robe.

אָדָשׁ: 1

אָדָשׁ

H156

·ădash

aw-dash'

A primitive root; to tread out (grain): - thresh.

אָהַב: 2

אָהַב

H158

·ahab

ah'-hab

From H157 אָהַב; affection (in a good or a bad sense): - love (-r).

אָהַב: 211

אָהַב

H157

·āhab

Or אָהֵב ·āhēb

aw-hab', aw-habe'

A primitive root; to have affection for (sexually or otherwise): - (be-) love (-d, -ly, -r), like, friend.

אָהַב: 1

אָהַב

H159

·ôhab

o'-hab

From H156 אָדַש ; meaning the same as H158

אָהַב : - love.

אָהַבָּה: 37

אָהַבָּה

H160

·ahābâh

a-hab-aw'

Feminine of H158 אָהַב and meaning the same:

- love.

אָהַד: 2

אָהַד

H161

·Ôhad

o'-had

From an unused root meaning to be united; unity; Ohad, an Israelite: - Ohad.

אָהַה: 15

אָהַה

H162

·āhāhh

a-haw'

Apparently a primitive word expressing pain exclamatorily; Oh!: - ah, alas.

אָהַוָּא: 3

אָהַוָּא

H163

·Ahāvâ

a-hav-aw'

Probably of foreign origin; Ahava, a river of Babylonia: - Ahava.

אָהַוָּד: 9

אָהַוָּד

H164

·Êhûwd

ay-hood'

From the same as H161 אָהַד ; united; Ehud, the name of two or three Israelite: - Ehud.

אָהַי: 3

אָהַי

H165

·ēhiy

e-hee'

Apparently an orthographical variation for H346 אָיָה ; where. (Used in Hos 13:10

#350130100000-350130100000 , Hos 13:14

#350130140000-350130140000 ). "I will be" is

often the rendering of the same Hebrew form

from H1961 אָיָה : - I will be ( Hos 13:10

#350130100000-350130100000 , Hos 13:14

#350130140000-350130140000 ) [which is often

the rendering of the same Hebrew form from

H1961 אָיָה ].

אָהַל: 4

אָהַל

H166

·āhal

aw-hal'

A primitive root; to be clear: - shine.

אָהַל

H167

·āhal

aw-hal'

A denominative from H168 אָהַל ; to tent: - pitch (remove) a tent.

אָהַל: 359

אָהַל

H168

·ôhel

o'-hel

From H166 אָהַל ; a tent (as clearly conspicuous from a distance): - covering, (dwelling) (place), home, tabernacle, tent.

אָהַל

H169

·Ôhel

o'-hel

The same as H168 אָהַל ; Ohel, an Israelite: - Ohel.

אָהַלָּה: 5

אָהַלָּה

H170

·Ohôlâh

o-hol-aw', o-hol-aw'

The first form is in form a feminine of H168

אֹהֶל, but is in fact for the second form; from H168 אֹהֶל; her tent (that is, idolatrous sanctuary); Oholah, a symbolic name for Samaria: - Aholah.

אֹהֶל־יָאֵב: 5

אֹהֶל־יָאֵב

H171

·Ohōliy·āb

o"-hol-e-awb'

From H168 אֹהֶל and H1 אָב; tent of (his) father; Oholiab, an Israelite: - Aholiab.

אֹהֶל־יִבְהָ: 6

אֹהֶל־יִבְהָ

H172

·Ohōliybāh

o"-hol-ee-baw', o"-hol-e-baw'

(As with H170 אֹהֶל־יִבְהָ the first form is in form a feminine of H168 אֹהֶל, but is in fact for the second form); from H168 אֹהֶל; my tent (is) in her; Oholibah, a symbolic name for Judah: - Aholibah.

אֹהֶל־יִבְמָה: 8

אֹהֶל־יִבְמָה

H173

·Ohōliybāmāh

o"-hol-e-baw-maw'

From H168 אֹהֶל and H1116 בְּמָה; tent of (the) height; Oholibamah, a wife of Esau: - Aholibamah.

