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A Hebrew-English Reference Manual To The Hebrew Text Of The Old Testament

Based on the Leningrad Codex and
Strong's Hebrew-English Lexicon



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Editor's Note

Some time earlier this year (2017), my *The Complete Original Hebrew Text of the Old Testament or Tanakh. According to the Leningrad Codex* (disserta Verlag, Hamburg, 2017, ISBN: 978-3-95935-372-4) and my *Word Concordance of the Tanakh or the Hebrew Bible (Hebrew Old Testament)*, disserta Verlag, Hamburg 2017, ISBN: 978-3-95935-362-5) were published. The Word Concordance feature of this publication lists the frequency of occurrence of each word entry in the entire Hebrew Old Testament text of the Leningrad Codex and provides references for each passage in the Biblical text(s) where the word entry in question occurs. Brief English meaning definitions for each of these Hebrew word entries are not included there for obvious reasons, which, however, may have been desirable for the student or the busy pastor looking for a quick and handy reference tool to access the meaning of the Hebrew Old Testament texts according to the Leningrad Codex.

The edition of this book seeks to fill this gap by providing Hebrew Old Testament word entries generated from the Hebrew Old Testament text of the Leningrad Codex by adding information on their English meaning definitions and their frequency of occurrence in the entire Hebrew Old Testament text body of the Leningrad Codex. The English meaning definitions added for each Hebrew word entry are based on Strong's renowned Hebrew-English Lexicon for Hebrew Old Testament texts.

While the list of word entries in the word concordance of my *Word Concordance of the Tanakh or the Hebrew Bible* includes root forms and their morphological variant (i.e., respective inflected) forms, the list of Hebrew word entries in this reference manual to the vocabulary of the Hebrew Old Testament text only covers the root forms as could reasonably be expected for a bilingual glossary or dictionary.

It is our prayer and hope that this book will serve its intended purpose and that reader studying the Greek original texts of the Bible may be blessed abundantly by delving deeper into God's holy word.

September 2017

EDITOR

The Letters of the Hebrew Alphabet

א Aleph

ב Beth

ג Gimel

ד Daleth

ה He

ו Waw

ז Zayin

ח Heth

ט Teth

י Yodh

כ Kaf

ל Lamed

מ Mem

נ Nun

ס Samekh

ע Ayin

פ Pe

צ Tsadi

ק Qof

ר Resh

שׁ Sin/Shin

תׁ Taw

Abbreviations

H Hebrew

H2131 (or H followed by any other numerical reference): a certain word entry in *Strong's HEBREW-ENGLISH LEXICON*

Parts of explanatory information for Hebrew word entries beginning with # and followed by a larger amount of numbers and with reference to a verse in a Bible book of the Hebrew Old Testament indicate that the word entry occurs in this textual portion of Hebrew scripture and that the word entry can be referenced in the any text edition of the Hebrew Bible in the passage referred to by Bible book and verse number (for example, in my text edition of the Hebrew Old Testament, "The Complete Original Hebrew Text of the Old Testament or Tanakh. According to the Leningrad Codex", Disserta Publishers, Hamburg 2017, Buch-ISBN: 978-3-95935-372-4). Here is an example:

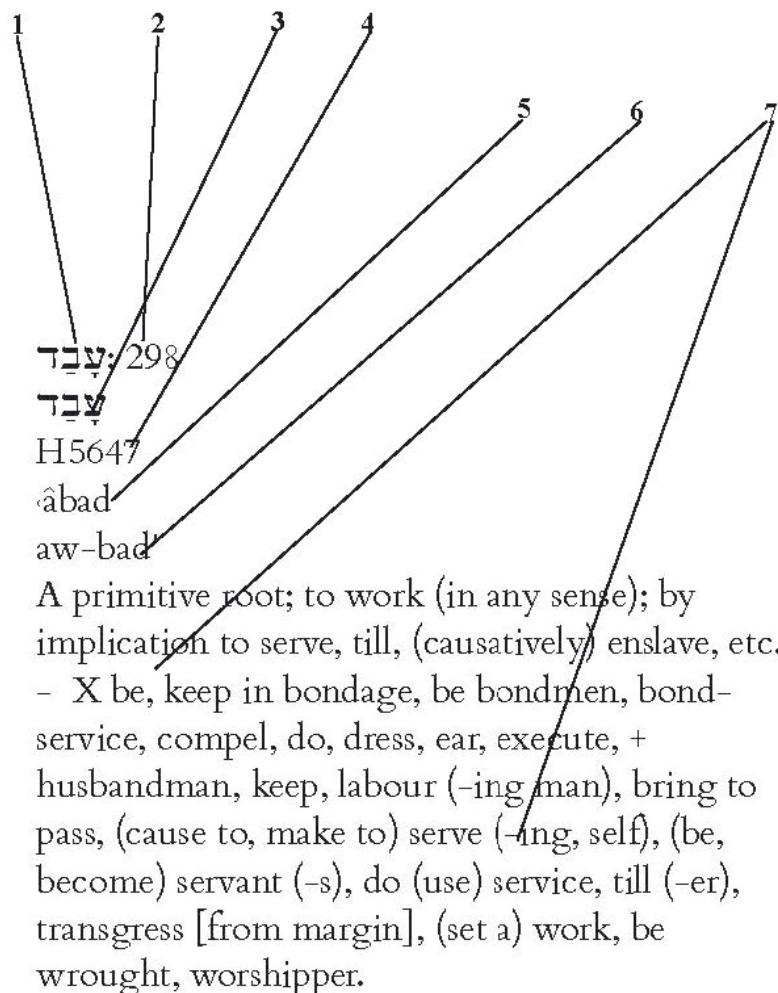
Scriptural Reference [in brackets following the Latin
transliteration of the Hebrew word entry in the fourth
line from above]

זִקָּה: 7
זִקָּה
H2131
âziqâh (Isa. 50:11 #290500110000-
290500110000)
Or זֵק; זֵק
zee-kaw', zeek, zake
From H2187 זָקֵן; properly what leaps forth,
that is, flash of fire, or a burning arrow; also (from
the original sense of the root) a bond: - chain,
fetter, firebrand, spark.

In this sample of a Hebrew word entry, taken from page 165 of the Hebrew-English Reference Manual part in this book, the scriptural reference is Isaiah 50:11, and the Hebrew text of this Biblical passage is linked by the following numerical reference to the actual sentence in the text database. In this printed edition, however, you should consult my *The Complete Original Hebrew Text of the Old Testament or Tanakh. According to the Leningrad Codex* to look up the actual verse in the Bible book of Isaiah. You may also consult the word entry in my *Word Concordance of the Tanakh or the Hebrew Bible (Hebrew Old Testament)* for other passages in the text of the Hebrew Bible where this word entry may occur.

Introductory Notes

1. The arrangement of the Hebrew word entries and the information given on them is as follows and can be deduced from the sample extract below taken from the reference manual part of this book, which is largely self-explanatory.



1 = Hebrew word entry

2 = Frequency of occurrence of the word entry in the entire text body of the Hebrew Old Testament

3 = word form of the Hebrew word entry as listed in the Strong's lexicon

4 = Reference number of the Hebrew word entry in Strong's Hebrew-English Lexicon

5 = Latin transliteration of the Hebrew word entry above

6 = Pronunciation Hints for native English speakers

7 = English meaning definitions and grammatical or other information on the Hebrew word entry

2. The Hebrew-English lexicon in this book is based upon the Hebrew Old Testament text of the Leningrad Codex. This text was parsed with La Parola Bible software (Version 7.19.4) for all the Hebrew root forms occurring in this text to generate a word list, sorted alphabetically according to the conventions of the Hebrew alphabet, listing also the frequency of occurrence of each word entry in the entire Hebrew Old Testament text. Then, English meaning definitions based on Strong's Hebrew-English lexicon and other explanatory information were added.

3. Non-native speakers of English are advised to bear in mind that the hints on the pronunciation of Greek words are intended for native speakers of English only and reflect the state of English orthography with a highly inconsistent system of correspondence between letter and sound. Instead of closely following the pronunciation hints given in the text of this book addressing native English speakers only, they should rely on the pronunciation hints given in standard grammars of New Testament Greek like

Verbruggen, Jan: "Essential Biblical Hebrew. The Language and Life of Ancient Israel". Copyright by Author, 2012. Digital Version in BibleWorks 10.

4. For the Hebrew word entries in this book, as a rule, no extra information on their word classes, grammatical gender or other grammatical forms is given. As this book is intended to be a quick and handy reference guide to the vocabulary of the Hebrew Old Testament, and as the information on the Hebrew word entries is based on the old lexicons by Strong, no such information has been included, and readers looking for more comprehensive information in this respect, are advised to consult standard Hebrew-English dictionaries for Old Testament Hebrew such as

William Gesenius, 1906: "A Hebrew and English Lexicon of the Old Testament with an Appendix Containing the Biblical Aramaic"

Marcus Jastrow, 1926: "A Dictionary of the Targumim, the Talmud Babli and Yerushalmi, and the Midrashic Literature"

Likewise, users seeking further information may use free software for further reference such or any other high quality dictionaries contained in professional Bible software like *Bible Works*, *Logos* or free Bible software such as *Sword*, *STEP* or *Davar, The Word* or *E-Sword*. Also, interlinear Greek New Testament texts with morphological parsing information added may be helpful, components of which are offered in *STEP* software or special modules offered by any other Bible software just mentioned.

**A Hebrew - English Reference Manual
To The Vocabulary Of The
Hebrew Old Testament**

¶

אָבָּא: 5

H3

·âb

abe

From the same as H24 **אָבִיב** ; a green plant: - greenness, fruit.

אָבָּא

H4

·âb (Chaldee)

abe

(Chaldee); corresponding to H3 **אָבָּא** : - fruit.

אָבָּא: 10

אָבָּא

H2

·âb (Chaldee)

ab

(Chaldee); corresponding to H1 **אָבָּא** : - father.

אָבָּא: 1214

אָבָּא

H1

·âb

awb

A primitive word; father in a literal and immediate, or figurative and remote application: - chief, (fore-) father ([less]), X patrimony, principal. Compare names in "Abi-"

אָבָּגְתָּה: 1

אָבָּגְתָּה

H5

·âbagthâ

ab-ag-thaw'

Of foreign origin; Abagtha, a eunuch of Xerxes: - Abagtha.

אָבָּד: 7

אָבָּד

H7

·âbad (Chaldee)

ab-ad'

(Chaldee); corresponding to H6 **אָבָּד** : - destroy, perish.

אָבָּד: 180

אָבָּד

H6

·âbad

aw-bad'

A primitive root; properly to wander away, that is

lose oneself; by implication to perish (causatively, destroy): - break, destroy (-uption), + not escape, fail, lose, (cause to, make) perish, spend, X and surely, take, be undone, X utterly, be void of, have no way to flee.

אָבָּד: 7

אָבָּד

H8

·âbêd

o-bade'

Active participle of H6 **אָבָּד** ; (concretely) wretched or (abstractly) destruction: - perish.

אָבָּדָה: 4

אָבָּדָה

H9

·âbêdâh

ab-ay-daw'

From H6 **אָבָּד** ; concretely something lost; abstractly destruction, that is Hades: - lost.

Compare H10 **אָבָּדָה**.

אָבָּדָה: 1

אָבָּדָה

H10

·âbaddôh

ab-ad-do'

The same as H9 **אָבָּדָה** , miswritten for H11 **אָבָּדָה** ; a perishing: - destruction.

אָבָּדָה: 5

אָבָּדָה

H11

·âbaddôw

ab-ad-done'

Intensively from H6 **אָבָּד** ; abstractly a perishing; concretely Hades: - destruction.

אָבָּדָה: 1

אָבָּדָה

H13

·obdâh

ob-dawn'

From H6 **אָבָּד** ; a perishing: - destruction.

אָבָּה: 1

אָבָּה

H16

·êbeh

ay-beh'

From H14 **חָבֵבָה** (in the sense of bending towards); the papyrus: - swift.

אָבָּה: 55

אָבָה

H14

âbâh

aw-baw'

A primitive root; to breathe after, that is (figuratively) to be acquiescent: - consent, rest content, will, be willing.

אָבָרִי

אָבָרִי

H17

âbârîy

ab-o'ee

From H14 **אָבָה** (in the sense of desiring); want: - sorrow.

אָבָוָס

אָבָוָס

H18

âbâwâs

ay-booce'

From H75 **אָבָס**; a manger or stall: - crib.

אָבְטִיחָה

אָבְטִיחָה

H20

âbatîyâch

ab-at-tee'-akh

Of uncertain derivation; a melon (only plural): - melon.

אָבִיאָל

אָבִיאָל

H22

âbiyâl

ab-ee-ale'

From H1 **אָבָ** and H410 **אֱלֹהִים**; father (that is possessor) of God; Abiel, the name of two Israelites: - Abiel.

אָבִיאָסָף

אָבִיאָסָף

H23

âbiyâsâph

ab-ee-aw-sawf'

From H1 **אָבָ** and H622 **סְפָרָה**; father of gathering (that is gatherer); Abiasaph, an Israelite: - Abiasaph.

אָבִיב

אָבִיב

H24

âbîyb

aw-beeb'

From an unused root (meaning to be tender);

green, that is a young ear of grain; hence the name of the month Abib or Nisan: - Abib, ear, green ears of corn.