אֹהֶל־יִם: 3

אֹהֶל־יִם

H174

·āhālyim

Or (feminine) אֹהֶל־יִם ·āhālōwth

a-haw-leem', a-haw-loth'

(The second form, which is feminine, is used only in the plural); of foreign origin; aloe wood (that is, sticks): - (tree of lign-) aloes.

אֹהֶרֶן: 347

אֹהֶרֶן

H175

·Ahārōwn

a-har-one'

Of uncertain derivation; Aharon, the brother of Moses: - Aaron.

אֹר: 320

אֹר

H176

·ōw

o, av

The first form is presumed to be the "constructive" or genitival form of the second form which is short for H185 אֹרָה; desire (and so probably in Pro 31:4 #240310040000-240310040000); hence (by way of alternative) or, also if: - also, and, either, if, at the least, X nor, or, otherwise, then, whether.

אוּאֵל: 1

אוּאֵל

H177

·Ūw·ēl

oo-ale'

From H176 אוּ and H410 אֵל; wish of God; Uel, an Israelite: - Uel.

אוּב: 17

אוּב

H178

·ōwb

obe

From the same as H1 אָב (apparently through the idea of prattling a father's name); properly a mumble, that is, a water skin (from its hollow sound); hence a necromancer (ventriloquist, as from a jar): - bottle, familiar spirit.

אוּבִיל: 1

אוּבִיל

H179

·Ūwbîyl

o-beel'

Probably from H56 אָבֵל; mournful; Obil, an Ishmaelite: - Obil.

אוּבָל: 3

אוּבָל

H180

·ûwbāl

Or (shortened) אֹבֵל ·ûbāl

oo-bawl', oo-bawl'

From H2986 יָבֵל (in the sense of H2988 יָבֵל); a stream: - river.

אוּד: 3

אוּד

H181

·ûwd

ood

From an unused root meaning to rake together; a poker (for turning or gathering embers): - (fire-) brand.

אוּדוֹת: 11

אֶדְוֹת

H182

·ôwdôwth

Or (shortened) אֶדְוֹת ·ôdôwth

o-doth', o-doth'

From the same as H181 אֶדְוֹ ; turnings (that is, occasions); (adverbially) on account of: - (be-) cause, concerning, sake.

אֶנָּה: 7

אֶנָּה

H185

·avvâh

av-vaw'

From H183 אֶנָּה ; longing: - desire, lust after, pleasure.

אֶנָּה: 26

אֶנָּה

H183

·âvâh

aw-vaw'

A primitive root; to wish for: - covet, (greatly) desire, be desirous, long, lust (after).

אֶנָּה

H184

·âvâh

aw-vaw'

A primitive root; to extend or mark out: - point out.

אֶזַי: 1

אֶזַי

H186

·ûwzay

oo-zah'ee

Perhaps by permutation for H5813 עֲזִי , strong; Uzai, an Israelite: - Uzai.

אֶזַל: 2

אֶזַל

H187

·ûwzâl

oo-zawl'

Of uncertain derivation; Uzal, a son of Joktan: - Uzal.

אֶלִי: 24

אֶלִי

H188

·ôwy

o'-ee

Probably from H183 אֶנָּה (in the sense of crying

out after); lamentation; also interjectionally, Oh!: - alas, woe.

אֶעִי: 2

אֶעִי

H189

·Ēvîy

ev-ee'

Probably from H183 אֶנָּה ; desirous; Evi, a Midianitish chief: - Evi.

אֶעִיל: 41

אֶעִיל

H191

·ĕvîyl

ev-eel'

From an unused root (meaning to be perverse); (figuratively) silly: - fool (-ish) (man).

אֶעִיל-מֶרֶדַךְ: 3

אֶעִיל-מֶרֶדַךְ

H192

·Ēvîyl-Mêrôdak

ev-eel' mer-o-dak'

Of Chaldee derivation and probably meaning soldier of Merodak; Evil-Merodak, a Babylonian king: - Evil-merodach.