אָבִינִיל

אָבִינִיל

H26

âbînîyl

ab-ee-gah'yil, ab-ee-gal'

From H1 **אָבָ** and H1524 **גִּיל**; father (that is source) of joy; Abigail or Abigal, the name of two Israelites: - Abigal.

אָבִידָן

אָבִידָן

H27

âbîydân

ab-ee-dawn'

From H1 **אָבָ** and H1777 **דִּין**; father of judgment (that is judge); Abidan, an Israelite: - Abidan.

אָבִידָע

אָבִידָע

H28

âbîydâ'

ab-ee-daw'

From H1 **אָבָ** and H3045 **יְדֻעָה**; father of knowledge (that is knowing); Abida, a son of Abraham by Keturah: - Abida, Abidah.

אָבִירִיה

אָבִירִיה

H29

âbîrîyâh

Or prolonged **אָבִירִדוֹ**. âbîrîhûw

ab-ee-yaw', ab-ee-yaw'-hoo

From H1 **בָּאָה** and H3050 **יְהָה**; father (that is worshipper) of Jah; Abijah, the name of several Israelite men and two Israelites: - Abiah, Abijah.

אָבִירְדוֹא

אָבִירְדוֹא

H30

âbîrîhdôw

ab-ee-hoo'

From H1 **בָּאָה** and H1931 **חָרוֹא**; father (that is worshipper) of Him (that is God); Abihu, a son of Aaron: - Abihu.

אָבִירְדוֹד

אָבִירְדוֹד

H31

âbîrîhdôwd

Construction from H23 אֲבִיאָסָף ; Ebjasaph, an Israelite: - Ebiasaph.

אֲבִיעָזֵר: 7

אֲבִיעָזֵר

H44

·Abiy-ezer

ab-ee-ay'-zer

From H1 אָבָּא and H5829 עָזָר ; father of help (that is, helpful); Abiezer, the name of two Israelites: - Abiezer.

אֲבִי-עַלְבּוֹן: 1

אֲבִי-עַלְבּוֹן

H45

·Abiy-albôwn

ab-ee al-bone'

From H1 אָבָּא and an unused root of uncertain derivation; probably father of strength (that is, valiant); Abialbon, an Israelite: - Abialbon.

אֲבִיר: 17

אֲבִיר

H47

·abbîyr

ab-beer'

For H46 אֲבִיר : - angel, bull, chiefest, mighty (one), stout [-hearted], strong (one), valiant.

אֲבִיר: 6

אֲבִיר

H46

·âbîyr

aw-beer'

From H82 אֲבָרָהָם ; mighty (spoken of God): - mighty (one).

אֲבִירָם: 11

אֲבִירָם

H48

·Abiyram

ab-ee-rawm'

From H1 אָבָּא and H7311 רֹום ; father of height (that is, lofty); Abiram, the name of two Israelites: - Abiram.

אֲבִישָׁג: 5

אֲבִישָׁג

H49

·Abiyshag

ab-ee-shag'

From H1 אָבָּא and H7686 שְׁגָנָה ; father of error (that is, blundering); Abishag, a concubine of David: - Abishag.

אֲבִרְשָׁע: 5

אֲבִרְשָׁע

H50

·Abiyshûwa

ab-ee-shoo'-ah

From H1 אָבָּא and H7171 קָרֵץ ; father of plenty (that is, prosperous); Abishua, the name of two Israelites: - Abishua.

אֲבִישָׁוָר: 2

אֲבִישָׁוָר

H51

·Abiyshûwr

ab-ee-shhoor'

From H1 אָבָּא and H7791 שָׁוָר ; father of (the) wall (that is, perhaps mason), Abishur, an Israelites: - Abishur.

אֲבִישָׁי: 25

אֲבִישָׁי

H52

·Abiyshay

Or (shortened) אֲבָשָׁי Abshay

ab-ee-shah'ee, ab-shah'ee

From H1 אָבָּא and H7862 שִׁיחָי ; father of a gift (that is, probably generous); Abishai, an Israelite: - Abishai.

אֲבִישָׁלּוֹם: 111

אֲבִישָׁלּוֹם

H53

·Abiyshâlôwm

Or (shortened) אֲבָשָׁלּוֹם Abshâlôwm

ab-ee-shaw-lome', ab-shaw-lome'

From H1 אָבָּא and H7965 שְׁלָלּוֹם ; father of peace (that is, friendly); Abshalom, a son of David; also (the fuller form) a later Israelite: - Abishalom, Absalom.

אֲבִיתָר: 30

אֲבִיתָר

H54

·Ebyâthâr

eb-yaw-thawr'

Contracted from H1 אָבָּא and H3498 יְתָהָר ; father of abundance (that is, liberal); Ebjathar, an Israelite: - Abiathar.

אֲבָקָר: 1

אֲבָקָר

H55

·âbak

aw-bak'

A primitive root; probably to coil upward: - mount up.

אָבָל: 11

אָבָל

H61

·âbâl

ab-awl'

Apparently from H56 אָבָל through the idea of negation; nay, that is, truly or yet: - but, indeed, nevertheless, verily.

אָבָל: 24

אָבָל

H60

·âbel

ay'-bel

From H56 אָבָל ; lamentation: - mourning.

אָבָל: 21

אָבָל

H57

·âbel

aw-bale'

From H56 אָבָל ; lamenting: - mourn (er, -ing).

אָבָל

H58

·âbel

aw-bale'

From an unused root (meaning to be grassy); a meadow: - plain. Compare also the proper names beginning with Abel-.

אָבָל

H59

·âbel

aw-bale'

From H58 אָבָל ; a meadow; Abel, the name of two places in Palestine: - Abel.

אָבָל: 36

אָבָל

H56

·âbal

aw-bal'

A primitive root; to bewail: - lament, mourn.

אָבָל-חִשְׁתִּים: 3

אָבָל-חִשְׁתִּים

H63

·âbel-hash-Shiṭṭîym

aw-bale' hash-shit-teem'

From H58 אָבָל and the plural of H7848 שְׁמַطָּה , with the article inserted; meadow of the acacias; Abel hash-Shittim, a place in Palestine: - Abel-shittim.

אָבָל-מְחוּלָה: 3

אָבָל-מְחוּלָה

H65

·âbel-Méchôwlâh

aw-bale' mekh-o-law'

From H58 אָבָל and H4246 מְחוּלָה ; meadow of dancing; Abel-Meholah, a place in Palestine: - Abel-meholah.

אָבָן: 289

אָבָן

H68

·âben

eh'-ben

From the root of H1129 בָּנָה through the meaning, to build; a stone: - + carbuncle, + mason, + plummet, [chalk-, hail-, bead-, sling-] stone (-ny), (divers) weight (-s).

אָבָן

H69

·âben (Chaldee)

eh'-ben

(Chaldee); corresponding to H68 אָבָן : - stone.

אָבָן: 2

אָבָן

H70

·âben

o'-ben

From the same as H68 אָבָן ; a pair of stones (only dual); a potter's wheel or a midwife's stool (consisting alike of two horizontal disks with a support between): - wheel, stool.

אָבָנה: 1

אָבָנה

H71

·âbânah

ab-aw-naw'

Perhaps feminine of H68 אָבָן ; stony; Abanah, a river near Damascus: - Abana. Compare H549 מְנַחָּה .

אָבָן-הַעֲזָר: 3

אָבָן-הַעֲזָר

H72

·Eben-hâ-êzer

eh'-ben haw-e'-zer

From H68 אָבֵן and H5828 עָזָר with the article inserted; stone of the help; Eben ha-Ezer, a place in Palestine: - Ebenezer.

אָבָנֶת: 9

אָבָנֶת

H73

abnēt

ab-nate'

Of uncertain derivation; a belt: - girdle.

אָבָנֶר: 63

אָבָנֶר

H74

·Abnēr

Or (fully) אָבִינֶר Ābīnēr

ab-nare', ab-ee-nare'

From H1 אָבָן and H5216 נִיר; father of light (that is, enlightening); Abner, an Israelite: - Abner.

אָבָס: 2

אָבָס

H75

âbaṣ

aw-bas'

A primitive root; to fodder: - fatted, stalled.

אָבָעַבָּשָׁה: 2

אָבָעַבָּשָׁה

H76

ăba'bū'âh

ab-ah-boo-aw'

(By reduplication) from an unused root (meaning to belch forth); an inflammatory pustule (as eruption): - blains.

אָבָזָן: 1

אָבָזָן

H77

·Ebets

eh'-bets

From an unused root, probably means to gleam; conspicuous; Ebets, a place in Palestine: - Abez.

אָבָצָן: 2

אָבָצָן

H78

·Ibtsān

ib-tsawn'

From the same as H76 אָבָעַבָּשָׁה ; splendid;

Ibtsan, an Israelite: - Ibzan.

אָבָקָה: 2

אָבָקָה

H79

âbaq

aw-bak'

A primitive root; probably to float away (as vapor), but used only as denominative from H80 אָבָק ; to bedust, that is, grapple: - wrestle.

אָבָקָה: 6

אָבָקָה

H80

âbâq

aw-bawk'

From root of H79 אָבָק ; light particles (as volatile): - (small) dust, powder.

אָבָקָה: 1

אָבָקָה

H81

ăbâqâh

ab-aw-kaw'

Feminine of H80 אָבָק : - powder.

אָבָרָה: 3

אָבָרָה

H83

·êber

ay-ber'

From H82 אָבָר ; a pinion: - [long-] wing (-ed).

אָבָרָה: 4

אָבָרָה

H84

·ebrâh

eb-raw'

Feminine of H83 אָבָר : - feather, wing.

אָבָרָהָם: 175

אָבָרָהָם

H85

·Abrâhâm

ab-raw-hawm'

Contracted from H1 אָבָן and an unused root (probably meaning to be populous); father of a multitude; Abraham, the later name of Abram: - Abraham.

אָבָרָהָם: 1

אָבָרָהָם

H86

·abrâk

ab-rake'

Probably an Egyptian word meaning kneel: - bow the knee.

אָבָרָם: 61	Probably of Persian origin; a nut: - nut.
אָבָרָם	
H87	
·Abrâm	
ab-rawm'	
Contracted from H48 אָבִירָם ; high father;	
Abram, the original name of Abraham: - Abram.	
אָבָת: 4	
אָבָת	
H88	
·Ôbôth	
o-both'	
Plural of H178 אָוָב ; water skins; oboth, a place	
in the Desert: - Oboth.	
אָגָא: 1	
אָגָא	
H89	
·Âgê.	
aw-gay'	
Of uncertain derivation (compare H90 אָגָג);	
Age, an Israelite: - Agee.	
אָגָג: 8	
אָגָג	
H90	
·Agag	
Or אָגָג ·Agâg	
ag-ag'	
Of uncertain derivation (compare H89 אָגָג);	
flame; Agag, a title of Amalekitish kings: - Agag.	
אָגָגִי: 5	
אָגָגִי	
H91	
·Agâgîy	
ag-aw-ghee'	
Patrial or patronymic from H90 אָגָג ; an Agagite	
or descendant (subject) of Agag: - Agagite.	
אָגָדָה: 4	
אָגָדָה	
H92	
·ăguddâh	
ag-ood-daw'	
Feminine passive participle of an unused root	
(meaning to bind); a band, bundle, knot, or arch:	
- bunch, burden, troop.	
אָגָוֶז: 1	
אָגָוֶז	
H93	
ĕgôwz	
eg-oze'	
אָגָרָה: 1	
אָגָרָה	
H95	
ăgôwrâh	
ag-o-raw'	
From the same as H94 אָגָר ; properly	
something gathered, that is, perhaps a grain or	
berry; used only of a small (silver) coin: - piece	
[of] silver.	
אָגָלִים: 1	
אָגָלִים	
H97	
·Eglayim	
eg-lah'-yim	
Dual of H96 אָגָל ; a double pond; Eglajim, a	
place in Moab: - Eglaim.	
אָגָם: 8	
אָגָם	
H98	
ăgam	
ag-am'	
From an unused root (meaning to collect as	
water); a marsh; hence a rush (as growing in	
swamps); hence a stockade of reeds: - pond, pool,	
standing [water].	
אָגָמָרָן: 5	
אָגָמָרָן	
H100	
agmôwn	
ag-mone'	
From the same as H98 אָגָם ; a marshy pool	
(others from a different root, a kettle); by	
implication a rush (as growing there); collectively	
a rope of rushes: - bulrush, caldron, hook, rush.	
אָגָנָה: 3	
אָגָנָה	
H101	
aggân	
ag-gawn'	
Probably from H5059 נָבָן ; a bowl (as pounded	
out hollow): - basin, cup, goblet.	
אָגָרָף: 7	
אָגָרָף	
H102	
aggâph	
ag-gawf'	
Probably from H5062 נָגָף (through the idea of	
impending); a cover or heap; that is, (only plural)	

אֲדֹרִים: 1

אֲדֹרִים

H115

·Ādôrwayim

ad-o-rah'-yim

Dual from H142 אֶרֶד (in the sense of eminence); double mound; Adorajim, a place in Palestine: - Adoram.

אֶדְרִין: 57

אֶדְרִין

H116

·ĕdayin (Chaldee)

ed-ah'-yin

(Chaldee); of uncertain derivation; then (of time): - now, that time, then.

אֶדְרִי: 27

אֶדְרִי

H117

·addîr

ad-deer'

From H142 אֶרֶד; wide or (generally) large; figuratively powerful: - excellent, famous, gallant, glorious, goodly, lordly, mighty (-ier, one), noble, principal, worthy.