אֶוֹל: 2

אֶוֹל

H193

·ûwl

ool

From an unused root meaning to twist, that is, (by implication) be strong; the body (as being rolled together) also powerful: - mighty, strength.

אֶוֹלִי: 47

אֶוֹלִי

H194

·ûwlay

Or (shortened) אֶלִי ·ûlay

oo-lah'ee, oo-lah'ee

From H176 אֶרֶ ; if not; hence perhaps: - if so be, may be, peradventure, unless.

אֶוֹלִי

H195

·ûwlay

oo-lah'ee

Of Persian derivation; the Ulai (or Eulaeus), a river of Persia: - Ulai.

אֶוֹלִי: 2

אָוֹלִי

H196

·əvîly

ev-ee-lee'

From H191 אָוִיל ; silly, foolish; hence (morally) impious: - foolish.

אָוֹלָם: 67

אָוֹלָם

H197

·ûwlâm

Or (shortened) אָוֹלָם ·ûlâm

oo-lawm', oo-lawm'

From H481 אָוֹלָם (in the sense of tying); a vestibule (as bound to the building): - porch.

אָוֹלָם

H198

·ûwlâm

oo-lawm'

Apparently from H481 אָוֹלָם (in the sense of dumbness); solitary; Ulam, the name of two Israelites: - Ulam.

אָוֹלָם

H199

·ûwlâm

oo-lawm'

Apparently a variation of H194 אָוֹלִי ; however or on the contrary: - as for, but, howbeit, in very deed, surely, truly, wherefore.

אָוֹלָת: 25

אָוֹלָת

H200

·ivveleth

iv-veh'-leth

From the same as H191 אָוִיל ; silliness: - folly, foolishly (-ness).

אָוֹמָר: 3

אָוֹמָר

H201

·Ôwmâr

o-mawr'

From H559 אָוֹמָר ; talkative; Omar, a grandson of Esau: - Omar.

אָוֹן: 19

אָוֹן

H202

·ôwn

one

Probably from the same as H205 אָוֹן (in the sense of effort, but successful); ability, power, (figuratively) wealth: - force, goods, might, strength, substance.

אָוֹן

H203

·Own

one

The same as H202 אָוֹן ; On, an Israelite: - On.

אָוֹן

H204

·Own

Or (shortened); אָוֹן ·Ôn

one, one

Of Egyptian derivation; On, a city of Egypt: - On.

אָוֹן: 86

אָוֹן

H205

·âven

aw'-ven

From an unused root perhaps meaning properly to pant (hence to exert oneself, usually in vain; to come to naught); strictly nothingness; also trouble, vanity, wickedness; specifically an idol: - affliction, evil, false, idol, iniquity, mischief, mourners (-ing), naught, sorrow, unjust, unrighteous, vain, vanity, wicked (-ness.)

Compare H369 אָוִין .

אָוֹן

H206

·Âven

aw'-ven

The same as H205 אָוֹן ; idolatry; Aven, the contemptuous synonym of three places, one in Coele Syria, one in Egypt (On), and one in Palestine (Bethel): - Aven. See also H204 אָוֹן , H1007 בֵּית-אָוִין .

אָוֹנו: 8

אָוֹנו

H207

·Ôwnôw

Or (shortened) אָוֹנו ·Ônôw

o-no', o-no'

From H202 אָוֹן ; strong; Ono, a place in Palestine: - Ono.

אֹנָם: 6

אֹנָם

H208

·Ôwnâm

o-nawm'

A variation of H209 אֹנָן ; strong; Onam, the name of an Edomite and of an Israelite: - Onam.

אֹנָן: 8

אֹנָן

H209

·Ôwnân

o-nawn'

A variation of H207 אֹנָן ; strong; Onan, a son of Judah: - Onan.