אֶדְלָיָה: 1

אֶדְלָיָה

H118

·Ādalyâ

ad-al-yaw'

Of Persian derivation; Adalja, a son of Haman: - Adalia.

מָדָה: 10

מָדָה

H119

·ādâm

aw-dam'

To show blood (in the face), that is, flush or turn rosy: - be (dyed, made) red (ruddy).

מָדָה: 569

מָדָה

H120

·ādâm

aw-dawm'

From H119 מָדָה; ruddy, that is, a human being (an individual or the species, mankind, etc.); - X another, + hypocrite, + common sort, X low, man (mean, of low degree), person.

H121

Âdâm

aw-dawm'

The same as H120 אֶרֶד; Adam, the name of the first man, also of a place in Palestine: - Adam.

אֶדְםָה: 9

אֶדְםָה

H122

·ādôm

aw-dome'

From H119 מָדָה; rosy: - red, ruddy.

מָדָה: 3

מָדָה

H124

·ōdem

o'-dem

From H119 מָדָה; redness, that is, the ruby, garnet, or some other red gem: - sardius.

אֶדְמָה: 6

אֶדְמָה

H125

·ādamdâm

ad-am-dawm'

Reduplicated from H119 מָדָה; reddish: - (somewhat) reddish.

אֶדְמָה: 233

אֶדְמָה

H127

·ādâmâh

ad-aw-maw'

From H119 מָדָה; soil (from its general redness): - country, earth, ground, husband [-man] (-ry), land.

אֶדְמָה

H128

·Ādâmâh

ad-aw-maw'

The same as H127 אֶדְמָה; Adamah, a place in Palestine: - Adamah.

אֶדְמָה: 5

אֶדְמָה

H126

·Admâh

ad-maw'

Contracted for H127 אֶדְמָה; earthy; Admah, a place near the Dead Sea: - Admah.

מָדָה

אָדָם: 1	An emphatic form of H113 אֲדֹון ; the Lord (used as a proper name of God only): - (my) Lord.
אָדָם	
H129	
·Ādāmîy	
ad-aw-mee'	
From H127 אָדָם ; earthy; Adami, a place in Palestine: - Adami.	
אָדָם: 4	
אָדָם	
H131	
·Ādummîym	
ad-oom-meem'	
Plural of H121 אָדָם ; red spots; Adummim, a pass in Palestine: - Adummim.	
אָדָמִי: 3	
אָדָמִי	
H132	
·admôniy	
Or (fully) אָדָמָנוּי .admôwnîy	
ad-mo-nee', ad-mo-nee'	
From H119 אָדָם ; reddish (of the hair or the complexion): - red, ruddy.	
אָדָמָתָה: 1	
אָדָמָתָה	
H133	
·Admâthâ	
ad-maw-thaw'	
Probably of Persian derivation; Admatha, a Persian nobleman: - Admatha.	
אָדָן: 57	
אָדָן	
H134	
·eden	
eh'-den	
From the same as H113 אֲדֹון (in the sense of strength); a basis (of a building, a column, etc.): - foundation, socket.	
אָדָן: 1	
אָדָן	
H135	
·Addân	
ad-dawn'	
Intensive from the same as H134 אָדָן ; firm; Addan, an Israelite: - Addan.	
אָדָנִי: 450	
אָדָנִי	
H136	
·Ādônây	
ad-o-noy'	
אָדָנִי-בְּזֵק: 3	
אָדָנִי-בְּזֵק	
H137	
·Ādôniy-Bezeq	
ad-o"-nee-beh'-zek	
From H113 אֲדֹון and H966 בְּזֵק ; lord of Bezek; Adoni-Bezek, a Canaanitish king: - Adoni-bezek.	
אָדָנִיָּה: 26	
אָדָנִיָּה	
H138	
·Ādôniyâh	
Or (prolongated) אָדָנִיָּהוּ .Ādôniyâhûw	
ad-o-nee-yaw', ad-o-nee-yaw'-hoo	
From H113 אֲדֹון and H3050 יְהָה ; lord (that is, worshipper) of Jah; Adonijah, the name of three Israelites: - Adonijah.	
אָדָנִיקָם: 3	
אָדָנִיקָם	
H140	
·Ādôniyqâm	
ad-o-nee-kawm'	
From H113 אֲדֹון and H6965 קָוֵם ; lord of rising (that is, high); Adonikam, the name of one or two Israelites: - Adonikam	
אָדָנִירָם: 2	
אָדָנִירָם	
H141	
·Ādôniyram	
ad-o-nee-rawm'	
From H113 אֲדֹון and H7311 רָוֵם ; lord of height; Adoniram, an Israelite: - Adoniram.	
אָדָר: 17	
אָדָר	
H143	
·Ādâr	
ad-awr'	
Probably of foreign derivation; perhaps meaning fire; Adar, the H12 אָדָר th Hebrew month: - Adar.	
אָדָר	
H144	
·Ādâr (Chaldee)	
ad-awr'	
(Chaldee); corresponding to H143 אָדָר : - Adar.	

אֲדָרָרָא: 2	Contracted for H141 אָדָנִירָם ; Adoram (or Adoniram), an Israelite: - Adoram.
אֲדָרָא	
H145	
·eder	
eh'-der	
From H142 אֲדָרָא ; amplitude, that is, (concretely) a mantle; also (figuratively) splendor: - goodly, robe.	
אֲדָרָרָא: 2	
אֲדָרָא	
H146	
·Addâr	
ad-dawr'	
Intensive from H142 אֲדָרָא ; ample; Addar, a place in Palestine; also an Israelite: - Addar.	
אֲדָרָרָא: 3	
אֲדָרָא	
H142	
·âdar	
aw-dar	
A primitive root; to expand, that is, be great or (figuratively) magnificent: - (become) glorious, honourable.	
אֲדָרָגָזֵר: 2	
אֲדָרָגָזֵר	
H148	
ădargâzêr (Chaldee)	
ad-ar"-gaw-zare'	
(Chaldee); from the same as H147 אֲדָרָא , and H1505 גַּזֵּר ; a chief diviner, or astrologer: - judge.	
אֲדָרָגָזֵר: 1	
אֲדָרָגָזֵר	
H149	
adrazdâ (Chaldee)	
ad-raz-daw'	
(Chaldee); probably of Persian origin; quickly or carefully: - dilligently.	
אֲדָרְכָּן: 2	
אֲדָרְכָּן	
H150	
ădarkôn	
ad-ar-kone'	
Of Persian origin; a daric or Persian coin: - dram.	
אֲדָרָם: 2	
אֲדָרָם	
H151	
·Ādôrâm	
ad-o-rawm'	
אֲדָרָמֶלֶךְ: 3	
אֲדָרָמֶלֶךְ	
H152	
·Adrammelek	
ad-ram-meh'-lek	
From H142 אֲדָרָא and H4428 מֶלֶךְ ; splendor of (the) king; Adrammelek, the name of an Assyrian idol, also of a son of Sennacherib: - Adrammelech.	
אֲדָרָעָ: 1	
אֲדָרָעָ	
H153	
·edra (Chaldee)	
ed-raw'	
(Chaldee); an orthographical variation for H1872 דָּרָעָ ; an arm, that is, (figuratively) power: - force.	
אֲדָרָעָ: 8	
אֲדָרָעָ	
H154	
·edreîy	
ed-reh'-ee	
From the equivalent of H153 אֲדָרָעָ ; mighty; Edrei, the name of two places in Palestine: - Edrei.	
אֲדָרָתָה: 12	
אֲדָרָתָה	
H155	
·addereth	
ad-deh'-reth	
Feminine of H117 אֲדִידָה ; something ample (as a large vine, a wide dress); also the same as H145 אֲדָרָה : - garment, glory, goodly, mantle, robe.	
אֲדָשָׁ: 1	
אֲדָשָׁ	
H156	
·âdash	
aw-dash'	
A primitive root; to tread out (grain): - thresh.	
אֲהָבָה: 2	
אֲהָבָה	
H158	
·ahab	
ah'-hab	
From H157 בְּהָבָה ; affection (in a good or a bad sense): - love (-r).	
אֲהָבָה: 211	

אֶחָבָה

H157

âhab

Or **אֶחָבָה** âhêb

aw-hab', aw-habe'

A primitive root; to have affection for (sexually or otherwise): - (be-) love (-d, -ly, -r), like, friend.

אֶחָבָה: 1

אֶחָבָה

H159

âhab

o'-hab

From H156 **שָׁרֵךְ**; meaning the same as H158

אֶחָבָה : - love.

אֶחָבָה: 37

אֶחָבָה

H160

ahâbâh

a-hab-aw'

Feminine of H158 **אֶחָבָה** and meaning the same:

- love.

אֶחָדָה: 2

אֶחָדָה

H161

âhad

o'-had

From an unused root meaning to be united;

unity; Ohad, an Israelite: - Ohad.

אֶחָדָה: 15

אֶחָדָה

H162

âhâhh

a-haw'

Apparently a primitive word expressing pain exclamatorily; Oh!: - ah, alas.

אֶחָדָה: 3

אֶחָדָה

H163

âhâvâ

a-hav-aw'

Probably of foreign origin; Ahava, a river of Babylonia: - Ahava.

אֶחָדָה: 9

אֶחָדָה

H164

âhûwd

ay-hood'

From the same as H161 **אֶחָדָה**; united; Ehud, the name of two or three Israelite: - Ehud.

אֶחָדָה: 3

אֶחָדָה

H165

âhîy

e-hee'

Apparently an orthographical variation for H346

אֶחָדָה; where. (Used in Hos 13:10

#350130100000-350130100000, Hos 13:14

#350130140000-350130140000). "I will be" is

often the rendering of the same Hebrew form from H1961 - I will be (Hos 13:10

#350130100000-350130100000, Hos 13:14

#350130140000-350130140000) [which is often

the rendering of the same Hebrew form from H1961 **אֶחָדָה**].

אֶחָדָה: 4

אֶחָדָה

H166

âhal

aw-hal'

A primitive root; to be clear: - shine.

אֶחָדָה

H167

âhal

aw-hal'

A denominative from H168 **אֶחָדָה**; to tent: - pitch (remove) a tent.

אֶחָדָה: 359

אֶחָדָה

H168

âhel

o'-hel

From H166 **אֶחָדָה**; a tent (as clearly conspicuous from a distance): - covering, (dwelling) (place), home, tabernacle, tent.

אֶחָדָה

H169

âhel

o'-hel

The same as H168 **אֶחָדָה**; Ohel, an Israelite: - Ohel.

אֶחָדָה: 5

אֶחָדָה

H170

âholâh

o-hol-aw', o-hol-aw'

The first form is in form a feminine of H168

אֲחָלָה, but is in fact for the second form; from H168 אֲחָלָה; her tent (that is, idolatrous sanctuary); Oholah, a symbolic name for Samaria: - Aholah.

אֲחָלָאָב: 5
אֲחָלָאָב
H171
·Ohōlyāb
o"-hol-e-awb'
From H168 אֲחָלָה and H1 אָב; tent of (his) father; Oholiab, an Israelite: - Aholiab.

אֲחָלָיְבָה: 6
אֲחָלָיְבָה
H172
·Ohōlybah
o"-hol-ee-baw', o"-hol-e-baw'
(As with H170 אֲחָלָה the first form is in fact for the second form); from H168 אֲחָלָה; my tent (is) in her; Oholibah, a symbolic name for Judah: - Aholibah.

אֲחָלָיְבָהָה: 8
אֲחָלָיְבָהָה
H173
·Ohōlybamah
o"-hol-e-baw-maw'
From H168 אֲחָלָה and H1116 בָּמָה; tent of (the) height; Oholibamah, a wife of Esau: - Aholibamah.

אֲחָלִים: 3
אֲחָלִים
H174
·ahālyim
Or (feminine) אֲחָלֹות; ahālōwth
a-haw-leem', a-haw-loth'
(The second form, which is feminine, is used only in the plural); of foreign origin; aloe wood (that is, sticks): - (tree of lign-) aloes.

אֲהָרֹן: 347
אֲהָרֹן
H175
·Ahārōn
a-har-one'
Of uncertain derivation; Aharon, the brother of Moses: - Aaron.

אָוָה: 320
אָוָה
H176
·ōw

o, av
The first form is presumed to be the "constructive" or genitival form of the second form which is short for H185 אָוָה; desire (and so probably in Pro 31:4 #240310040000-240310040000); hence (by way of alternative) or, also if: - also, and, either, if, at the least, X nor, or, otherwise, then, whether.

אָוָאָל: 1
אָוָאָל
H177
·Ûwāl
oo-ale'
From H176 אָוָה and H410 אָל; wish of God; Uel, an Israelite: - Uel.

אָוָב: 17
אָוָב
H178
·ôwb
obe
From the same as H1 אָב (apparently through the idea of prattling a father's name); properly a mumble, that is, a water skin (from its hollow sound); hence a necromancer (ventriloquist, as from a jar): - bottle, familiar spirit.

אָוָבִיל: 1
אָוָבִיל
H179
·Ôwbîyl
o-beel'
Probably from H56 אָבָל; mournful; Obil, an Ishmaelite: - Obil.

אָוָבָל: 3
אָוָבָל
H180
·ûwbâl
Or (shortened) אָבָל; âbâl
oo-bawl', oo-bawl'
From H2986 יְבָל (in the sense of H2988 יְבָל); a stream: - river.

אָוָד: 3
אָוָד
H181
·ûwd
ood
From an unused root meaning to rake together; a poker (for turning or gathering embers): - (fire-) brand.