אֹפֶז: 2

אֹפֶז

H210

·Ûwphâz

oo-fawz'

Perhaps a corruption of H211 אֹפֶיר ; Uphaz, a famous gold region: - Uphaz.

אֹפִיר: 13

אֹפִיר

H211

·Ôwphîyr

Or (shortened) אֹפִיר ·Ôphîyr; אֹפֶיר ·Ôwphîr

o-feer', o-feer', o-feer'

Of uncertain derivation; Ophir, the name of a son of Joktan, and of a gold region in the East: - Ophir.

אֹפֶן: 35

אֹפֶן

H212

·ôwphân

Or (shortened) אֹפֶן ·ôphân

o-fawn', o-fawn'

From an unused root meaning to revolve; a wheel: - wheel.

אֹרֶן: 10

אֹרֶן

H213

·ôwts

oots

A primitive root; to press; (by implication) to be close, hurry, withdraw: - (make) haste (-n, -y), labor, be narrow.

אֹרֶר: 77

אֹרֶר

H214

·ôwtsâr

o-tsaw'

From H686 אֹרֶר ; a depository: - armory, cellar, garner, store(-house), treasure (-house) (-y).

אֹרֶר: 171

אֹרֶר

H215

·ôwr

ore

A primitive root; to be (causatively make) luminous (literally and metaphorically): - X break of day, glorious, kindle, (be, en-, give, show) light (-en, -ened), set on fire, shine.

אֹרֶר

H216

·ôwr

ore

From H215 אֹרֶר ; illumination or (concretely) luminary (in every sense, including lightning, happiness, etc.): - bright, clear, + day, light (-ning), morning, sun.

אֹרֶר: 15

אֹרֶר

H217

·ôwr

oor

From H215 אֹרֶר ; flame, hence (in the plural) the East (as being the region of light): - fire, light. See also H224 אֹרֶרִים .

אֹרֶר

H218

·Ûwr

oor

The same as H217 אֹרֶר ; Ur, a place in Chaldaea; also an Israelite: - Ur.

אֹרֶה: 5

אֹרֶה

H219

·ôwrâh

o-raw'

Feminine of H216 אֹרֶר ; luminousness, that is, (figuratively) prosperity; also a plant (as being bright): - herb light.

אֹרֶה: 1

אֹרֶה

H220

·âvêrâh

av-ay-raw'

By transposition for H723 אֶרְוָה ; a stall: - cote.

אֶרְוָה: 8

אֶרְוָה

H221

·Ûwrîy

oo-ree'

From H217 אֶרְוָה ; fiery; Uri, the name of three Israelites: - Uri.

אֶרְוָה: 4

אֶרְוָה

H222

·Ûwrîy·êl

oo-ree-ale'

From H217 אֶרְוָה and H410 אֵל ; flame of God; Uriel, the name of two Israelites: - Uriel.

אֶרְוָה: 39

אֶרְוָה

H223

·Ûwrîyâh

Or (prolongated) אֶרְוָה ·Ûwrîyâhûw

oo-ree-yaw', oo-ree-yaw'-hoo

From H217 אֶרְוָה and H3050 יָה ; flame of Jah; Urijah, the name of one Hittite and five Israelites: - Uriah, Urijah.

אֶרְוָה: 7

אֶרְוָה

H224

·Ûwrîym

oo-reem'

Plural of H217 אֶרְוָה ; lights; Urim, the oracular brilliancy of the figures in the high priest's breastplate: - Urim.

אֶרְוָה: 79

אֶרְוָה

H226

·ôwth

oth

Probably from H225 אֶרְוָה (in the sense of appearing); a signal (literally or figuratively), as a flag, beacon, monument, omen, prodigy, evidence, etc.: - mark, miracle, (en-) sign, token.

אֶרְוָה: 4

אֶרְוָה

H225

·ûwth

ooth

A primitive root; properly to come, that is, (impliedly) to assent: - consent.