אָוָדָה: 11

אָוֹדֹת

H182

·ôwdôwth

Or (shortened) **אָדֹת** ·ôdôwth

o-doth', o-doth'

From the same as H181 **אָוֹד** ; turnings (that is, occasions); (adverbially) on account of: - (be-) cause, concerning, sake.

אָוֹה: 7

אָוֹה

H185

·avvâh

av-vaw'

From H183 **אָוֹה** ; longing: - desire, lust after, pleasure.

אָוֹה: 26

אָוֹה

H183

·âvâh

aw-vaw'

A primitive root; to wish for: - covet, (greatly) desire, be desirous, long, lust (after).

אָוֹה

H184

·âvâh

aw-vaw'

A primitive root; to extend or mark out: - point out.

אָוֹזִי: 1

אָוֹזִי

H186

·Ûwzay

oo-zah'ee

Perhaps by permutation for H5813 **שָׂעִיר** , strong; Uzai, an Israelite: - Uzai.

אָוֹזָל: 2

אָוֹזָל

H187

·Ûwzâl

oo-zawl'

Of uncertain derivation; Uzal, a son of Joktan: - Uzal.

אָוֹרִי: 24

אָוֹרִי

H188

·ôwy

o'-ee

Probably from H183 **הָאָה** (in the sense of crying

out after); lamentation; also interjectionally, Oh!: - alas, woe.

אָוֹרִי: 2

אָוֹרִי

H189

·Èvîy

ev-ee'

Probably from H183 **הָאָה** ; desirous; Evi, a Midianitish chief: - Evi.

אָוֹרִיל: 41

אָוֹרִיל

H191

·èvîyl

ev-eel'

From an unused root (meaning to be perverse); (figuratively) silly: - fool (-ish) (man).

אָוֹרִיל-מְרוֹדָךְ: 3

אָוֹרִיל-מְרוֹדָךְ

H192

·Èvîyl-Mérôdak

ev-eel' mer-o-dak'

Of Chaldee derivation and probably meaning soldier of Merodak; Evil-Merodak, a Babylonian king: - Evil-merodach.

אָוֹל: 2

אָוֹל

H193

·ûwl

ool

From an unused root meaning to twist, that is, (by implication) be strong; the body (as being rolled together) also powerful: - mighty, strength.

אָוֹלִי: 47

אָוֹלִי

H194

·ûwlay

Or (shortened) **אָלִי** ·ûlay

oo-lah'ee, oo-lah'ee

From H176 **אָוּ** ; if not; hence perhaps: - if so be, may be, peradventure, unless.

אָוֹלִי

H195

·Ûwlay

oo-lah'ee

Of Persian derivation; the Ulai (or Eulaeus), a river of Persia: - Ulai.

אָוֹלִי: 2

אָוְלִי

H196

·évîlîy

ev-ee-lee'

From H191 **אָוְרִיל** ; silly, foolish; hence (morally) impious: - foolish.

אָוְלָם: 67

אָוְלָם

H197

·ûwlâm

Or (shortened) **אָלָם** ·ûlâm

oo-lawm', oo-lawm'

From H481 **אָלָם** (in the sense of tying); a vestibule (as bound to the building): - porch.

אָוְלָם

H198

·Ûwlâm

oo-lawm'

Apparently from H481 **אָלָם** (in the sense of dumbness); solitary; Ulam, the name of two Israelites: - Ulam.

אָוְלָם

H199

·ûwlâm

oo-lawm'

Apparently a variation of H194 **אָוְלִי** ; however or on the contrary: - as for, but, howbeit, in very deed, surely, truly, wherefore.

אָנְלָת: 25

אָנְלָת

H200

·ivveleth

iv-veh'-leth

From the same as H191 **אָוְרִיל** ; silliness: - folly, foolishly (-ness).

אָוְמָר: 3

אָוְמָר

H201

·Ôwmâr

o-mawr'

From H559 **אָמָר** ; talkative; Omar, a grandson of Esau: - Omar.

אָוְן: 19

אָוְן

H202

·ôwn

one

Probably from the same as H205 **אָוְן** (in the sense of effort, but successful); ability, power, (figuratively) wealth: - force, goods, might, strength, substance.

אָוְן

H203

·Ôwn

one

The same as H202 **אָוְן** ; On, an Israelite: - On.

אָוְן

H204

·Ôwn

Or (shortened); **אָן** ·Ôn

one, one

Of Egyptian derivation; On, a city of Egypt: - On.

אָוְן: 86

אָוְן

H205

·âven

aw'-ven

From an unused root perhaps meaning properly to pant (hence to exert oneself, usually in vain; to come to naught); strictly nothingness; also trouble, vanity, wickedness; specifically an idol: - affliction, evil, false, idol, iniquity, mischief, mourners (-ing), naught, sorrow, unjust, unrighteous, vain, vanity, wicked (-ness.)

Compare H369 **אָן** .

אָוְן

H206

·Âven

aw'-ven

The same as H205 **אָוְן** ; idolatry; Aven, the contemptuous synonym of three places, one in Coele Syria, one in Egypt (On), and one in Palestine (Bethel): - Aven. See also H204 **אָוְן** , H1007 **בֵּית-אָוְן** .

אָוְנוֹ: 8

אָוְנוֹ

H207

·Ôwnôw

Or (shortened) **אָנוֹ** ·Ônôw

o-no', o-no'

From H202 **אָוְן** ; strong; Ono, a place in Palestine: - Ono.

אָנוֹם: 6	אָנוֹם	·ôwtsâr
		o-tsaw'
H208		From H686 אַצְרָה ; a depository: - armory, cellar, garner, store(-house), treasure (-house) (-y).
·Ôwnâm		
o-nawm'		
A variation of H209 אָנוֹן; strong; Onam, the name of an Edomite and of an Israelite: - Onam.		
אָנוֹן: 8	אָנוֹן	אָרוֹר: 171
		אָרוֹר
H209		H215
·Ôwnân		ָôwr
o-nawn'		ore
A variation of H207 אָנוֹן; strong; Onan, a son of Judah: - Onan.		A primitive root; to be (causatively make) luminous (literally and metaphorically): - X break of day, glorious, kindle, (be, en-, give, show) light (-en, -ened), set on fire, shine.
אָוָפָז: 2	אָוָפָז	אָרוֹר
		H216
H210		ָôwr
·Ûwphâz		ore
oo-fawz'		From H215 אָרוֹר; illumination or (concretely) luminary (in every sense, including lightning, happiness, etc.): - bright, clear, + day, light (-ning), morning, sun.
Perhaps a corruption of H211 אָוָפִיר; Uphaz, a famous gold region: - Uphaz.		
אָוָפִיר: 13	אָוָפִיר	אָרוֹר: 15
		אָרוֹר
H211		H217
·Ôwphîyr		ָûwr
Or (shortened) אָפִיר; Ôphîyr; אָפָר; Ôwphîr		oor
o-feer', o-feer', o-feer'		From H215 אָרוֹר; flame, hence (in the plural) the East (as being the region of light): - fire, light. See also H224 אָוָרִים.
Of uncertain derivation; Ophir, the name of a son of Joktan, and of a gold region in the East: - Ophir.		
אָוָפָן: 35	אָוָפָן	אָרוֹר
		H218
H212		ָûwr
·ôwphân		oor
Or (shortened) אָפָן; ôphân		The same as H217 אָרוֹר; Ur, a place in Chaldaea; also an Israelite: - Ur.
o-fawn', o-fawn'		
From an unused root meaning to revolve; a wheel: - wheel.		
אָוָץ: 10	אָוָץ	אָוָרָה: 5
		אָוָרָה
H213		H219
·ûwts		ָôwrâh
oots		o-raw'
A primitive root; to press; (by implication) to be close, hurry, withdraw: - (make) haste (-n, -y), labor, be narrow.		Feminine of H216 אָרוֹר; luminousness, that is, (figuratively) prosperity; also a plant (as being bright): - herb light.
אָוָץ: 77	אָוָץ	אָוָרָה: 1
		אָוָרָה
H214		H220
		ָăvêrâh

av-ay-raw'

By transposition for H723 אָרָה ; a stall: - cote.

אוּרִי: 8

אוּרִי

H221

·Ûwîy

oo-ree'

From H217 אֹרֶר ; fiery; Uri, the name of three Israelites: - Uri.

אוּרִיאֵל: 4

אוּרִיאֵל

H222

·Ûwîyêl

oo-ree-ale'

From H217 אֹרֶר and H410 אֵל ; flame of God; Uriel, the name of two Israelites: - Uriel.

אוּרִיאֵה: 39

אוּרִיאֵה

H223

·Ûwîyâh

Or (prolongated) אֹרִיאֵה, ·Ûwîyâhûw

oo-ree-yaw', oo-ree-yaw'-hoo

From H217 אֹרֶר and H3050 יְהָה ; flame of Jah; Urijah, the name of one Hittite and five Israelites: - Uriah, Urijah.

אוּרִים: 7

אוּרִים

H224

·Ûwîym

oo-reem'

Plural of H217 אֹרֶר ; lights; Urim, the oracular brilliancy of the figures in the high priest's breastplate: - Urim.

אוֹתָה: 79

אוֹתָה

H226

·ôwth

oth

Probably from H225 אֹתָה (in the sense of appearing); a signal (literally or figuratively), as a flag, beacon, monument, omen, prodigy, evidence, etc.: - mark, miracle, (en-) sign, token.

אוֹתָה: 4

אוֹתָה

H225

·ûwth

ooth

A primitive root; properly to come, that is, (impliedly) to assent: - consent.

אָזָה: 140

אָזָה

H227

·âz

awz

A demonstrative adverb; at that time or place; also as a conjugation, therefore: - beginning, for, from, hitherto, now, of old, once, since, then, at which time, yet.

אָזָהָאָזָה: 3

אָזָהָאָזָה

H228

·ăzâ· (Chaldee)

Or אָזָהָאָזָה :ăzâh (Chaldee)

az-aw', az-aw'

(Chaldee); to kindle; (by implication) to heat: - heat, hot.

אָזְבֵּי: 1

אָזְבֵּי

H229

·Ezbay

ez-bah'ee

Probably from H231 אָזָב ; hyssop like; Ezbai, an Israelite: - Ezbai.

אָזָדָה: 2

אָזָדָה

H230

·ăzad (Chaldee)

az-awd'

(Chaldee); of uncertain derivation; firm: - be gone.

אָזָוֵב: 10

אָזָוֵב

H231

·êzôwb

ay-zobe'

Probably of foreign derivation; hyssop: - hyssop.

אָזָוֵר: 14

אָזָוֵר

H232

·êzôwr

ay-zore'

From H246 מָזָקָרָם אָזָוֵר ; something girt; a belt, also a band: - girdle.

אָזָזֵי: 3

אָזָזֵי

H233

·ăzay

az-ah'ee

Probably from H227 אָזָה; at that time: - then.

אָזָה: 7

אָזָה

H234

azkârâh

az-kaw-raw'

From H2142 זְכָר; a reminder; specifically remembrance offering: - memorial.

אָזָל: 6

אָזָל

H236

ăzal (Chaldee)

az-al'

(Chaldee); the same as H235 אָזָל; to depart: - go (up).

אָזָל: 1

אָזָל

H237

•ezel

eh'-zel

From H235 אָזָל; departure; ezel, a memorial stone in Palestine: - Ezel.

אָזָל: 5

אָזָל

H235

•azal

aw-zal'

A primitive root; to go away, hence to disappear: - fail, gad about, go to and fro [but in Eze 27:19 #330270190000-330270190000 the word is rendered by many "from Uzal," by others "yarn"], be gone (spent).

אָזָה: 1

אָזָה

H240

•âzâh

aw-zane'

From H238 אָזָה; a spade or paddle (as having a broad end): - weapon.

אָזָה: 42

אָזָה

H238

•azan

aw-zan'

A primitive root; probably to expand; but used only as a denominative from H241 אָזָה; to broaden out the ear (with the hand), that is, (by implication) to listen: - give (perceive by the) ear,

hear (-ken). See H239 אָזָה.

אָזָה

H239

•azan

aw-zan'

A primitive root (rather identical with H238 אָזָה through the idea of scales as if two ears); to weigh, that is, (figuratively) ponder: - give good heed.

אָזָה: 184

אָזָה

H241

•ôzen

o'-zen

From H238 אָזָה; broadness, that is, (concretely) the ear (from its form in man): - + advertise, audience, + displease, ear, hearing, + show.

אָזָנָה-תָּבוֹר: 3

אָזָנָה-תָּבוֹר

H243

•Aznôwth-Tâbôwr

az-noth' taw-bore'

From H238 אָזָה and H8396 תָּבוֹר; flats (that is, tops) of Tabor (that is, situated on it); aznoth Tabor, a place in Palestine: - Aznoth-tabor.

אָזְנִי: 2

אָזְנִי

H244

•Oznîy

oz-nee'

From H241 אָזָה; having (quick) ears; Ozni, an Israelite; also an Oznite (collectively), his descendants: - Ozni, Oznites.

אָזְנִיהָ: 1

אָזְנִיהָ

H245

•Āzanyâh

az-an-yaw'

From H238 אָזָה and H3050 יְהָוָה; heard by Jah; Azanjah, an Israelite: - Azaniah.

אָזְקִים: 2

אָזְקִים

H246

•ăziqqîym

az-ik-keem'

A variation for H2131 יְקָנֵת; manacles: - chains.

אָזָר: 14