אֶרְוָה: 140

אֶרְוָה

H227

·âz

awz

A demonstrative adverb; at that time or place; also as a conjugation, therefore: - beginning, for, from, hitherto, now, of old, once, since, then, at which time, yet.

אֶרְוָה: 3

אֶרְוָה

H228

·âzâ (Chaldee)

Or אֶרְוָה ·âzâh (Chaldee)

az-aw', az-aw'

(Chaldee); to kindle; (by implication) to heat: - heat, hot.

אֶרְוָה: 1

אֶרְוָה

H229

·Ezbay

ez-bah'ee

Probably from H231 אֶרְוָה ; hyssop like; Ezbai, an Israelite: - Ezbai.

אֶרְוָה: 2

אֶרְוָה

H230

·âzad (Chaldee)

az-awd'

(Chaldee); of uncertain derivation; firm: - be gone.

אֶרְוָה: 10

אֶרְוָה

H231

·êzôwb

ay-zobe'

Probably of foreign derivation; hyssop: - hyssop.

אֶרְוָה: 14

אֶרְוָה

H232

·êzôwr

ay-zore'

From H246 אֶרְוָה ; something girt; a belt, also a band: - girdle.

אֶרְוָה: 3

אֶרְוָה

H233

·âzay

az-ah'ee  
Probably from H227 אָז; at that time: - then.

אָזְכָּרָה: 7

אָזְכָּרָה

H234

·azkârâh

az-kaw-raw'

From H2142 זָכַר; a reminder; specifically remembrance offering: - memorial.

אָזַל: 6

אָזַל

H236

·āzal (Chaldee)

az-al'

(Chaldee); the same as H235 אָזַל; to depart: - go (up).

אָזַל: 1

אָזַל

H237

·ezel

eh'-zel

From H235 אָזַל; departure; ezel, a memorial stone in Palestine: - Ezel.

אָזַל: 5

אָזַל

H235

·āzal

aw-zal'

A primitive root; to go away, hence to disappear: - fail, gad about, go to and fro [but in Eze 27:19 #330270190000-330270190000 the word is rendered by many "from Uzal," by others "yarn"], be gone (spent).

אָזַן: 1

אָזַן

H240

·āzên

aw-zane'

From H238 אָזַן; a spade or paddle (as having a broad end): - weapon.

אָזַן: 42

אָזַן

H238

·āzan

aw-zan'

A primitive root; probably to expand; but used only as a denominative from H241 אָזַן; to broaden out the ear (with the hand), that is, (by implication) to listen: - give (perceive by the) ear,

hear (-ken). See H239 אָזַן.

אָזַן

H239

·āzan

aw-zan'

A primitive root (rather identical with H238 אָזַן through the idea of scales as if two ears); to weigh, that is, (figuratively) ponder: - give good heed.

אָזַן: 184

אָזַן

H241

·ôzen

o'-zen

From H238 אָזַן; broadness, that is, (concretely) the ear (from its form in man): - + advertise, audience, + displease, ear, hearing, + show.

אָזְנוֹת-תְּבוֹר: 3

אָזְנוֹת-תְּבוֹר

H243

·Aznôwth-Tâbôwr

az-noth' taw-bore'

From H238 אָזַן and H8396 תְּבוֹר; flats (that is, tops) of Tabor (that is, situated on it); aznoth Tabor, a place in Palestine: - Aznoth-tabor.

אָזְנִי: 2

אָזְנִי

H244

·Oznîy

oz-nee'

From H241 אָזַן; having (quick) ears; Ozni, an Israelite; also an Oznite (collectively), his descendants: - Ozni, Oznites.

אָזַנְיָה: 1

אָזַנְיָה

H245

·Āzanyâh

az-an-yaw'

From H238 אָזַן and H3050 יָה; heard by Jah; Azanjah, an Israelite: - Azaniah.

אָזְקִים: 2

אָזְקִים

H246

·āziqîym

az-ik-keem'

A variation for H2131 וִיקָה; manacles: - chains.

אָזַר: 14